

# **Municipal In-year report & supporting tal**

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## national treasury

Department:  
National Treasury  
**REPUBLIC OF SOUTH AFRICA**

:

n enquiries:

ents: lgdataqueries@treasury.gov.za

## Preparation Instructions

Municipality Name: FS184 Matjhabeng

CFO Name: THABO PANYANI

Tel: 057 391 3416

Fax: 057 35

E-Mail: thabo.panyani@matjhabeng.co.za

Reporting period: M03 September ▼

MTREF: 2025 ▼

Budget Year:

Does this municipality have Entities? No ▼

If YES: Identify type of report: Parent Municipality ▼

Name Votes & Su

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| Organisational Structure Votes            |         | Complete Votes & Sub-Votes           | Select Org. Structure                       |
|-------------------------------------------|---------|--------------------------------------|---------------------------------------------|
| Vote 01 - Council General                 | Vote 01 | Council General                      | 01.1 - Council                              |
| Vote 02 - Office Of The Executive Mayor   | 01.1    | Council                              | 02.1 - Office Of The Executive Mayor        |
| Vote 03 - Office Of The Speaker           | Vote 02 | Office Of The Executive Mayor        | 02.2 - Municipal Committee                  |
| Vote 04 - Council Whip                    | 02.1    | Municipal Committee                  | 02.3 - Council Whip                         |
| Vote 05 - Office Of The Municipal Manager | 02.2    | Council Whip                         | 03.1 - Office Of The Speaker                |
| Vote 06 - Corporate Services              | 02.3    | Office Of The Speaker                | 04.1 - Council Whip Admin                   |
| Vote 07 - Finance                         | Vote 03 | Council Whip Admin                   | 04.2 - Mayor Personnel                      |
| Vote 08 - Human Resources                 | 04.1    | Mayor Personnel                      | 04.3 - Speaker Personnel                    |
| Vote 09 - Community Services              | 04.2    | Speaker Personnel                    | 04.4 - Misc Secretary                       |
| Vote 10 - Public Safety And Transport     | 04.3    | Misc Secretary                       | 05.1 - Administration                       |
| Vote 11 - Economic Development            | 04.4    | Office Of The Municipal Manager      | 05.2 - Integrated Development Management    |
| Vote 12 - Engineering Services            | Vote 04 | Administration                       | 05.3 - Internal Audit                       |
| Vote 13 - Water Sewerage                  | 05.1    | Integrated Development Management    | 05.4 - Information Communication Technology |
| Vote 14 - Electricity                     | 05.2    | Internal Audit                       | 05.5 - Unit Manager: Od                     |
| Vote 15 - Other                           | 05.3    | Information Communication Technology | 05.6 - Unit Manager: Woma                   |
|                                           | 05.4    | Unit Manager: Od                     | 05.7 - Local Services                       |
|                                           | 05.5    | Unit Manager: Woma                   | 06.1 - Administration                       |
|                                           | 05.6    | Local Services                       | 06.2 - Libraries                            |
|                                           | 05.7    | Corporate Services                   | 06.3 - Halls And Offices                    |
|                                           | 06.1    | Administration                       | 07.1 - Administration                       |
|                                           | 06.2    | Libraries                            | 07.2 - Expenditure                          |
|                                           | 06.3    | Halls And Offices                    | 07.3 - Salaries                             |
|                                           | 07.1    | Finance                              | 07.4 - Supply Chain Management              |
|                                           | 07.2    | Expenditure                          | 07.5 - Budget Control                       |
|                                           | 07.3    | Salaries                             | 07.6 - Revenue                              |
|                                           | 07.4    | Supply Chain Management              | 07.7 - Fresh Produce Market                 |
|                                           | 07.5    | Budget Control                       | 07.8 - Valuation                            |
|                                           | 07.6    | Revenue                              | 07.9 - Credit Control                       |
|                                           | 07.7    | Fresh Produce Market                 | 08.1 - Administration                       |
|                                           | 07.8    | Valuation                            | 08.2 - Human Labour Relations               |
|                                           | 07.9    | Credit Control                       | 08.3 - Training                             |
|                                           | Vote 08 | Human Resources                      | 08.4 - Health & Safety                      |
|                                           | 08.1    | Administration                       | 09.1 - Admin                                |
|                                           | 08.2    | Human Labour Relations               | 09.2 - Welfare                              |
|                                           | 08.3    | Training                             | 09.3 - Environmental Health Services        |
|                                           | 08.4    | Health & Safety                      | 09.4 - Parks & Recreation                   |
|                                           | Vote 09 | Community Services                   | 09.5 - Cemeteries                           |
|                                           | 09.1    | Admin                                | 09.6 - Community Centres                    |
|                                           | 09.2    | Welfare                              | 09.7 - Swimming Pools                       |
|                                           | 09.3    | Environmental Health Services        | 09.8 - Sportsgrounds & Stadiums             |
|                                           | 09.4    | Parks & Recreation                   | 09.9 - Recreation                           |
|                                           | 09.5    | Cemeteries                           | 09.10 - Public Open Spaces                  |
|                                           | 09.6    | Community Centres                    | 09.11 - Workshops                           |
|                                           | 09.7    | Swimming Pools                       | 09.12 - Refuse Removal                      |
|                                           | 09.8    | Sportsgrounds & Stadiums             | 09.13 - Refuse Dumping Area                 |
|                                           | 09.9    | Recreation                           | 10.1 - Traffic                              |
|                                           | 09.10   | Public Open Spaces                   | 10.2 - Disaster Management                  |
|                                           | 09.11   | Workshops                            | 10.3 - Security                             |
|                                           | 09.12   | Refuse Removal                       | 10.4 - Fire Services                        |
|                                           | 09.13   | Refuse Dumping Area                  | 11.1 - Administration                       |
|                                           | Vote 10 | Public Safety And Transport          | 11.2 - Airport                              |
|                                           | 10.1    | Traffic                              | 11.3 - Spatial Planning                     |
|                                           | 10.2    | Disaster Management                  | 12.1 - Engineering Administration           |
|                                           | 10.3    | Security                             | 12.2 - Planning                             |
|                                           | 10.4    | Fire Services                        | 12.3 - Project Management Unit              |
|                                           | Vote 11 | Economic Development                 | 12.4 - Health Care Building Workshop        |
|                                           | 11.1    | Administration                       | 12.5 - Roads                                |
|                                           | 11.2    | Airport                              | 12.6 - Stormwater                           |
|                                           | 11.3    | Spatial Planning                     | 12.7 - Roads & Stormwater Workshop          |
|                                           | Vote 12 | Engineering Services                 | 13.1 - Water                                |
|                                           | 12.1    | Engineering Administration           | 13.2 - Water Supply                         |
|                                           | 12.2    | Planning                             | 13.3 - Water Workshop                       |
|                                           | 12.3    | Project Management Unit              | 13.4 - Sewerage Network                     |
|                                           | 12.4    | Health Care Building Workshop        | 13.5 - Purification Works                   |
|                                           | 12.5    | Roads                                | 14.1 - Electricity                          |
|                                           | 12.6    | Stormwater                           | 14.2 - Distribution                         |
|                                           | 12.7    | Roads & Stormwater Workshop          | 14.3 - Distribution 130kva                  |
|                                           | Vote 13 | Water Sewerage                       | 14.4 - Street Lights                        |
|                                           | 13.1    | Water                                | 14.5 - Workshop                             |
|                                           | 13.2    | Water Supply                         | 14.6 - Revenue Protection                   |
|                                           | 13.3    | Water Workshop                       | 14.7 - Mechanical Workshop                  |
|                                           | 13.4    | Sewerage Network                     | 15.1 - Housing                              |
|                                           | 13.5    | Purification Works                   | 15.2 - Administration                       |
|                                           | Vote 14 | Electricity                          | 15.3 - Supply Proceedings                   |
|                                           | 14.1    | Electricity                          | 15.4 - Building Inspections                 |
|                                           | 14.2    | Distribution                         |                                             |
|                                           | 14.3    | Distribution 130kva                  |                                             |
|                                           | 14.4    | Street Lights                        |                                             |
|                                           | 14.5    | Workshop                             |                                             |
|                                           | 14.6    | Revenue Protection                   |                                             |
|                                           | 14.7    | Mechanical Workshop                  |                                             |
|                                           | Vote 15 | Other                                |                                             |
|                                           | 15.1    | Housing                              |                                             |
|                                           | 15.2    | Administration                       |                                             |
|                                           | 15.3    | Supply Proceedings                   |                                             |
|                                           | 15.4    | Building Inspections                 |                                             |

**FS184 Matjhabeng - Contact Information**
**A. GENERAL INFORMATION**

|                       |                                          |
|-----------------------|------------------------------------------|
| <b>Municipality</b>   | <b>FS184 Matjhabeng</b>                  |
| <b>Grade</b>          | <b>Grade 5</b>                           |
| <b>Province</b>       | <b>FS FREE STATE</b>                     |
| <b>Web Address</b>    | <b>www.matjhabeng.fs.gov.za</b>          |
| <b>e-mail Address</b> | <b>lindsey.williams@matjhabeng.co.za</b> |

Set name on 'Instructions' sheet

1 Grade in terms of the Remuneration of Public Office Bearers Act.

**B. CONTACT INFORMATION**

|                         |                |
|-------------------------|----------------|
| <b>Postal address:</b>  |                |
| P.O. Box                | 708            |
| City / Town             | Welkom         |
| Postal Code             | 9459           |
| <b>Street address</b>   |                |
| Building                | Civic Building |
| Street No. & Name       | 319 State Way  |
| City / Town             | Welkom         |
| Postal Code             | 9459           |
| <b>General Contacts</b> |                |
| Telephone number        | 0573913911     |
| Fax number              | 0573523705     |

**C. POLITICAL LEADERSHIP**

|                  |                           |
|------------------|---------------------------|
| <b>Speaker:</b>  |                           |
| ID Number        | 640206 5770 085           |
| Title            | Mr                        |
| Name             | CLLR. B. STOFIE           |
| Telephone number | 0573913283                |
| Cell number      | 0716004899                |
| Fax number       | 0573521267                |
| E-mail address   | Mapitsos@matjhabeng.co.za |

|                                     |                           |
|-------------------------------------|---------------------------|
| <b>Secretary/PA to the Speaker:</b> |                           |
| ID Number                           | 590615 0950 080           |
| Title                               | Mrs                       |
| Name                                | Mapitso Mohapi            |
| Telephone number                    | 0573913238                |
| Cell number                         | 0837823625                |
| Fax number                          |                           |
| E-mail address                      | Mapitsos@matjhabeng.co.za |

**Mayor/Executive Mayor:**

|                  |                                     |
|------------------|-------------------------------------|
| ID Number        |                                     |
| Title            | Mr                                  |
| Name             | TD Khalipa                          |
| Telephone number | 0573913180                          |
| Cell number      |                                     |
| Fax number       |                                     |
| E-mail address   | thanduxolo.khalipa@matjhabeng.co.za |

**Secretary/PA to the Mayor/Executive Mayor:**

|                  |                                    |
|------------------|------------------------------------|
| ID Number        | 960619 0137 088                    |
| Title            | Mrs                                |
| Name             | Chrisna Kasselman                  |
| Telephone number | 0573913180                         |
| Cell number      | 0792723194                         |
| Fax number       |                                    |
| E-mail address   | chrisna.kasselman@matjhabeng.co.za |

**Deputy Mayor/Executive Mayor:**

|                  |  |
|------------------|--|
| ID Number        |  |
| Title            |  |
| Name             |  |
| Telephone number |  |
| Cell number      |  |
| Fax number       |  |
| E-mail address   |  |

**Secretary/PA to the Deputy Mayor/Executive Mayor:**

|                  |                              |
|------------------|------------------------------|
| ID Number        |                              |
| Title            | Mrs                          |
| Name             | Betty Ndi Notsi              |
| Telephone number | 0573913231                   |
| Cell number      | 0710512425                   |
| Fax number       |                              |
| E-mail address   | Betty.Notsi@matjhabeng.co.za |

**D. MANAGEMENT LEADERSHIP**

|                           |                                          |
|---------------------------|------------------------------------------|
| <b>Municipal Manager:</b> |                                          |
| ID Number                 |                                          |
| Title                     | Adv                                      |
| Name                      | LAURETA van WYK (WILLIAM)                |
| Telephone number          | 0573913118                               |
| Cell number               | 0662248632                               |
| Fax number                |                                          |
| E-mail address            | Lauretta.vanWykWilliams@matjhabeng.co.za |

|                                               |                                  |
|-----------------------------------------------|----------------------------------|
| <b>Secretary/PA to the Municipal Manager:</b> |                                  |
| ID Number                                     | 830131 0348 085                  |
| Title                                         | Ms.                              |
| Name                                          | Akhona Noholoza                  |
| Telephone number                              | 057 3913416                      |
| Cell number                                   | 071 473 1514                     |
| Fax number                                    | 0573523705                       |
| E-mail address                                | Akhona.Noholoza@matjhabeng.co.za |

**Chief Financial Officer**

|           |  |
|-----------|--|
| ID Number |  |
|-----------|--|

**Secretary/PA to the Chief Financial Officer**

|           |               |
|-----------|---------------|
| ID Number | 8009100119083 |
|-----------|---------------|

|                                                                  |                                |                                                                  |                             |
|------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|-----------------------------|
| Title                                                            | Mr                             | Title                                                            | Ms.                         |
| Name                                                             | THABO PANYANI                  | Name                                                             | Leona Nel                   |
| Telephone number                                                 | 057 391 3416                   | Telephone number                                                 | 0573913450                  |
| Cell number                                                      | 082 551 4866                   | Cell number                                                      | 0845501502                  |
| Fax number                                                       | 057 352 1448                   | Fax number                                                       | 0573523705                  |
| E-mail address                                                   | thabo.panyani@matjhabeng.co.za | E-mail address                                                   | leona.nel@matjhabeng.co.za  |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            | Ms.                            | Title                                                            | Ms.                         |
| Name                                                             | KGALI TSIE                     | Name                                                             | KGALI TSIE                  |
| Telephone number                                                 | 0573913179                     | Telephone number                                                 | 057 3913179                 |
| Cell number                                                      | 0766538845                     | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   | kgali.tsie@matjhabeng.co.za    | E-mail address                                                   | kgali.tsie@matjhabeng.co.za |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
| Name                                                             |                                | Name                                                             |                             |
| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
| Name                                                             |                                | Name                                                             |                             |
| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
| Name                                                             |                                | Name                                                             |                             |
| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
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| Cell number                                                      |                                | Cell number                                                      |                             |
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| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
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| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
| Name                                                             |                                | Name                                                             |                             |
| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
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| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
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| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |
| <b>Official responsible for submitting financial information</b> |                                | <b>Official responsible for submitting financial information</b> |                             |
| ID Number                                                        |                                | ID Number                                                        |                             |
| Title                                                            |                                | Title                                                            |                             |
| Name                                                             |                                | Name                                                             |                             |
| Telephone number                                                 |                                | Telephone number                                                 |                             |
| Cell number                                                      |                                | Cell number                                                      |                             |
| Fax number                                                       |                                | Fax number                                                       |                             |
| E-mail address                                                   |                                | E-mail address                                                   |                             |

FS184 Matjhabeng - Table C1 Monthly Budget Statement Summary - M03 September

| Description                                                          | 2024/25            | Budget Year 2025/26 |                   |                    |                    |                    |                     |                 |                    |
|----------------------------------------------------------------------|--------------------|---------------------|-------------------|--------------------|--------------------|--------------------|---------------------|-----------------|--------------------|
|                                                                      | Audited Outcome    | Original Budget     | Adjusted Budget   | Monthly actual     | YearTD actual      | YearTD budget      | YTD variance        | YTD variance %  | Full Year Forecast |
| <b>R thousands</b>                                                   |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| <b>Financial Performance</b>                                         |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| Property rates                                                       | 504 331            | 516 354             | 516 354           | 43 910             | 130 530            | 129 089            | 1 442               | 1%              | 516 354            |
| Service charges                                                      | 1 737 961          | 1 986 252           | 1 986 252         | 173 069            | 504 649            | 496 563            | 8 086               | 2%              | 1 986 252          |
| Investment revenue                                                   | 5 592              | 5 472               | 5 472             | 954                | 1 649              | 1 368              | 281                 | 21%             | 5 472              |
| Transfers and subsidies - Operational                                | 738 185            | 781 418             | 781 418           | 525                | 324 368            | 195 354            | 129 014             | 0               | 781 418            |
| Other own revenue                                                    | 695 445            | 1 247 093           | 1 247 093         | 51 711             | 154 373            | 311 773            | (157 400)           | -50%            | 1 247 093          |
| <b>Total Revenue (excluding capital transfers and contributions)</b> | <b>3 681 515</b>   | <b>4 536 590</b>    | <b>4 536 590</b>  | <b>270 168</b>     | <b>1 115 570</b>   | <b>1 134 147</b>   | <b>(18 577)</b>     | <b>-2%</b>      | <b>4 536 590</b>   |
| Employee costs                                                       | 1 122 585          | 1 051 160           | 1 051 160         | 84 120             | 269 772            | 262 791            | 6 981               | 3%              | 1 051 160          |
| Remuneration of Councillors                                          | 9 590              | 43 417              | 43 417            | 788                | 2 364              | 10 854             | (8 490)             | -78%            | 43 417             |
| Depreciation and amortisation                                        | 248 021            | 279 381             | 279 381           | –                  | –                  | 69 845             | (69 845)            | -100%           | 279 381            |
| Interest                                                             | 147 453            | 206 612             | 206 612           | 5                  | 6 227              | 51 653             | (45 426)            | -88%            | 206 612            |
| Inventory consumed and bulk purchases                                | 1 731 258          | 2 170 407           | 2 158 103         | 43 444             | 237 984            | 540 263            | (302 279)           | -56%            | 2 158 103          |
| Transfers and subsidies                                              | –                  | 1 494               | 1 494             | –                  | –                  | 374                | (374)               | -100%           | 1 494              |
| Other expenditure                                                    | 1 815 304          | 770 951             | 752 605           | 18 934             | (164 910)          | 188 431            | (353 341)           | -188%           | 752 605            |
| <b>Total Expenditure</b>                                             | <b>5 074 210</b>   | <b>4 523 421</b>    | <b>4 492 772</b>  | <b>147 291</b>     | <b>351 438</b>     | <b>1 124 212</b>   | <b>(772 774)</b>    | <b>-69%</b>     | <b>4 492 772</b>   |
| <b>Surplus/(Deficit)</b>                                             | <b>(1 392 696)</b> | <b>13 169</b>       | <b>43 818</b>     | <b>122 876</b>     | <b>764 132</b>     | <b>9 936</b>       | <b>754 196</b>      | <b>7591%</b>    | <b>43 818</b>      |
| Transfers and subsidies - capital (monetary)                         | 196 888            | 148 301             | 148 301           | 13 406             | 30 322             | 37 075             | ##                  | -18%            | 148 301            |
| Transfers and subsidies - capital (in-kind)                          | 32 000             | –                   | –                 | –                  | –                  | –                  | –                   | –               | –                  |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>(1 163 808)</b> | <b>161 470</b>      | <b>192 119</b>    | <b>136 282</b>     | <b>794 454</b>     | <b>47 011</b>      | <b>747 443</b>      | <b>1590%</b>    | <b>192 119</b>     |
| Share of surplus/ (deficit) of associate                             | –                  | –                   | –                 | –                  | –                  | –                  | –                   | –               | –                  |
| <b>Surplus/ (Deficit) for the year</b>                               | <b>(1 163 808)</b> | <b>161 470</b>      | <b>192 119</b>    | <b>136 282</b>     | <b>794 454</b>     | <b>47 011</b>      | <b>747 443</b>      | <b>1590%</b>    | <b>192 119</b>     |
| <b>Capital expenditure &amp; funds sources</b>                       |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| <b>Capital expenditure</b>                                           | <b>157 446</b>     | <b>140 263</b>      | <b>170 912</b>    | <b>13 558</b>      | <b>59 013</b>      | <b>42 036</b>      | <b>16 977</b>       | <b>40%</b>      | <b>170 912</b>     |
| Capital transfers recognised                                         | 145 316            | 111 679             | 111 679           | 11 257             | 24 211             | 28 241             | (4 030)             | -14%            | 111 679            |
| Borrowing                                                            | –                  | –                   | –                 | –                  | –                  | –                  | –                   | –               | –                  |
| Internally generated funds                                           | 12 130             | 28 584              | 59 233            | 2 301              | 34 803             | 13 795             | 21 008              | 152%            | 59 233             |
| <b>Total sources of capital funds</b>                                | <b>157 446</b>     | <b>140 263</b>      | <b>170 912</b>    | <b>13 558</b>      | <b>59 013</b>      | <b>42 036</b>      | <b>16 977</b>       | <b>40%</b>      | <b>170 912</b>     |
| <b>Financial position</b>                                            |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| Total current assets                                                 | 5 161 038          | 6 340 576           | 6 340 576         |                    | 5 929 188          |                    |                     |                 | 6 340 576          |
| Total non current assets                                             | 5 573 079          | 8 508 443           | 8 539 092         |                    | 5 632 093          |                    |                     |                 | 8 539 092          |
| Total current liabilities                                            | 13 676 975         | 3 804 521           | 3 804 521         |                    | 13 709 684         |                    |                     |                 | 3 804 521          |
| Total non current liabilities                                        | 3 500 226          | 10 883 028          | 10 883 028        |                    | 3 500 226          |                    |                     |                 | 10 883 028         |
| Community wealth/Equity                                              | (4 923 027)        | 1 813 799           | 1 813 799         |                    | (5 648 630)        |                    |                     |                 | 1 813 799          |
| <b>Cash flows</b>                                                    |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| Net cash from (used) operating                                       | (2 011 319)        | 254 597             | 254 597           | (10 462)           | (347 280)          | 63 649             | 410 929             | 646%            | 254 597            |
| Net cash from (used) investing                                       | (132 036)          | (352 057)           | (352 057)         | (13 558)           | (59 013)           | (88 014)           | (29 001)            | 33%             | (352 057)          |
| Net cash from (used) financing                                       | (1 989)            | –                   | –                 | 212                | 522                | –                  | (522)               | #DIV/0!         | –                  |
| <b>Cash/cash equivalents at the month/year end</b>                   | <b>(2 100 603)</b> | <b>(97 460)</b>     | <b>(97 460)</b>   | <b>(382 193)</b>   | <b>(382 193)</b>   | <b>(24 365)</b>    | <b>357 828</b>      | <b>-1469%</b>   | <b>(73 882)</b>    |
| <b>Debtors &amp; creditors analysis</b>                              | <b>0-30 Days</b>   | <b>31-60 Days</b>   | <b>61-90 Days</b> | <b>91-120 Days</b> | <b>121-150 Dys</b> | <b>151-180 Dys</b> | <b>181 Dys-1 Yr</b> | <b>Over 1Yr</b> | <b>Total</b>       |
| <b>Debtors Age Analysis</b>                                          |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| Total By Income Source                                               | 297 513            | 460 121             | 190 863           | 157 748            | 151 851            | 175 618            | 990 147             | 6 660 692       | 9 084 554          |
| <b>Creditors Age Analysis</b>                                        |                    |                     |                   |                    |                    |                    |                     |                 |                    |
| Total Creditors                                                      | 452 587            | 302 320             | 94 221            | 7 161 912          | 127 017            | 127 704            | 138 250             | 9 774 604       | 18 178 614         |

FS184 Matjhabeng - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M03 September

| Description                         | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|-------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                         | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Revenue - Functional                |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration       |     | 1 648 472       | 2 197 270           | 2 197 270       | 70 554         | 521 535       | 549 317       | (27 783)     | -5%            | 2 197 270          |
| Executive and council               |     | 960 494         | 1 009 719           | 1 009 719       | 13 915         | 354 675       | 252 430       | 102 245      | 41%            | 1 009 719          |
| Finance and administration          |     | 687 977         | 1 187 551           | 1 187 551       | 56 639         | 166 860       | 296 888       | (130 028)    | -44%           | 1 187 551          |
| Internal audit                      |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Community and public safety         |     | 12 149          | 58 064              | 58 064          | 589            | 2 414         | 14 516        | (12 102)     | -83%           | 58 064             |
| Community and social services       |     | 1 964           | 14 980              | 14 980          | 221            | 759           | 3 745         | (2 986)      | -80%           | 14 980             |
| Sport and recreation                |     | 519             | 1 643               | 1 643           | 37             | 131           | 411           | (280)        | -68%           | 1 643              |
| Public safety                       |     | 9 666           | 41 441              | 41 441          | 330            | 1 525         | 10 360        | (8 836)      | -85%           | 41 441             |
| Housing                             |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Health                              |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Economic and environmental services |     | 154             | 147                 | 147             | 288            | 293           | 37            | 256          | 698%           | 147                |
| Planning and development            |     | 154             | 147                 | 147             | 288            | 293           | 37            | 256          | 698%           | 147                |
| Road transport                      |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Environmental protection            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Trading services                    |     | 2 249 381       | 2 380 865           | 2 380 865       | 212 118        | 621 624       | 595 216       | 26 408       | 4%             | 2 380 865          |
| Energy sources                      |     | 897 934         | 1 009 874           | 1 009 874       | 92 959         | 267 218       | 252 468       | 14 749       | 6%             | 1 009 874          |
| Water management                    |     | 779 591         | 863 687             | 863 687         | 67 406         | 199 614       | 215 922       | (16 308)     | -8%            | 863 687            |
| Waste water management              |     | 346 904         | 302 010             | 302 010         | 31 803         | 94 885        | 75 502        | 19 382       | 26%            | 302 010            |
| Waste management                    |     | 224 952         | 205 294             | 205 294         | 19 950         | 59 907        | 51 323        | 8 584        | 17%            | 205 294            |
| Other                               | 4   | 247             | 48 546              | 48 546          | 24             | 26            | 12 137        | (12 110)     | -100%          | 48 546             |
| Total Revenue - Functional          | 2   | 3 910 403       | 4 684 891           | 4 684 891       | 283 573        | 1 145 892     | 1 171 223     | (25 331)     | -2%            | 4 684 891          |
| Expenditure - Functional            |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration       |     | 1 230 088       | 856 935             | 837 892         | 48 016         | 135 986       | 209 539       | (73 553)     | -35%           | 837 892            |
| Executive and council               |     | 211 255         | 248 651             | 231 572         | 13 603         | 41 769        | 57 911        | (16 142)     | -28%           | 231 572            |
| Finance and administration          |     | 1 012 500       | 601 490             | 599 526         | 33 867         | 92 553        | 149 930       | (57 377)     | -38%           | 599 526            |
| Internal audit                      |     | 6 334           | 6 794               | 6 794           | 546            | 1 665         | 1 698         | (34)         | -2%            | 6 794              |
| Community and public safety         |     | 314 078         | 431 686             | 430 171         | 25 619         | 74 503        | 107 750       | (33 247)     | -31%           | 430 171            |
| Community and social services       |     | 107 915         | 167 042             | 167 042         | 8 229          | 21 516        | 41 761        | (20 245)     | -48%           | 167 042            |
| Sport and recreation                |     | 53 983          | 80 532              | 79 062          | 5 753          | 17 670        | 19 965        | (2 295)      | -11%           | 79 062             |
| Public safety                       |     | 118 770         | 129 461             | 129 461         | 8 607          | 26 697        | 32 365        | (5 669)      | -18%           | 129 461            |
| Housing                             |     | 22 782          | 34 955              | 34 955          | 1 987          | 5 698         | 8 739         | (3 041)      | -35%           | 34 955             |
| Health                              |     | 10 627          | 19 696              | 19 651          | 1 043          | 2 922         | 4 920         | (1 998)      | -41%           | 19 651             |
| Economic and environmental services |     | 119 863         | 130 748             | 129 840         | 5 325          | 15 322        | 32 589        | (17 268)     | -53%           | 129 840            |
| Planning and development            |     | 46 620          | 63 032              | 62 125          | 4 099          | 12 409        | 15 660        | (3 251)      | -21%           | 62 125             |
| Road transport                      |     | 73 243          | 67 715              | 67 715          | 1 227          | 2 912         | 16 929        | (14 016)     | -83%           | 67 715             |
| Environmental protection            |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Trading services                    |     | 3 403 886       | 3 091 146           | 3 081 962       | 67 809         | 123 858       | 771 107       | (647 250)    | -84%           | 3 081 962          |
| Energy sources                      |     | 1 135 148       | 1 155 109           | 1 146 704       | 5 355          | 98 378        | 287 290       | (188 912)    | -66%           | 1 146 704          |
| Water management                    |     | 1 551 012       | 1 391 288           | 1 390 818       | 46 141         | 29 469        | 347 705       | (318 236)    | -92%           | 1 390 818          |
| Waste water management              |     | 432 729         | 298 199             | 296 766         | 9 146          | (6 417)       | 74 363        | (80 779)     | -109%          | 296 766            |
| Waste management                    |     | 284 997         | 246 550             | 247 674         | 7 167          | 2 427         | 61 750        | (59 323)     | -96%           | 247 674            |
| Other                               |     | 6 296           | 12 907              | 12 907          | 522            | 1 770         | 3 227         | (1 457)      | -45%           | 12 907             |
| Total Expenditure - Functional      | 3   | 5 074 210       | 4 523 421           | 4 492 772       | 147 291        | 351 438       | 1 124 212     | (772 774)    | -69%           | 4 492 772          |
| Surplus/ (Deficit) for the year     |     | (1 163 808)     | 161 470             | 192 119         | 136 282        | 794 454       | 47 011        | 747 443      | 15,899346      | 192 119            |

**FS184 Matjhabeng - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M0**

| Description                                                             | Ref      | 2024/25          | Original Budget  | Adjusted Budget  | Monthly actual |
|-------------------------------------------------------------------------|----------|------------------|------------------|------------------|----------------|
|                                                                         |          | Audited Outcome  |                  |                  |                |
| <b>R thousands</b>                                                      | <b>1</b> |                  |                  |                  |                |
| <b>Revenue - Functional</b>                                             |          |                  |                  |                  |                |
| <b>Municipal governance and administration</b>                          |          | <b>1 648 472</b> | <b>2 197 270</b> | <b>2 197 270</b> | <b>70 554</b>  |
| Executive and council                                                   |          | 960 494          | 1 009 719        | 1 009 719        | 13 915         |
| <i>Mayor and Council</i>                                                |          | 960 483          | 1 009 719        | 1 009 719        | 13 931         |
| <i>Municipal Manager, Town Secretary and Chief Executive</i>            |          | 11               | –                | –                | (16)           |
| Finance and administration                                              |          | 687 977          | 1 187 551        | 1 187 551        | 56 639         |
| <i>Administrative and Corporate Support</i>                             |          | 5 683            | 9 781            | 9 781            | 952            |
| <i>Asset Management</i>                                                 |          | –                | –                | –                | –              |
| <i>Finance</i>                                                          |          | 657 360          | 1 133 000        | 1 133 000        | 53 564         |
| <i>Fleet Management</i>                                                 |          |                  |                  |                  |                |
| <i>Human Resources</i>                                                  |          | 747              | 12 918           | 12 918           | 65             |
| <i>Information Technology</i>                                           |          | –                | –                | –                | –              |
| <i>Legal Services</i>                                                   |          |                  |                  |                  |                |
| <i>Marketing, Customer Relations, Publicity and Media Co-ordination</i> |          |                  |                  |                  |                |
| <i>Property Services</i>                                                |          | 24 187           | 31 851           | 31 851           | 2 058          |
| <i>Risk Management</i>                                                  |          |                  |                  |                  |                |
| <i>Security Services</i>                                                |          | –                | –                | –                | –              |
| <i>Supply Chain Management</i>                                          |          | –                | –                | –                | –              |
| <i>Valuation Service</i>                                                |          | –                | –                | –                | –              |
| Internal audit                                                          |          | –                | –                | –                | –              |
| <i>Governance Function</i>                                              |          | –                | –                | –                | –              |
| <b>Community and public safety</b>                                      |          | <b>12 149</b>    | <b>58 064</b>    | <b>58 064</b>    | <b>589</b>     |
| Community and social services                                           |          | <b>1 964</b>     | <b>14 980</b>    | <b>14 980</b>    | <b>221</b>     |
| <i>Aged Care</i>                                                        |          |                  |                  |                  |                |
| <i>Agricultural</i>                                                     |          |                  |                  |                  |                |
| <i>Animal Care and Diseases</i>                                         |          |                  |                  |                  |                |
| <i>Cemeteries, Funeral Parlours and Crematoriums</i>                    |          | 1 964            | 14 980           | 14 980           | 221            |
| <i>Child Care Facilities</i>                                            |          |                  |                  |                  |                |
| <i>Community Halls and Facilities</i>                                   |          | –                | –                | –                | –              |
| <i>Consumer Protection</i>                                              |          |                  |                  |                  |                |
| <i>Cultural Matters</i>                                                 |          |                  |                  |                  |                |
| <i>Disaster Management</i>                                              |          |                  |                  |                  |                |
| <i>Education</i>                                                        |          |                  |                  |                  |                |
| <i>Indigenous and Customary Law</i>                                     |          |                  |                  |                  |                |
| <i>Industrial Promotion</i>                                             |          |                  |                  |                  |                |
| <i>Language Policy</i>                                                  |          |                  |                  |                  |                |
| <i>Libraries and Archives</i>                                           |          | –                | –                | –                | –              |
| <i>Literacy Programmes</i>                                              |          |                  |                  |                  |                |
| <i>Media Services</i>                                                   |          |                  |                  |                  |                |
| <i>Museums and Art Galleries</i>                                        |          |                  |                  |                  |                |
| <i>Population Development</i>                                           |          |                  |                  |                  |                |
| <i>Provincial Cultural Matters</i>                                      |          |                  |                  |                  |                |
| <i>Theatres</i>                                                         |          |                  |                  |                  |                |
| <i>Zoo's</i>                                                            |          |                  |                  |                  |                |
| Sport and recreation                                                    |          | <b>519</b>       | <b>1 643</b>     | <b>1 643</b>     | <b>37</b>      |
| <i>Beaches and Jetties</i>                                              |          |                  |                  |                  |                |
| <i>Casinos, Racing, Gambling, Wagering</i>                              |          |                  |                  |                  |                |
| <i>Community Parks (including Nurseries)</i>                            |          | 501              | 1 643            | 1 643            | 35             |
| <i>Recreational Facilities</i>                                          |          | –                | –                | –                | –              |
| <i>Sports Grounds and Stadiums</i>                                      |          | 18               | –                | –                | 3              |

|                                                          |                  |                  |                  |                |
|----------------------------------------------------------|------------------|------------------|------------------|----------------|
| Public safety                                            | 9 666            | 41 441           | 41 441           | 330            |
| <i>Civil Defence</i>                                     |                  |                  |                  |                |
| <i>Cleansing</i>                                         |                  |                  |                  |                |
| <i>Control of Public Nuisances</i>                       |                  |                  |                  |                |
| <i>Fencing and Fences</i>                                |                  |                  |                  |                |
| <i>Fire Fighting and Protection</i>                      | 2 034            | 6 938            | 6 938            | 125            |
| <i>Licensing and Control of Animals</i>                  |                  |                  |                  |                |
| <i>Police Forces, Traffic and Street Parking Control</i> | 7 632            | 34 503           | 34 503           | 205            |
| <i>Pounds</i>                                            |                  |                  |                  |                |
| Housing                                                  | -                | -                | -                | -              |
| <i>Housing</i>                                           | -                | -                | -                | -              |
| <i>Informal Settlements</i>                              |                  |                  |                  |                |
| Health                                                   | -                | -                | -                | -              |
| <i>Ambulance</i>                                         |                  |                  |                  |                |
| <i>Health Services</i>                                   | -                | -                | -                | -              |
| <i>Laboratory Services</i>                               |                  |                  |                  |                |
| <i>Food Control</i>                                      |                  |                  |                  |                |
| <i>Health Surveillance and Prevention of</i>             |                  |                  |                  |                |
| <i>Communicable Diseases including immunizations</i>     |                  |                  |                  |                |
| <i>Vector Control</i>                                    |                  |                  |                  |                |
| <i>Chemical Safety</i>                                   |                  |                  |                  |                |
| <b>Economic and environmental services</b>               | <b>154</b>       | <b>147</b>       | <b>147</b>       | <b>288</b>     |
| Planning and development                                 | 154              | 147              | 147              | 288            |
| <i>Billboards</i>                                        |                  |                  |                  |                |
| <i>Corporate Wide Strategic Planning (IDPs, LEDs)</i>    | -                | -                | -                | -              |
| <i>Central City Improvement District</i>                 |                  |                  |                  |                |
| <i>Development Facilitation</i>                          |                  |                  |                  |                |
| <i>Economic Development/Planning</i>                     |                  |                  |                  |                |
| <i>Regional Planning and Development</i>                 |                  |                  |                  |                |
| <i>Town Planning, Building Regulations and</i>           |                  |                  |                  |                |
| <i>Enforcement, and City Engineer</i>                    | 154              | 147              | 147              | 288            |
| <i>Project Management Unit</i>                           | -                | -                | -                | -              |
| <i>Provincial Planning</i>                               |                  |                  |                  |                |
| <i>Support to Local Municipalities</i>                   |                  |                  |                  |                |
| Road transport                                           | -                | -                | -                | -              |
| <i>Public Transport</i>                                  |                  |                  |                  |                |
| <i>Road and Traffic Regulation</i>                       |                  |                  |                  |                |
| <i>Roads</i>                                             | -                | -                | -                | -              |
| <i>Taxi Ranks</i>                                        |                  |                  |                  |                |
| Environmental protection                                 | -                | -                | -                | -              |
| <i>Biodiversity and Landscape</i>                        |                  |                  |                  |                |
| <i>Coastal Protection</i>                                |                  |                  |                  |                |
| <i>Indigenous Forests</i>                                |                  |                  |                  |                |
| <i>Nature Conservation</i>                               |                  |                  |                  |                |
| <i>Pollution Control</i>                                 |                  |                  |                  |                |
| <i>Soil Conservation</i>                                 |                  |                  |                  |                |
| <b>Trading services</b>                                  | <b>2 249 381</b> | <b>2 380 865</b> | <b>2 380 865</b> | <b>212 118</b> |
| Energy sources                                           | 897 934          | 1 009 874        | 1 009 874        | 92 959         |
| <i>Electricity</i>                                       | 897 934          | 1 009 874        | 1 009 874        | 92 959         |
| <i>Street Lighting and Signal Systems</i>                | -                | -                | -                | -              |
| <i>Nonelectric Energy</i>                                |                  |                  |                  |                |
| Water management                                         | 779 591          | 863 687          | 863 687          | 67 406         |
| <i>Water Treatment</i>                                   |                  |                  |                  |                |
| <i>Water Distribution</i>                                | 779 591          | 863 687          | 863 687          | 67 406         |
| <i>Water Storage</i>                                     |                  |                  |                  |                |
| Waste water management                                   | 346 904          | 302 010          | 302 010          | 31 803         |
| <i>Public Toilets</i>                                    |                  |                  |                  |                |

|                                                                  |                  |                  |                  |                |
|------------------------------------------------------------------|------------------|------------------|------------------|----------------|
| Sewerage                                                         | 346 904          | 302 010          | 302 010          | 31 803         |
| Storm Water Management                                           | –                | –                | –                | –              |
| Waste Water Treatment                                            |                  |                  |                  |                |
| Waste management                                                 | 224 952          | 205 294          | 205 294          | 19 950         |
| Recycling                                                        |                  |                  |                  |                |
| Solid Waste Disposal (Landfill Sites)                            | 224 952          | 205 294          | 205 294          | 19 950         |
| Solid Waste Removal                                              |                  |                  |                  |                |
| Street Cleaning                                                  |                  |                  |                  |                |
| <b>Other</b>                                                     | <b>247</b>       | <b>48 546</b>    | <b>48 546</b>    | <b>24</b>      |
| Abattoirs                                                        |                  |                  |                  |                |
| Air Transport                                                    | 247              | 176              | 176              | 24             |
| Forestry                                                         |                  |                  |                  |                |
| Licensing and Regulation                                         |                  |                  |                  |                |
| Markets                                                          | –                | 48 370           | 48 370           | –              |
| Tourism                                                          |                  |                  |                  |                |
| <b>Total Revenue - Functional</b>                                | <b>3 910 403</b> | <b>4 684 891</b> | <b>4 684 891</b> | <b>283 573</b> |
| <b>Expenditure - Functional</b>                                  |                  |                  |                  |                |
| <b>Municipal governance and administration</b>                   | <b>1 230 088</b> | <b>856 935</b>   | <b>837 892</b>   | <b>48 016</b>  |
| Executive and council                                            | 211 255          | 248 651          | 231 572          | 13 603         |
| Mayor and Council                                                | 177 534          | 214 657          | 197 722          | 11 210         |
| Municipal Manager, Town Secretary and Chief Executive            | 33 720           | 33 994           | 33 850           | 2 393          |
| Finance and administration                                       | 1 012 500        | 601 490          | 599 526          | 33 867         |
| Administrative and Corporate Support                             | 205 163          | 98 741           | 99 590           | 5 629          |
| Asset Management                                                 | 30 871           | 38 345           | 38 163           | 3 947          |
| Finance                                                          | 458 300          | 268 801          | 268 801          | 4 669          |
| Fleet Management                                                 |                  |                  |                  |                |
| Human Resources                                                  | 38 827           | 30 712           | 30 712           | 3 198          |
| Information Technology                                           | 40 747           | 45 667           | 43 188           | 1 616          |
| Legal Services                                                   | 40 875           | 20 791           | 20 791           | 1 351          |
| Marketing, Customer Relations, Publicity and Media Co-ordination | –                | –                | –                | –              |
| Property Services                                                | 23 129           | 2 258            | 2 258            | 614            |
| Risk Management                                                  |                  |                  |                  |                |
| Security Services                                                | 151 171          | 74 816           | 74 816           | 11 199         |
| Supply Chain Management                                          | 20 343           | 17 987           | 17 836           | 1 644          |
| Valuation Service                                                | 3 074            | 3 371            | 3 371            | –              |
| Internal audit                                                   | 6 334            | 6 794            | 6 794            | 546            |
| Governance Function                                              | 6 334            | 6 794            | 6 794            | 546            |
| <b>Community and public safety</b>                               | <b>314 078</b>   | <b>431 686</b>   | <b>430 171</b>   | <b>25 619</b>  |
| Community and social services                                    | 107 915          | 167 042          | 167 042          | 8 229          |
| Aged Care                                                        |                  |                  |                  |                |
| Agricultural                                                     |                  |                  |                  |                |
| Animal Care and Diseases                                         |                  |                  |                  |                |
| Cemeteries, Funeral Parlours and Crematoriums                    | 15 683           | 18 788           | 18 788           | 542            |
| Child Care Facilities                                            |                  |                  |                  |                |
| Community Halls and Facilities                                   | 84 109           | 124 072          | 124 072          | 7 013          |
| Consumer Protection                                              |                  |                  |                  |                |
| Cultural Matters                                                 |                  |                  |                  |                |
| Disaster Management                                              | –                | 1 124            | 1 124            | –              |
| Education                                                        |                  |                  |                  |                |
| Indigenous and Customary Law                                     |                  |                  |                  |                |
| Industrial Promotion                                             |                  |                  |                  |                |
| Language Policy                                                  |                  |                  |                  |                |
| Libraries and Archives                                           | 8 122            | 23 058           | 23 058           | 674            |
| Literacy Programmes                                              |                  |                  |                  |                |

|                                                          |                |                |                |              |
|----------------------------------------------------------|----------------|----------------|----------------|--------------|
| <i>Media Services</i>                                    |                |                |                |              |
| <i>Museums and Art Galleries</i>                         |                |                |                |              |
| <i>Population Development</i>                            |                |                |                |              |
| <i>Provincial Cultural Matters</i>                       |                |                |                |              |
| <i>Theatres</i>                                          |                |                |                |              |
| <i>Zoo's</i>                                             |                |                |                |              |
| <b>Sport and recreation</b>                              | <b>53 983</b>  | <b>80 532</b>  | <b>79 062</b>  | <b>5 753</b> |
| <i>Beaches and Jetties</i>                               |                |                |                |              |
| <i>Casinos, Racing, Gambling, Wagering</i>               |                |                |                |              |
| <i>Community Parks (including Nurseries)</i>             | 44 200         | 69 012         | 67 542         | 4 885        |
| <i>Recreational Facilities</i>                           | 3 464          | 6 622          | 6 622          | 264          |
| <i>Sports Grounds and Stadiums</i>                       | 6 319          | 4 898          | 4 898          | 603          |
| <b>Public safety</b>                                     | <b>118 770</b> | <b>129 461</b> | <b>129 461</b> | <b>8 607</b> |
| <i>Civil Defence</i>                                     |                |                |                |              |
| <i>Cleansing</i>                                         |                |                |                |              |
| <i>Control of Public Nuisances</i>                       |                |                |                |              |
| <i>Fencing and Fences</i>                                |                |                |                |              |
| <i>Fire Fighting and Protection</i>                      | 57 052         | 60 101         | 60 101         | 4 181        |
| <i>Licensing and Control of Animals</i>                  |                |                |                |              |
| <i>Police Forces, Traffic and Street Parking Control</i> | 61 718         | 69 359         | 69 359         | 4 427        |
| <i>Pounds</i>                                            |                |                |                |              |
| <b>Housing</b>                                           | <b>22 782</b>  | <b>34 955</b>  | <b>34 955</b>  | <b>1 987</b> |
| <i>Housing</i>                                           | 22 782         | 34 955         | 34 955         | 1 987        |
| <i>Informal Settlements</i>                              |                |                |                |              |
| <b>Health</b>                                            | <b>10 627</b>  | <b>19 696</b>  | <b>19 651</b>  | <b>1 043</b> |
| <i>Ambulance</i>                                         |                |                |                |              |
| <i>Health Services</i>                                   | 10 627         | 19 696         | 19 651         | 1 043        |
| <i>Laboratory Services</i>                               |                |                |                |              |
| <i>Food Control</i>                                      |                |                |                |              |
| <i>Health Surveillance and Prevention of</i>             |                |                |                |              |
| <i>Communicable Diseases including immunizations</i>     |                |                |                |              |
| <i>Vector Control</i>                                    |                |                |                |              |
| <i>Chemical Safety</i>                                   |                |                |                |              |
| <b>Economic and environmental services</b>               | <b>119 863</b> | <b>130 748</b> | <b>129 840</b> | <b>5 325</b> |
| <b>Planning and development</b>                          | <b>46 620</b>  | <b>63 032</b>  | <b>62 125</b>  | <b>4 099</b> |
| <i>Billboards</i>                                        |                |                |                |              |
| <i>Corporate Wide Strategic Planning (IDPs, LEDs)</i>    | 5 501          | 8 352          | 8 352          | 490          |
| <i>Central City Improvement District</i>                 |                |                |                |              |
| <i>Development Facilitation</i>                          |                |                |                |              |
| <i>Economic Development/Planning</i>                     |                |                |                |              |
| <i>Regional Planning and Development</i>                 |                |                |                |              |
| <i>Town Planning, Building Regulations and</i>           |                |                |                |              |
| <i>Enforcement, and City Engineer</i>                    | 33 935         | 44 557         | 43 620         | 2 946        |
| <i>Project Management Unit</i>                           | 7 184          | 10 123         | 10 152         | 662          |
| <i>Provincial Planning</i>                               |                |                |                |              |
| <i>Support to Local Municipalities</i>                   |                |                |                |              |
| <b>Road transport</b>                                    | <b>73 243</b>  | <b>67 715</b>  | <b>67 715</b>  | <b>1 227</b> |
| <i>Public Transport</i>                                  |                |                |                |              |
| <i>Road and Traffic Regulation</i>                       |                |                |                |              |
| <i>Roads</i>                                             | 73 243         | 67 715         | 67 715         | 1 227        |
| <i>Taxi Ranks</i>                                        |                |                |                |              |
| <b>Environmental protection</b>                          | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>     |
| <i>Biodiversity and Landscape</i>                        |                |                |                |              |
| <i>Coastal Protection</i>                                |                |                |                |              |
| <i>Indigenous Forests</i>                                |                |                |                |              |
| <i>Nature Conservation</i>                               |                |                |                |              |

|                                              |                    |                  |                  |                |
|----------------------------------------------|--------------------|------------------|------------------|----------------|
| <i>Pollution Control</i>                     |                    |                  |                  |                |
| <i>Soil Conservation</i>                     |                    |                  |                  |                |
| <b>Trading services</b>                      |                    |                  |                  |                |
|                                              | <b>3 403 886</b>   | <b>3 091 146</b> | <b>3 081 962</b> | <b>67 809</b>  |
| Energy sources                               | <b>1 135 148</b>   | <b>1 155 109</b> | <b>1 146 704</b> | <b>5 355</b>   |
| <i>Electricity</i>                           | 1 133 040          | 1 146 497        | 1 138 092        | 5 654          |
| <i>Street Lighting and Signal Systems</i>    | 2 107              | 8 612            | 8 612            | (299)          |
| <i>Nonelectric Energy</i>                    |                    |                  |                  |                |
| Water management                             | <b>1 551 012</b>   | <b>1 391 288</b> | <b>1 390 818</b> | <b>46 141</b>  |
| <i>Water Treatment</i>                       |                    |                  |                  |                |
| <i>Water Distribution</i>                    | 1 551 012          | 1 391 288        | 1 390 818        | 46 141         |
| <i>Water Storage</i>                         |                    |                  |                  |                |
| Waste water management                       | <b>432 729</b>     | <b>298 199</b>   | <b>296 766</b>   | <b>9 146</b>   |
| <i>Public Toilets</i>                        |                    |                  |                  |                |
| <i>Sewerage</i>                              | 405 445            | 254 031          | 252 598          | 7 176          |
| <i>Storm Water Management</i>                | 27 284             | 44 168           | 44 168           | 1 970          |
| <i>Waste Water Treatment</i>                 |                    |                  |                  |                |
| Waste management                             | <b>284 997</b>     | <b>246 550</b>   | <b>247 674</b>   | <b>7 167</b>   |
| <i>Recycling</i>                             |                    |                  |                  |                |
| <i>Solid Waste Disposal (Landfill Sites)</i> | 266 159            | 179 321          | 180 445          | 7 012          |
| <i>Solid Waste Removal</i>                   | 18 837             | 67 229           | 67 229           | 155            |
| <i>Street Cleaning</i>                       |                    |                  |                  |                |
| <b>Other</b>                                 | <b>6 296</b>       | <b>12 907</b>    | <b>12 907</b>    | <b>522</b>     |
| Abattoirs                                    |                    |                  |                  |                |
| Air Transport                                | 1 114              | 1 228            | 1 228            | 122            |
| Forestry                                     |                    |                  |                  |                |
| Licensing and Regulation                     |                    |                  |                  |                |
| Markets                                      | 5 181              | 11 679           | 11 679           | 400            |
| Tourism                                      |                    |                  |                  |                |
| <b>Total Expenditure - Functional</b>        | <b>3 5 074 210</b> | <b>4 523 421</b> | <b>4 492 772</b> | <b>147 291</b> |
| <b>Surplus/ (Deficit) for the year</b>       | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> |

#### References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Functional classification. The function 'Other' is only for Abattoirs, Air Transport, Licensing and Regulation, be placed under 'Other'. Assign associate share to relevant classification

|                     |   |   |   |   |
|---------------------|---|---|---|---|
| check oprev balance | - | - | - | - |
| check opexp balance | - | - | - | - |

## 13 September

**Budget Year 2025/26**

|         |         |          |     |           |
|---------|---------|----------|-----|-----------|
| 1 525   | 10 360  | (8 836)  | (0) | 41 441    |
|         |         | -        |     |           |
|         |         | -        |     |           |
|         |         | -        |     |           |
|         |         | -        |     |           |
| 324     | 1 735   | (1 410)  | (0) | 6 938     |
|         |         | -        |     |           |
| 1 200   | 8 626   | (7 426)  | (0) | 34 503    |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| 293     | 37      | 256      | 0   | 147       |
| 293     | 37      | 256      | 0   | 147       |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
|         |         | -        |     |           |
|         |         | -        |     |           |
|         |         | -        |     |           |
| 293     | 37      | 256      | 0   | 147       |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| 621 624 | 595 216 | 26 408   | 0   | 2 380 865 |
| 267 218 | 252 468 | 14 749   | 0   | 1 009 874 |
| 267 218 | 252 468 | 14 749   | 0   | 1 009 874 |
| -       | -       | -        |     | -         |
|         |         | -        |     |           |
| 199 614 | 215 922 | (16 308) | (0) | 863 687   |
|         |         | -        |     |           |
| 199 614 | 215 922 | (16 308) | (0) | 863 687   |
|         |         | -        |     |           |
| 94 885  | 75 502  | 19 382   | 0   | 302 010   |
|         |         | -        |     |           |

|           |           |          |     |           |
|-----------|-----------|----------|-----|-----------|
| 94 885    | 75 502    | 19 382   | 0   | 302 010   |
| –         | –         | –        |     | –         |
| 59 907    | 51 323    | 8 584    | 0   | 205 294   |
| 59 907    | 51 323    | –        |     |           |
|           |           | 8 584    | 0   | 205 294   |
|           |           | –        |     |           |
|           |           | –        |     |           |
| 26        | 12 137    | (12 110) | (0) | 48 546    |
| 26        | 44        | –        |     |           |
|           |           | (18)     | (0) | 176       |
|           |           | –        |     |           |
|           |           | –        |     |           |
| –         | 12 093    | (12 093) | (0) | 48 370    |
|           |           | –        |     |           |
| 1 145 892 | 1 171 223 | (25 331) | (0) | 4 684 891 |
| 135 986   | 209 539   | (73 553) | (0) | 837 892   |
| 41 769    | 57 911    | (16 142) | (0) | 231 572   |
| 34 560    | 49 448    | (14 888) | (0) | 197 722   |
| 7 209     | 8 463     | (1 254)  | (0) | 33 850    |
| 92 553    | 149 930   | (57 377) | (0) | 599 526   |
| 20 799    | 24 770    | (3 972)  | (0) | 99 590    |
| 9 556     | 9 553     | 3        | 0   | 38 163    |
| (167)     | 67 200    | (67 367) | (0) | 268 801   |
|           |           | –        |     |           |
| 9 480     | 7 678     | 1 802    | 0   | 30 712    |
| 6 618     | 10 958    | (4 341)  | (0) | 43 188    |
| 5 136     | 5 198     | (61)     | (0) | 20 791    |
| –         | –         | –        |     | –         |
| 1 808     | 565       | 1 243    | 0   | 2 258     |
|           |           | –        |     |           |
| 33 437    | 18 704    | 14 733   | 0   | 74 816    |
| 5 709     | 4 460     | 1 249    | 0   | 17 836    |
| 177       | 843       | (666)    | (0) | 3 371     |
| 1 665     | 1 698     | (34)     | (0) | 6 794     |
| 1 665     | 1 698     | (34)     | (0) | 6 794     |
| 74 503    | 107 750   | (33 247) | (0) | 430 171   |
| 21 516    | 41 761    | (20 245) | (0) | 167 042   |
|           |           | –        |     |           |
|           |           | –        |     |           |
|           |           | –        |     |           |
| 2 136     | 4 697     | (2 561)  | (0) | 18 788    |
|           |           | –        |     |           |
| 17 196    | 31 018    | (13 822) | (0) | 124 072   |
|           |           | –        |     |           |
|           |           | –        |     |           |
| –         | 281       | (281)    | (0) | 1 124     |
|           |           | –        |     |           |
|           |           | –        |     |           |
|           |           | –        |     |           |
| 2 184     | 5 765     | (3 581)  | (0) | 23 058    |
|           |           | –        |     |           |

|        |        |          |     |         |
|--------|--------|----------|-----|---------|
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 17 670 | 19 965 | (2 295)  | (0) | 79 062  |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 15 043 | 17 085 | (2 043)  | (0) | 67 542  |
| 770    | 1 656  | (886)    | (0) | 6 622   |
| 1 858  | 1 225  | 633      | 0   | 4 898   |
| 26 697 | 32 365 | (5 669)  | (0) | 129 461 |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 12 801 | 15 025 | (2 224)  | (0) | 60 101  |
|        |        | -        |     |         |
| 13 895 | 17 340 | (3 445)  | (0) | 69 359  |
|        |        | -        |     |         |
| 5 698  | 8 739  | (3 041)  | (0) | 34 955  |
| 5 698  | 8 739  | (3 041)  | (0) | 34 955  |
|        |        | -        |     |         |
| 2 922  | 4 920  | (1 998)  | (0) | 19 651  |
|        |        | -        |     |         |
| 2 922  | 4 920  | (1 998)  | (0) | 19 651  |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 15 322 | 32 589 | (17 268) | (0) | 129 840 |
| 12 409 | 15 660 | (3 251)  | (0) | 62 125  |
|        |        | -        |     |         |
| 1 529  | 2 088  | (559)    | (0) | 8 352   |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 8 966  | 11 039 | (2 073)  | (0) | 43 620  |
| 1 914  | 2 534  | (619)    | (0) | 10 152  |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 2 912  | 16 929 | (14 016) | (0) | 67 715  |
|        |        | -        |     |         |
|        |        | -        |     |         |
| 2 912  | 16 929 | (14 016) | (0) | 67 715  |
|        |        | -        |     |         |
| -      | -      | -        |     | -       |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |
|        |        | -        |     |         |

|          |           |           |     |           |
|----------|-----------|-----------|-----|-----------|
|          |           | -         |     |           |
|          |           | -         |     |           |
| 123 858  | 771 107   | (647 250) | (0) | 3 081 962 |
| 98 378   | 287 290   | (188 912) | (0) | 1 146 704 |
| 99 145   | 285 137   | (185 992) | (0) | 1 138 092 |
| (767)    | 2 153     | (2 920)   | (0) | 8 612     |
|          |           | -         |     |           |
| 29 469   | 347 705   | (318 236) | (0) | 1 390 818 |
|          |           | -         |     |           |
| 29 469   | 347 705   | (318 236) | (0) | 1 390 818 |
|          |           | -         |     |           |
| (6 417)  | 74 363    | (80 779)  | (0) | 296 766   |
|          |           | -         |     |           |
| (12 858) | 63 321    | (76 179)  | (0) | 252 598   |
| 6 442    | 11 042    | (4 601)   | (0) | 44 168    |
|          |           | -         |     |           |
| 2 427    | 61 750    | (59 323)  | (0) | 247 674   |
|          |           | -         |     |           |
| 1 932    | 44 943    | (43 011)  | (0) | 180 445   |
| 495      | 16 807    | (16 312)  | (0) | 67 229    |
|          |           | -         |     |           |
| 1 770    | 3 227     | (1 457)   | (0) | 12 907    |
|          |           | -         |     |           |
| 392      | 307       | 85        | 0   | 1 228     |
|          |           | -         |     |           |
|          |           | -         |     |           |
| 1 378    | 2 920     | (1 542)   | (0) | 11 679    |
|          |           | -         |     |           |
| 351 438  | 1 124 212 | (772 774) | (0) | 4 492 772 |
| 794 454  | 47 011    | 747 443   | 0   | 192 119   |

iture)

Markets and Tourism - and if used must be supported by footnotes. Nothing else may

|   |   |             |   |
|---|---|-------------|---|
| - | - | -25 330 561 | - |
| - | - | -           | - |

**FS184 Matjhabeng - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M03 September**

| Vote Description                          | Ref | 2024/25            | Budget Year 2025/26 |                  |                |                  |                  |                  |                |                    |
|-------------------------------------------|-----|--------------------|---------------------|------------------|----------------|------------------|------------------|------------------|----------------|--------------------|
|                                           |     | Audited Outcome    | Original Budget     | Adjusted Budget  | Monthly actual | YearTD actual    | YearTD budget    | YTD variance     | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                        |     |                    |                     |                  |                |                  |                  |                  |                |                    |
| <b>Revenue by Vote</b>                    | 1   |                    |                     |                  |                |                  |                  |                  |                |                    |
| Vote 01 - Council General                 |     | 960 483            | 1 009 719           | 1 009 719        | 13 931         | 354 691          | 252 430          | 102 261          | 40,5%          | 1 009 719          |
| Vote 02 - Office Of The Executive Mayor   |     | —                  | —                   | —                | —              | —                | —                | —                |                | —                  |
| Vote 03 - Office Of The Speaker           |     | —                  | —                   | —                | —              | —                | —                | —                |                | —                  |
| Vote 04 - Council Whip                    |     | —                  | —                   | —                | —              | —                | —                | —                |                | —                  |
| Vote 05 - Office Of The Municipal Manager |     | 11                 | —                   | —                | (16)           | (16)             | —                | (16)             | #DIV/0!        | —                  |
| Vote 06 - Corporate Services              |     | —                  | —                   | —                | —              | —                | —                | —                |                | —                  |
| Vote 07 - Finance                         |     | 663 168            | 1 199 725           | 1 199 725        | 54 572         | 160 398          | 299 931          | (139 533)        | -46,5%         | 1 199 725          |
| Vote 08 - Human Resources                 |     | —                  | —                   | —                | —              | —                | —                | —                |                | —                  |
| Vote 09 - Community Services              |     | 227 435            | 221 916             | 221 916          | 20 209         | 60 797           | 55 479           | 5 318            | 9,6%           | 221 916            |
| Vote 10 - Public Safety And Transport     |     | 9 666              | 41 441              | 41 441           | 330            | 1 525            | 10 360           | (8 836)          | -85,3%         | 41 441             |
| Vote 11 - Economic Development            |     | 869                | 176                 | 176              | 34             | 111              | 44               | 67               | 151,9%         | 176                |
| Vote 12 - Engineering Services            |     | 134                | 4 344               | 4 344            | 287            | 291              | 1 086            | (795)            | -73,2%         | 4 344              |
| Vote 13 - Water/ Sewerage                 |     | 1 126 496          | 1 165 697           | 1 165 697        | 99 209         | 294 499          | 291 424          | 3 075            | 1,1%           | 1 165 697          |
| Vote 14 - Electricity                     |     | 897 934            | 1 009 874           | 1 009 874        | 92 959         | 267 218          | 252 468          | 14 749           | 5,8%           | 1 009 874          |
| Vote 15 - Other                           |     | 24 208             | 31 999              | 31 999           | 2 059          | 6 379            | 8 000            | (1 620)          | -20,3%         | 31 999             |
| <b>Total Revenue by Vote</b>              | 2   | <b>3 910 403</b>   | <b>4 684 891</b>    | <b>4 684 891</b> | <b>283 573</b> | <b>1 145 892</b> | <b>1 171 223</b> | <b>(25 331)</b>  | <b>-2,2%</b>   | <b>4 684 891</b>   |
| <b>Expenditure by Vote</b>                | 1   |                    |                     |                  |                |                  |                  |                  |                |                    |
| Vote 01 - Council General                 |     | 90 266             | 126 902             | 110 011          | 6 622          | 20 498           | 27 517           | (7 019)          | -25,5%         | 110 011            |
| Vote 02 - Office Of The Executive Mayor   |     | 45 222             | 19 001              | 19 008           | 1 053          | 3 303            | 4 752            | (1 449)          | -30,5%         | 19 008             |
| Vote 03 - Office Of The Speaker           |     | 5 541              | 7 781               | 7 730            | 443            | 1 364            | 1 936            | (572)            | -29,6%         | 7 730              |
| Vote 04 - Council Whip                    |     | 36 505             | 60 973              | 60 973           | 3 091          | 9 395            | 15 243           | (5 848)          | -38,4%         | 60 973             |
| Vote 05 - Office Of The Municipal Manager |     | 127 177            | 115 598             | 112 975          | 6 397          | 22 157           | 28 405           | (6 248)          | -22,0%         | 112 975            |
| Vote 06 - Corporate Services              |     | 58 793             | 84 499              | 84 499           | 4 627          | 15 197           | 21 125           | (5 928)          | -28,1%         | 84 499             |
| Vote 07 - Finance                         |     | 640 568            | 341 970             | 341 818          | 8 539          | 12 860           | 85 456           | (72 596)         | -85,0%         | 341 818            |
| Vote 08 - Human Resources                 |     | 30 606             | 25 476              | 25 476           | 2 379          | 7 234            | 6 369            | 865              | 13,6%          | 25 476             |
| Vote 09 - Community Services              |     | 415 057            | 460 823             | 460 432          | 18 189         | 33 148           | 115 146          | (81 999)         | -71,2%         | 460 432            |
| Vote 10 - Public Safety And Transport     |     | 269 371            | 205 400             | 205 400          | 19 755         | 59 983           | 51 350           | 8 632            | 16,8%          | 205 400            |
| Vote 11 - Economic Development            |     | 29 054             | 26 599              | 26 599           | 2 521          | 8 231            | 6 650            | 1 581            | 23,8%          | 26 599             |
| Vote 12 - Engineering Services            |     | 136 931            | 166 458             | 166 399          | 6 450          | 20 114           | 41 602           | (21 488)         | -51,7%         | 166 399            |
| Vote 13 - Water/ Sewerage                 |     | 1 963 970          | 1 645 318           | 1 643 416        | 54 095         | 18 971           | 411 025          | (392 054)        | -95,4%         | 1 643 416          |
| Vote 14 - Electricity                     |     | 1 197 191          | 1 193 455           | 1 184 867        | 10 798         | 112 246          | 296 843          | (184 597)        | -62,2%         | 1 184 867          |
| Vote 15 - Other                           |     | 27 959             | 43 168              | 43 168           | 2 332          | 6 738            | 10 792           | (4 054)          | -37,6%         | 43 168             |
| <b>Total Expenditure by Vote</b>          | 2   | <b>5 074 210</b>   | <b>4 523 421</b>    | <b>4 492 772</b> | <b>147 291</b> | <b>351 438</b>   | <b>1 124 212</b> | <b>(772 774)</b> | <b>-68,7%</b>  | <b>4 492 772</b>   |
| <b>Surplus/ (Deficit) for the year</b>    | 2   | <b>(1 163 808)</b> | <b>161 470</b>      | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b>   | <b>47 011</b>    | <b>747 443</b>   | <b>1589,9%</b> | <b>192 119</b>     |

**FS184 Matjhabeng - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote)**

| Vote Description<br><br>R thousand               | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|--------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                                  |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| <b>Revenue by Vote</b>                           | 1   |                 |                     |                 |                |               |               |
| <b>Vote 01 - Council General</b>                 |     | 960 483         | 1 009 719           | 1 009 719       | 13 931         | 354 691       | 252 430       |
| 01.1 - Council                                   |     | 960 483         | 1 009 719           | 1 009 719       | 13 931         | 354 691       | 252 430       |
| <b>Vote 02 - Office Of The Executive Mayor</b>   |     | -               | -                   | -               | -              | -             | -             |
| 02.1 - Office Of The Executive Mayor             |     | -               | -                   | -               | -              | -             | -             |
| 02.2 - Mayorall Committee                        |     | -               | -                   | -               | -              | -             | -             |
| 02.3 - Council Whip                              |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 03 - Office Of The Speaker</b>           |     | -               | -                   | -               | -              | -             | -             |
| 03.1 - Office Of The Speaker                     |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 04 - Council Whip</b>                    |     | -               | -                   | -               | -              | -             | -             |
| 04.1 - Council Whip Admin                        |     | -               | -                   | -               | -              | -             | -             |
| 04.2 - Mayor Personnel                           |     | -               | -                   | -               | -              | -             | -             |
| 04.3 - Speaker Personnel                         |     | -               | -                   | -               | -              | -             | -             |
| 04.4 - Mmc Secretary                             |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 05 - Office Of The Municipal Manager</b> |     | 11              | -                   | -               | (16)           | (16)          | -             |
| 05.1 - Administration                            |     | -               | -                   | -               | -              | -             | -             |
| 05.2 - Integrated Development Management         |     | -               | -                   | -               | -              | -             | -             |
| 05.3 - Internal Audit                            |     | -               | -                   | -               | -              | -             | -             |
| 05.4 - Information Communication Technology      |     | -               | -                   | -               | -              | -             | -             |
| 05.5 - Unit Manager: Od                          |     | -               | -                   | -               | -              | -             | -             |
| 05.6 - Unit Manager: Virginia                    |     | 11              | -                   | -               | (16)           | (16)          | -             |
| 05.7 - Legal Services                            |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 06 - Corporate Services</b>              |     | -               | -                   | -               | -              | -             | -             |
| 06.1 - Administration                            |     | -               | -                   | -               | -              | -             | -             |
| 06.2 - Libraries                                 |     | -               | -                   | -               | -              | -             | -             |
| 06.3 - Halls And Offices                         |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 07 - Finance</b>                         |     | 663 168         | 1 199 725           | 1 199 725       | 54 572         | 160 398       | 299 931       |
| 07.1 - Administration                            |     | 5 061           | 5 437               | 5 437           | 943            | 1 496         | 1 359         |
| 07.2 - Expenditure                               |     | 782             | 78                  | 78              | 45             | 234           | 19            |
| 07.3 - Salaries                                  |     | 747             | 12 918              | 12 918          | 65             | 194           | 3 229         |
| 07.4 - Supply Chain Management                   |     | -               | -                   | -               | -              | -             | -             |
| 07.5 - Budget Control                            |     | -               | -                   | -               | -              | -             | -             |
| 07.6 - Revenue                                   |     | 656 578         | 1 132 923           | 1 132 923       | 53 520         | 158 474       | 283 231       |
| 07.7 - Fresh Produce Market                      |     | -               | 48 370              | 48 370          | -              | -             | 12 093        |
| 07.8 - Valuation                                 |     | -               | -                   | -               | -              | -             | -             |
| 07.9 - Credit Control                            |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 08 - Human Resources</b>                 |     | -               | -                   | -               | -              | -             | -             |
| 08.1 - Administration                            |     | -               | -                   | -               | -              | -             | -             |
| 08.2 - Human Labour Relations                    |     | -               | -                   | -               | -              | -             | -             |
| 08.3 - Training                                  |     | -               | -                   | -               | -              | -             | -             |
| 08.4 - Health & Safety                           |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 09 - Community Services</b>              |     | 227 435         | 221 916             | 221 916         | 20 209         | 60 797        | 55 479        |
| 09.1 - Admin                                     |     | -               | -                   | -               | -              | -             | -             |
| 09.2 - Welfare                                   |     | -               | -                   | -               | -              | -             | -             |
| 09.3 - Environmental Health Services             |     | -               | -                   | -               | -              | -             | -             |
| 09.4 - Parks & Recreation                        |     | 435             | 1 643               | 1 643           | 35             | 122           | 411           |
| 09.5 - Cemtries                                  |     | 1 964           | 14 980              | 14 980          | 221            | 759           | 3 745         |
| 09.6 - Community Centres                         |     | -               | -                   | -               | -              | -             | -             |
| 09.7 - Swimming Pools                            |     | -               | -                   | -               | -              | -             | -             |
| 09.8 - Sportgrounds & Stadiums                   |     | 18              | -                   | -               | 3              | 8             | -             |
| 09.9 - Recreation                                |     | -               | -                   | -               | -              | -             | -             |
| 09.10 - Public Open Spaces                       |     | 66              | -                   | -               | -              | -             | -             |
| 09.11 - Workshop                                 |     | -               | -                   | -               | -              | -             | -             |
| 09.12 - Refuse Removal                           |     | 224 952         | 205 294             | 205 294         | 19 950         | 59 907        | 51 323        |
| 09.13 - Refuse Dumping Area                      |     | -               | -                   | -               | -              | -             | -             |

|                                                  |          |                  |                  |                  |                |                  |                  |
|--------------------------------------------------|----------|------------------|------------------|------------------|----------------|------------------|------------------|
| <b>Vote 10 - Public Safety And Transport</b>     |          | <b>9 666</b>     | <b>41 441</b>    | <b>41 441</b>    | <b>330</b>     | <b>1 525</b>     | <b>10 360</b>    |
| 10.1 - Traffic                                   |          | 7 632            | 34 503           | 34 503           | 205            | 1 200            | 8 626            |
| 10.2 - Disaster Management                       |          | -                | -                | -                | -              | -                | -                |
| 10.3 - Security                                  |          | -                | -                | -                | -              | -                | -                |
| 10.4 - Fire Services                             |          | 2 034            | 6 938            | 6 938            | 125            | 324              | 1 735            |
| <b>Vote 11 - Economic Development</b>            |          | <b>869</b>       | <b>176</b>       | <b>176</b>       | <b>34</b>      | <b>111</b>       | <b>44</b>        |
| 11.1 - Administration                            |          | 622              | -                | -                | 9              | 84               | -                |
| 11.2 - Airport                                   |          | 247              | 176              | 176              | 24             | 26               | 44               |
| 11.3 - Spatial Planning                          |          | -                | -                | -                | -              | -                | -                |
| <b>Vote 12 - Engineering Services</b>            |          | <b>134</b>       | <b>4 344</b>     | <b>4 344</b>     | <b>287</b>     | <b>291</b>       | <b>1 086</b>     |
| 12.1 - Engineering Administration                |          | -                | 4 344            | 4 344            | -              | -                | 1 086            |
| 12.2 - Planning                                  |          | 134              | -                | -                | 287            | 291              | -                |
| 12.3 - Project Management Unit                   |          | -                | -                | -                | -              | -                | -                |
| 12.4 - Intern Serv Building Workshop             |          | -                | -                | -                | -              | -                | -                |
| 12.5 - Roads                                     |          | -                | -                | -                | -              | -                | -                |
| 12.6 - Stormwater                                |          | -                | -                | -                | -              | -                | -                |
| 12.7 - Roads & Stormwater Workshop               |          | -                | -                | -                | -              | -                | -                |
| <b>Vote 13 - Water/ Sewerage</b>                 |          | <b>1 126 496</b> | <b>1 165 697</b> | <b>1 165 697</b> | <b>99 209</b>  | <b>294 499</b>   | <b>291 424</b>   |
| 13.1 - Water                                     |          | 779 591          | 16 610           | 16 610           | 67 406         | 199 614          | 4 152            |
| 13.2 - Water Supply                              |          | -                | 847 077          | 847 077          | -              | -                | 211 769          |
| 13.3 - Water Workshop                            |          | -                | -                | -                | -              | -                | -                |
| 13.4 - Sewerage Network                          |          | 346 904          | 302 010          | 302 010          | 31 803         | 94 885           | 75 502           |
| 13.5 - Purifying Works                           |          | -                | -                | -                | -              | -                | -                |
| <b>Vote 14 - Electricity</b>                     |          | <b>897 934</b>   | <b>1 009 874</b> | <b>1 009 874</b> | <b>92 959</b>  | <b>267 218</b>   | <b>252 468</b>   |
| 14.1 - Electricity                               |          | 897 511          | 1 009 874        | 1 009 874        | 92 950         | 267 194          | 252 468          |
| 14.2 - Distribution                              |          | 422              | -                | -                | 9              | 24               | -                |
| 14.3 - Distribution 132Kva                       |          | -                | -                | -                | -              | -                | -                |
| 14.4 - Street Lights                             |          | -                | -                | -                | -              | -                | -                |
| 14.5 - Workshop                                  |          | -                | -                | -                | -              | -                | -                |
| 14.6 - Revenue Protection                        |          | -                | -                | -                | -              | -                | -                |
| 14.7 - Mechanical Workshop                       |          | -                | -                | -                | -              | -                | -                |
| <b>Vote 15 - Other</b>                           |          | <b>24 208</b>    | <b>31 999</b>    | <b>31 999</b>    | <b>2 059</b>   | <b>6 379</b>     | <b>8 000</b>     |
| 15.1 - Housing                                   |          | -                | -                | -                | -              | -                | -                |
| 15.2 - Administration                            |          | 0                | 1                | 1                | -              | -                | 0                |
| 15.3 - Sundry Properties                         |          | 24 187           | 31 851           | 31 851           | 2 058          | 6 378            | 7 963            |
| 15.4 - Building Inspections                      |          | 20               | 147              | 147              | 1              | 2                | 37               |
| <b>Total Revenue by Vote</b>                     | <b>2</b> | <b>3 910 403</b> | <b>4 684 891</b> | <b>4 684 891</b> | <b>283 573</b> | <b>1 145 892</b> | <b>1 171 223</b> |
| <b>Expenditure by Vote</b>                       | <b>1</b> |                  |                  |                  |                |                  |                  |
| <b>Vote 01 - Council General</b>                 |          | <b>90 266</b>    | <b>126 902</b>   | <b>110 011</b>   | <b>6 622</b>   | <b>20 498</b>    | <b>27 517</b>    |
| 01.1 - Council                                   |          | 90 266           | 126 902          | 110 011          | 6 622          | 20 498           | 27 517           |
| <b>Vote 02 - Office Of The Executive Mayor</b>   |          | <b>45 222</b>    | <b>19 001</b>    | <b>19 008</b>    | <b>1 053</b>   | <b>3 303</b>     | <b>4 752</b>     |
| 02.1 - Office Of The Executive Mayor             |          | 33 415           | 4 442            | 4 442            | 103            | 466              | 1 110            |
| 02.2 - Mayorall Committee                        |          | 10 799           | 13 180           | 13 180           | 857            | 2 575            | 3 295            |
| 02.3 - Council Whip                              |          | 1 008            | 1 379            | 1 387            | 93             | 262              | 346              |
| <b>Vote 03 - Office Of The Speaker</b>           |          | <b>5 541</b>     | <b>7 781</b>     | <b>7 730</b>     | <b>443</b>     | <b>1 364</b>     | <b>1 936</b>     |
| 03.1 - Office Of The Speaker                     |          | 5 541            | 7 781            | 7 730            | 443            | 1 364            | 1 936            |
| <b>Vote 04 - Council Whip</b>                    |          | <b>36 505</b>    | <b>60 973</b>    | <b>60 973</b>    | <b>3 091</b>   | <b>9 395</b>     | <b>15 243</b>    |
| 04.1 - Council Whip Admin                        |          | 7 452            | 6 296            | 6 296            | 660            | 1 981            | 1 574            |
| 04.2 - Mayor Personnel                           |          | 19 308           | 45 943           | 45 943           | 1 613          | 4 985            | 11 486           |
| 04.3 - Speaker Personnel                         |          | 7 579            | 7 175            | 7 175            | 620            | 1 861            | 1 794            |
| 04.4 - Mmc Secretary                             |          | 2 166            | 1 559            | 1 559            | 197            | 568              | 390              |
| <b>Vote 05 - Office Of The Municipal Manager</b> |          | <b>127 177</b>   | <b>115 598</b>   | <b>112 975</b>   | <b>6 397</b>   | <b>22 157</b>    | <b>28 405</b>    |
| 05.1 - Administration                            |          | 32 414           | 29 585           | 29 440           | 2 283          | 6 879            | 7 360            |
| 05.2 - Integrated Development Management         |          | 5 501            | 8 352            | 8 352            | 490            | 1 529            | 2 088            |
| 05.3 - Internal Audit                            |          | 6 334            | 6 794            | 6 794            | 546            | 1 665            | 1 698            |
| 05.4 - Information Communication Technology      |          | 40 747           | 45 667           | 43 188           | 1 616          | 6 618            | 10 958           |
| 05.5 - Unit Manager: Od                          |          | -                | 2 978            | 2 978            | -              | -                | 745              |
| 05.6 - Unit Manager: Virginia                    |          | 1 307            | 1 431            | 1 431            | 110            | 330              | 358              |
| 05.7 - Legal Services                            |          | 40 875           | 20 791           | 20 791           | 1 351          | 5 136            | 5 198            |
| <b>Vote 06 - Corporate Services</b>              |          | <b>58 793</b>    | <b>84 499</b>    | <b>84 499</b>    | <b>4 627</b>   | <b>15 197</b>    | <b>21 125</b>    |
| 06.1 - Administration                            |          | 28 012           | 32 625           | 32 625           | 1 866          | 7 439            | 8 156            |

|                                              |                  |                  |                  |               |                |                |
|----------------------------------------------|------------------|------------------|------------------|---------------|----------------|----------------|
| 06.2 - Libraries                             | 7 973            | 23 058           | 23 058           | 656           | 2 129          | 5 765          |
| 06.3 - Halls And Offices                     | 22 808           | 28 816           | 28 816           | 2 106         | 5 629          | 7 204          |
| <b>Vote 07 - Finance</b>                     | <b>640 568</b>   | <b>341 970</b>   | <b>341 818</b>   | <b>8 539</b>  | <b>12 860</b>  | <b>85 456</b>  |
| 07.1 - Administration                        | 146 848          | 34 895           | 34 895           | 1 116         | 3 835          | 8 724          |
| 07.2 - Expenditure                           | 153 876          | 211 533          | 211 533          | 539           | 8 019          | 52 883         |
| 07.3 - Salaries                              | 7 964            | 5 236            | 5 236            | 811           | 2 221          | 1 309          |
| 07.4 - Supply Chain Management               | 20 154           | 17 987           | 17 836           | 1 635         | 5 685          | 4 460          |
| 07.5 - Budget Control                        | 6 008            | 8 656            | 8 656            | 476           | 1 445          | 2 164          |
| 07.6 - Revenue                               | 291 702          | 37 626           | 37 626           | 3 049         | (11 493)       | 9 407          |
| 07.7 - Fresh Produce Market                  | 3 790            | 11 679           | 11 679           | 268           | 990            | 2 920          |
| 07.8 - Valuation                             | 3 074            | 3 371            | 3 371            | –             | 177            | 843            |
| 07.9 - Credit Control                        | 7 152            | 10 986           | 10 986           | 645           | 1 981          | 2 747          |
| <b>Vote 08 - Human Resources</b>             | <b>30 606</b>    | <b>25 476</b>    | <b>25 476</b>    | <b>2 379</b>  | <b>7 234</b>   | <b>6 369</b>   |
| 08.1 - Administration                        | 9 675            | 13 197           | 13 197           | 937           | 2 617          | 3 299          |
| 08.2 - Human Labour Relations                | 4 379            | 4 129            | 4 129            | 316           | 790            | 1 032          |
| 08.3 - Training                              | 9 119            | 5 220            | 5 220            | 713           | 2 414          | 1 305          |
| 08.4 - Health & Safety                       | 7 433            | 2 930            | 2 930            | 413           | 1 414          | 733            |
| <b>Vote 09 - Community Services</b>          | <b>415 057</b>   | <b>460 823</b>   | <b>460 432</b>   | <b>18 189</b> | <b>33 148</b>  | <b>115 146</b> |
| 09.1 - Admin                                 | 4 002            | 10 801           | 10 757           | 360           | 1 138          | 2 696          |
| 09.2 - Welfare                               | 5 665            | 7 346            | 7 346            | 598           | 1 501          | 1 837          |
| 09.3 - Environmental Health Services         | 961              | 1 549            | 1 549            | 85            | 282            | 387            |
| 09.4 - Parks & Recreation                    | 7 229            | 16 647           | 15 177           | 832           | 2 187          | 3 994          |
| 09.5 - Cemeteries                            | 13 814           | 18 788           | 18 788           | 465           | 1 910          | 4 697          |
| 09.6 - Community Centres                     | 26 920           | 32 646           | 32 646           | 146           | 446            | 8 162          |
| 09.7 - Swimming Pools                        | 2 753            | 5 499            | 5 499            | 198           | 613            | 1 375          |
| 09.8 - Sportgrounds & Stadiums               | 2 531            | 4 898            | 4 898            | 196           | 662            | 1 225          |
| 09.9 - Recreation                            | 323              | 1 124            | 1 124            | 20            | 20             | 281            |
| 09.10 - Public Open Spaces                   | 34 765           | 52 365           | 52 365           | 3 819         | 12 178         | 13 091         |
| 09.11 - Workshop                             | 31 190           | 62 610           | 62 610           | 4 335         | 9 868          | 15 653         |
| 09.12 - Refuse Removal                       | 267 160          | 179 321          | 180 445          | 7 100         | 2 195          | 44 943         |
| 09.13 - Refuse Dumping Area                  | 17 744           | 67 229           | 67 229           | 35            | 146            | 16 807         |
| <b>Vote 10 - Public Safety And Transport</b> | <b>269 371</b>   | <b>205 400</b>   | <b>205 400</b>   | <b>19 755</b> | <b>59 983</b>  | <b>51 350</b>  |
| 10.1 - Traffic                               | 61 553           | 69 359           | 69 359           | 4 410         | 13 846         | 17 340         |
| 10.2 - Disaster Management                   | –                | 1 124            | 1 124            | –             | –              | 281            |
| 10.3 - Security                              | 151 171          | 74 816           | 74 816           | 11 199        | 33 437         | 18 704         |
| 10.4 - Fire Services                         | 56 647           | 60 101           | 60 101           | 4 146         | 12 700         | 15 025         |
| <b>Vote 11 - Economic Development</b>        | <b>29 054</b>    | <b>26 599</b>    | <b>26 599</b>    | <b>2 521</b>  | <b>8 231</b>   | <b>6 650</b>   |
| 11.1 - Administration                        | 15 660           | 15 403           | 15 403           | 1 347         | 4 418          | 3 851          |
| 11.2 - Airport                               | 552              | 1 228            | 1 228            | 45            | 167            | 307            |
| 11.3 - Spatial Planning                      | 12 843           | 9 968            | 9 968            | 1 129         | 3 646          | 2 492          |
| <b>Vote 12 - Engineering Services</b>        | <b>136 931</b>   | <b>166 458</b>   | <b>166 399</b>   | <b>6 450</b>  | <b>20 114</b>  | <b>41 602</b>  |
| 12.1 - Engineering Administration            | 14 368           | 15 818           | 16 667           | 1 275         | 5 033          | 4 039          |
| 12.2 - Planning                              | 3 753            | 3 569            | 3 569            | 406           | 1 088          | 892            |
| 12.3 - Project Management Unit               | 7 184            | 10 123           | 10 152           | 662           | 1 914          | 2 534          |
| 12.4 - Intern Serv Building Workshop         | 11 165           | 25 065           | 24 128           | 918           | 2 744          | 6 165          |
| 12.5 - Roads                                 | 73 176           | 67 715           | 67 715           | 1 220         | 2 893          | 16 929         |
| 12.6 - Stormwater                            | 11 799           | 28 661           | 28 661           | 816           | 2 663          | 7 165          |
| 12.7 - Roads & Stormwater Workshop           | 15 485           | 15 507           | 15 507           | 1 154         | 3 778          | 3 877          |
| <b>Vote 13 - Water/ Sewerage</b>             | <b>1 963 970</b> | <b>1 645 318</b> | <b>1 643 416</b> | <b>54 095</b> | <b>18 971</b>  | <b>411 025</b> |
| 13.1 - Water                                 | 449 877          | 280 598          | 280 598          | 2 645         | (20 064)       | 70 150         |
| 13.2 - Water Supply                          | 1 077 578        | 1 074 354        | 1 073 973        | 41 707        | 44 661         | 268 493        |
| 13.3 - Water Workshop                        | 31 615           | 36 335           | 36 247           | 2 596         | 7 233          | 9 062          |
| 13.4 - Sewerage Network                      | 358 442          | 219 716          | 218 283          | 3 452         | (24 396)       | 54 742         |
| 13.5 - Purifying Works                       | 46 458           | 34 315           | 34 315           | 3 695         | 11 537         | 8 579          |
| <b>Vote 14 - Electricity</b>                 | <b>1 197 191</b> | <b>1 193 455</b> | <b>1 184 867</b> | <b>10 798</b> | <b>112 246</b> | <b>296 843</b> |
| 14.1 - Electricity                           | 184 341          | 84 784           | 84 784           | 1 607         | (28 861)       | 21 196         |
| 14.2 - Distribution                          | 903 399          | 968 455          | 967 079          | 754           | 114 004        | 241 902        |
| 14.3 - Distribution 132Kva                   | 2 056            | 7 496            | 7 496            | 103           | 341            | 1 874          |
| 14.4 - Street Lights                         | 5 158            | 8 612            | 8 612            | 35            | 212            | 2 153          |
| 14.5 - Workshop                              | 71 736           | 82 515           | 75 486           | 4 382         | 17 083         | 19 353         |
| 14.6 - Revenue Protection                    | (103)            | 3 247            | 3 247            | –             | –              | 812            |

|                                        |   |                    |                  |                  |                |                |                  |
|----------------------------------------|---|--------------------|------------------|------------------|----------------|----------------|------------------|
| 14.7 - Mechanical Workshop             |   | 30 605             | 38 345           | 38 163           | 3 917          | 9 466          | 9 553            |
| <b>Vote 15 - Other</b>                 |   | <b>27 959</b>      | <b>43 168</b>    | <b>43 168</b>    | <b>2 332</b>   | <b>6 738</b>   | <b>10 792</b>    |
| 15.1 - Housing                         |   | 22 782             | 34 955           | 34 955           | 1 987          | 5 698          | 8 739            |
| 15.2 - Administration                  |   | –                  | –                | –                | –              | –              | –                |
| 15.3 - Sundry Properties               |   | –                  | 2 258            | 2 258            | –              | –              | 565              |
| 15.4 - Building Inspections            |   | 5 177              | 5 954            | 5 954            | 345            | 1 040          | 1 489            |
| <b>Total Expenditure by Vote</b>       | 2 | <b>5 074 210</b>   | <b>4 523 421</b> | <b>4 492 772</b> | <b>147 291</b> | <b>351 438</b> | <b>1 124 212</b> |
| <b>Surplus/ (Deficit) for the year</b> | 2 | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b> | <b>47 011</b>    |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

check revenue  
check expenditure

- A - M03 September

| YTD variance | YTD variance<br>% | Full Year<br>Forecast |
|--------------|-------------------|-----------------------|
| 102 261      | 41%               | 1 009 719             |
| 102 261      | 41%               | 1 009 719             |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| (16)         | #DIV/0!           | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| (16)         | #DIV/0!           | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| (139 533)    | -47%              | 1 199 725             |
| 137          | 10%               | 5 437                 |
| 215          | 1105%             | 78                    |
| (3 035)      | -94%              | 12 918                |
| -            |                   | -                     |
| -            |                   | -                     |
| (124 757)    | -44%              | 1 132 923             |
| (12 093)     | -100%             | 48 370                |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| 5 318        | 10%               | 221 916               |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| (289)        | -70%              | 1 643                 |
| (2 986)      | -80%              | 14 980                |
| -            |                   | -                     |
| -            |                   | -                     |
| 8            | #DIV/0!           | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| 8 584        | 17%               | 205 294               |
| -            |                   | -                     |

|           |         |                  |
|-----------|---------|------------------|
| (8 836)   | -85%    | <b>41 441</b>    |
| (7 426)   | -86%    | 34 503           |
| -         |         | -                |
| -         |         | -                |
| (1 410)   | -81%    | 6 938            |
| 67        | 152%    | <b>176</b>       |
| 84        | #DIV/0! | -                |
| (18)      | -40%    | 176              |
| -         |         | -                |
| (795)     | -73%    | <b>4 344</b>     |
| (1 086)   | -100%   | 4 344            |
| 291       | #DIV/0! | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| 3 075     | 1%      | <b>1 165 697</b> |
| 195 462   | 4707%   | 16 610           |
| (211 769) | -100%   | 847 077          |
| -         |         | -                |
| 19 382    | 26%     | 302 010          |
| -         |         | -                |
| 14 749    | 6%      | <b>1 009 874</b> |
| 14 725    | 6%      | 1 009 874        |
| 24        | #DIV/0! | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| -         |         | -                |
| (1 620)   | -20%    | <b>31 999</b>    |
| -         |         | -                |
| (0)       | -100%   | 1                |
| (1 585)   | -20%    | 31 851           |
| (35)      | -95%    | 147              |
| (25 331)  | -2%     | <b>4 684 891</b> |
| -         |         |                  |
| (7 019)   | -26%    | <b>110 011</b>   |
| (7 019)   | -26%    | 110 011          |
| (1 449)   | -30%    | <b>19 008</b>    |
| (645)     | -58%    | 4 442            |
| (720)     | -22%    | 13 180           |
| (84)      | -24%    | 1 387            |
| (572)     | -30%    | <b>7 730</b>     |
| (572)     | -30%    | 7 730            |
| (5 848)   | -38%    | <b>60 973</b>    |
| 407       | 26%     | 6 296            |
| (6 501)   | -57%    | 45 943           |
| 67        | 4%      | 7 175            |
| 178       | 46%     | 1 559            |
| (6 248)   | -22%    | <b>112 975</b>   |
| (482)     | -7%     | 29 440           |
| (559)     | -27%    | 8 352            |
| (34)      | -2%     | 6 794            |
| (4 341)   | -40%    | 43 188           |
| (745)     | -100%   | 2 978            |
| (27)      | -8%     | 1 431            |
| (61)      | -1%     | 20 791           |
| (5 928)   | -28%    | <b>84 499</b>    |
| (718)     | -9%     | 32 625           |

|           |       |                  |
|-----------|-------|------------------|
| (3 635)   | -63%  | 23 058           |
| (1 575)   | -22%  | 28 816           |
| (72 596)  | -85%  | <b>341 818</b>   |
| (4 889)   | -56%  | 34 895           |
| (44 865)  | -85%  | 211 533          |
| 912       | 70%   | 5 236            |
| 1 225     | 27%   | 17 836           |
| (719)     | -33%  | 8 656            |
| (20 899)  | -222% | 37 626           |
| (1 929)   | -66%  | 11 679           |
| (666)     | -79%  | 3 371            |
| (766)     | -28%  | 10 986           |
| 865       | 14%   | <b>25 476</b>    |
| (682)     | -21%  | 13 197           |
| (243)     | -24%  | 4 129            |
| 1 109     | 85%   | 5 220            |
| 681       | 93%   | 2 930            |
| (81 999)  | -71%  | <b>460 432</b>   |
| (1 558)   | -58%  | 10 757           |
| (335)     | -18%  | 7 346            |
| (105)     | -27%  | 1 549            |
| (1 807)   | -45%  | 15 177           |
| (2 787)   | -59%  | 18 788           |
| (7 716)   | -95%  | 32 646           |
| (761)     | -55%  | 5 499            |
| (562)     | -46%  | 4 898            |
| (261)     | -93%  | 1 124            |
| (913)     | -7%   | 52 365           |
| (5 784)   | -37%  | 62 610           |
| (42 747)  | -95%  | 180 445          |
| (16 662)  | -99%  | 67 229           |
| 8 632     | 17%   | <b>205 400</b>   |
| (3 494)   | -20%  | 69 359           |
| (281)     | -100% | 1 124            |
| 14 733    | 79%   | 74 816           |
| (2 325)   | -15%  | 60 101           |
| 1 581     | 24%   | <b>26 599</b>    |
| 567       | 15%   | 15 403           |
| (140)     | -46%  | 1 228            |
| 1 154     | 46%   | 9 968            |
| (21 488)  | -52%  | <b>166 399</b>   |
| 994       | 25%   | 16 667           |
| 196       | 22%   | 3 569            |
| (619)     | -24%  | 10 152           |
| (3 421)   | -55%  | 24 128           |
| (14 036)  | -83%  | 67 715           |
| (4 502)   | -63%  | 28 661           |
| (98)      | -3%   | 15 507           |
| (392 054) | -95%  | <b>1 643 416</b> |
| (90 214)  | -129% | 280 598          |
| (223 832) | -83%  | 1 073 973        |
| (1 829)   | -20%  | 36 247           |
| (79 138)  | -145% | 218 283          |
| 2 958     | 34%   | 34 315           |
| (184 597) | -62%  | <b>1 184 867</b> |
| (50 057)  | -236% | 84 784           |
| (127 898) | -53%  | 967 079          |
| (1 532)   | -82%  | 7 496            |
| (1 941)   | -90%  | 8 612            |
| (2 270)   | -12%  | 75 486           |
| (812)     | -100% | 3 247            |

|           |       |           |
|-----------|-------|-----------|
| (87)      | -1%   | 38 163    |
| (4 054)   | -38%  | 43 168    |
| (3 041)   | -35%  | 34 955    |
| —         |       | —         |
| (565)     | -100% | 2 258     |
| (449)     | -30%  | 5 954     |
| (772 774) | (0)   | 4 492 772 |
| 747 443   | 0     | 192 119   |

**FS184 Matjhabeng - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 S**

| Description                                                          | Ref | 2024/25            | Budget Year 2    |                  |                |                  |
|----------------------------------------------------------------------|-----|--------------------|------------------|------------------|----------------|------------------|
|                                                                      |     | Audited Outcome    | Original Budget  | Adjusted Budget  | Monthly actual | YearTD actual    |
| <b>R thousands</b>                                                   |     |                    |                  |                  |                |                  |
| <b>Revenue</b>                                                       |     |                    |                  |                  |                |                  |
| <b>Exchange Revenue</b>                                              |     |                    |                  |                  |                |                  |
| Service charges - Electricity                                        |     | 843 826            | 939 762          | 939 762          | 88 596         | 253 872          |
| Service charges - Water                                              |     | 519 935            | 633 687          | 633 687          | 47 427         | 139 885          |
| Service charges - Waste Water Management                             |     | 232 095            | 250 389          | 250 389          | 22 863         | 68 198           |
| Service charges - Waste management                                   |     | 142 105            | 162 414          | 162 414          | 14 183         | 42 694           |
| Sale of Goods and Rendering of Services                              |     | 24 261             | 38 098           | 38 098           | 616            | 1 970            |
| Agency services                                                      |     |                    |                  |                  |                |                  |
| Interest                                                             |     |                    |                  |                  |                |                  |
| Interest earned from Receivables                                     |     | 525 501            | 426 526          | 426 526          | 41 212         | 123 524          |
| Interest from Current and Non Current Assets                         |     | 5 592              | 5 472            | 5 472            | 954            | 1 649            |
| Dividends                                                            |     | 57                 | 42               | 42               | 18             | 18               |
| Rent on Land                                                         |     |                    |                  |                  |                |                  |
| Rental from Fixed Assets                                             |     | 24 187             | 51 666           | 51 666           | 2 058          | 6 378            |
| Licence and permits                                                  |     | 1 014              | 244              | 244              | 84             | 151              |
| Special rating levies                                                |     |                    |                  |                  |                |                  |
| Operational Revenue                                                  |     | 4 499              | 560 915          | 560 915          | 726            | 1 048            |
| <b>Non-Exchange Revenue</b>                                          |     |                    |                  |                  |                |                  |
| Property rates                                                       |     | 504 331            | 516 354          | 516 354          | 43 910         | 130 530          |
| Surcharges and Taxes                                                 |     |                    |                  |                  |                |                  |
| Fines, penalties and forfeits                                        |     | 5 761              | 31 780           | 31 780           | 152            | 645              |
| Licence and permits                                                  |     |                    |                  |                  |                |                  |
| Transfers and subsidies - Operational                                |     | 738 185            | 781 418          | 781 418          | 525            | 324 368          |
| Interest                                                             |     | 84 756             | 57 820           | 57 820           | 6 845          | 20 639           |
| Fuel Levy                                                            |     |                    |                  |                  |                |                  |
| Operational Revenue                                                  |     | —                  | —                | —                | —              | —                |
| Gains on disposal of Assets                                          |     | 25 410             | 80 000           | 80 000           | —              | —                |
| Other Gains                                                          |     | —                  | —                | —                | —              | —                |
| Discontinued Operations                                              |     |                    |                  |                  |                |                  |
| <b>Total Revenue (excluding capital transfers and contributions)</b> |     | <b>3 681 515</b>   | <b>4 536 590</b> | <b>4 536 590</b> | <b>270 168</b> | <b>1 115 570</b> |
| <b>Expenditure By Type</b>                                           |     |                    |                  |                  |                |                  |
| Employee related costs                                               |     | 1 122 585          | 1 051 160        | 1 051 160        | 84 120         | 269 772          |
| Remuneration of councillors                                          |     | 9 590              | 43 417           | 43 417           | 788            | 2 364            |
| Bulk purchases - electricity                                         |     | 871 992            | 848 251          | 848 251          | 562            | 113 392          |
| Inventory consumed                                                   |     | 859 266            | 1 322 156        | 1 309 852        | 42 882         | 124 592          |
| Debt impairment                                                      |     | —                  | 255 959          | 255 959          | —              | —                |
| Depreciation and amortisation                                        |     | 248 021            | 279 381          | 279 381          | —              | —                |
| Interest                                                             |     | 147 453            | 206 612          | 206 612          | 5              | 6 227            |
| Contracted services                                                  |     | 163 017            | 129 277          | 126 487          | 7 216          | 16 730           |
| Transfers and subsidies                                              |     | —                  | 1 494            | 1 494            | —              | —                |
| Irrecoverable debts written off                                      |     | 1 543 522          | 100 000          | 100 000          | 2 433          | (208 153)        |
| Operational costs                                                    |     | 174 393            | 285 715          | 270 159          | 9 286          | 26 513           |
| Losses on Disposal of Assets                                         |     | —                  | —                | —                | —              | —                |
| Other Losses                                                         |     | (65 627)           | —                | —                | —              | —                |
| <b>Total Expenditure</b>                                             |     | <b>5 074 210</b>   | <b>4 523 421</b> | <b>4 492 772</b> | <b>147 291</b> | <b>351 438</b>   |
| <b>Surplus/(Deficit)</b>                                             |     | <b>(1 392 696)</b> | <b>13 169</b>    | <b>43 818</b>    | <b>122 876</b> | <b>764 132</b>   |
| Transfers and subsidies - capital (monetary allocations)             |     | 196 888            | 148 301          | 148 301          | 13 406         | 30 322           |
| Transfers and subsidies - capital (in-kind)                          |     | 32 000             | —                | —                | —              | —                |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> |     | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b>   |
| Income Tax                                                           |     |                    |                  |                  |                |                  |
| <b>Surplus/(Deficit) after income tax</b>                            |     | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b>   |
| Share of Surplus/Deficit attributable to Joint Venture               |     |                    |                  |                  |                |                  |
| Share of Surplus/Deficit attributable to Minorities                  |     |                    |                  |                  |                |                  |
| <b>Surplus/(Deficit) attributable to municipality</b>                |     | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b>   |
| Share of Surplus/Deficit attributable to Associate                   |     |                    |                  |                  |                |                  |
| Intercompany/Parent subsidiary transactions                          |     |                    |                  |                  |                |                  |
| <b>Surplus/ (Deficit) for the year</b>                               |     | <b>(1 163 808)</b> | <b>161 470</b>   | <b>192 119</b>   | <b>136 282</b> | <b>794 454</b>   |

**References**

1. Material variances to be explained on Table SC1

|                                                                                           |           |           |           |         |           |
|-------------------------------------------------------------------------------------------|-----------|-----------|-----------|---------|-----------|
| Total Revenue (excluding capital transfers and contributions) including capital transfers | 3 910 403 | 4 684 891 | 4 684 891 | 283 573 | 1 145 892 |
|-------------------------------------------------------------------------------------------|-----------|-----------|-----------|---------|-----------|

September

025/26

| YearTD<br>budget | YTD<br>variance  | YTD<br>variance<br>% | Full Year<br>Forecast |
|------------------|------------------|----------------------|-----------------------|
| 234 940          | 18 932           | 8%                   | 939 762               |
| 158 422          | (18 537)         | -12%                 | 633 687               |
| 62 597           | 5 600            | 9%                   | 250 389               |
| 40 604           | 2 091            | 5%                   | 162 414               |
| 9 525            | (7 554)          | -79%                 | 38 098                |
|                  | -                |                      |                       |
|                  | -                |                      |                       |
| 106 632          | 16 892           | 16%                  | 426 526               |
| 1 368            | 281              | 21%                  | 5 472                 |
| 11               | 7                | 70%                  | 42                    |
|                  | -                |                      |                       |
| 12 917           | (6 539)          | -51%                 | 51 666                |
| 61               | 90               | 147%                 | 244                   |
|                  | -                |                      |                       |
| 140 229          | (139 180)        | -99%                 | 560 915               |
|                  | -                |                      |                       |
| 129 089          | 1 442            | 1%                   | 516 354               |
|                  | -                |                      |                       |
| 7 945            | (7 300)          | -92%                 | 31 780                |
|                  | -                |                      |                       |
| 195 354          | 129 014          | 66%                  | 781 418               |
| 14 455           | 6 184            | 43%                  | 57 820                |
|                  | -                |                      |                       |
|                  | -                |                      | -                     |
| 20 000           | (20 000)         | -100%                | 80 000                |
| -                | -                |                      | -                     |
|                  | -                |                      |                       |
| <b>1 134 147</b> | <b>(18 577)</b>  | <b>-2%</b>           | <b>4 536 590</b>      |
|                  |                  |                      |                       |
| 262 791          | 6 981            | 3%                   | 1 051 160             |
| 10 854           | (8 490)          | -78%                 | 43 417                |
| 212 063          | (98 671)         | -47%                 | 848 251               |
| 328 200          | (203 608)        | -62%                 | 1 309 852             |
| 63 990           | (63 990)         | -100%                | 255 959               |
| 69 845           | (69 845)         | -100%                | 279 381               |
| 51 653           | (45 426)         | -88%                 | 206 612               |
| 32 173           | (15 443)         | -48%                 | 126 487               |
| 374              | (374)            | -100%                | 1 494                 |
| 25 000           | (233 153)        | -933%                | 100 000               |
| 67 269           | (40 756)         | -61%                 | 270 159               |
| -                | -                |                      | -                     |
| -                | -                |                      | -                     |
| <b>1 124 212</b> | <b>(772 774)</b> | <b>-69%</b>          | <b>4 492 772</b>      |
| <b>9 936</b>     | <b>754 196</b>   | <b>0</b>             | <b>43 818</b>         |
| <b>37 075</b>    | <b>(6 753)</b>   | <b>(0)</b>           | <b>148 301</b>        |
| -                | -                |                      | -                     |
| <b>47 011</b>    | <b>747 443</b>   | <b>0</b>             | <b>192 119</b>        |
|                  | -                |                      |                       |
| <b>47 011</b>    | <b>747 443</b>   | <b>0</b>             | <b>192 119</b>        |
|                  | -                |                      |                       |
|                  | -                |                      |                       |
| <b>47 011</b>    | <b>747 443</b>   | <b>0</b>             | <b>192 119</b>        |
|                  | -                |                      |                       |
| <b>47 011</b>    | <b>747 443</b>   | <b>0</b>             | <b>192 119</b>        |

1 171 223

4 684 891











































































































FS184 Matjhambeng - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M03 September

| Vote Description                                                                                                   | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |                 |                |                    |
|--------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|-----------------|----------------|--------------------|
|                                                                                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance    | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                                                                 | 1   |                 |                     |                 |                |               |               |                 |                |                    |
| <b>Multi-Year expenditure appropriation</b>                                                                        | 2   |                 |                     |                 |                |               |               |                 |                |                    |
| Vote 01 - Council General                                                                                          |     | 2 840           | 7 000               | 23 891          | 182            | 16 147        | 5 958         | 10 188          | 171%           | 23 891             |
| Vote 02 - Office Of The Executive Mayor                                                                            |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 03 - Office Of The Speaker                                                                                    |     | -               | -                   | 44              | 27             | 27            | 8             | 19              | 242%           | 44                 |
| Vote 04 - Council Whip                                                                                             |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 05 - Office Of The Municipal Manager                                                                          |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 06 - Corporate Services                                                                                       |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 07 - Finance                                                                                                  |     | 1 478           | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 08 - Human Resources                                                                                          |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 09 - Community Services                                                                                       |     | 6 950           | 24 775              | 24 775          | 450            | 1 010         | 6 194         | (5 184)         | -84%           | 24 775             |
| Vote 10 - Public Safety And Transport                                                                              |     | 563             | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 11 - Economic Development                                                                                     |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 12 - Engineering Services                                                                                     |     | 69 637          | 8 095               | 13 752          | 2 088          | 11 729        | 3 385         | 8 344           | 247%           | 13 752             |
| Vote 13 - Water/ Sewerage                                                                                          |     | 34 267          | 13 184              | 18 609          | 7 422          | 8 654         | 4 111         | 4 543           | 110%           | 18 609             |
| Vote 14 - Electricity                                                                                              |     | -               | 10 000              | 17 000          | 1 954          | 14 984        | 3 773         | 11 212          | 297%           | 17 000             |
| Vote 15 - Other                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Total Capital Multi-year expenditure</b>                                                                        | 4,7 | <b>115 736</b>  | <b>63 054</b>       | <b>98 070</b>   | <b>12 125</b>  | <b>52 551</b> | <b>23 429</b> | <b>29 122</b>   | <b>124%</b>    | <b>98 070</b>      |
| <b>Single Year expenditure appropriation</b>                                                                       | 2   |                 |                     |                 |                |               |               |                 |                |                    |
| Vote 01 - Council General                                                                                          |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 02 - Office Of The Executive Mayor                                                                            |     | 35              | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 03 - Office Of The Speaker                                                                                    |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 04 - Council Whip                                                                                             |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 05 - Office Of The Municipal Manager                                                                          |     | -               | -                   | 2 623           | 137            | 2 357         | 495           | 1 863           | 377%           | 2 623              |
| Vote 06 - Corporate Services                                                                                       |     | 290             | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 07 - Finance                                                                                                  |     | 997             | -                   | 151             | -              | 114           | 36            | 78              | 213%           | 151                |
| Vote 08 - Human Resources                                                                                          |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 09 - Community Services                                                                                       |     | (404)           | 10 639              | 11 030          | -              | 124           | 2 723         | (2 599)         | -95%           | 11 030             |
| Vote 10 - Public Safety And Transport                                                                              |     | 7 610           | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 11 - Economic Development                                                                                     |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 12 - Engineering Services                                                                                     |     | 2 081           | 10 996              | 5 427           | -              | -             | 1 404         | (1 404)         | -100%          | 5 427              |
| Vote 13 - Water/ Sewerage                                                                                          |     | 1 288           | 36 328              | 32 806          | -              | 995           | 8 893         | (7 898)         | -89%           | 32 806             |
| Vote 14 - Electricity                                                                                              |     | 29 814          | 19 246              | 20 804          | 1 296          | 2 872         | 5 056         | (2 185)         | -43%           | 20 804             |
| Vote 15 - Other                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Total Capital single-year expenditure</b>                                                                       | 4   | <b>41 710</b>   | <b>77 209</b>       | <b>72 842</b>   | <b>1 433</b>   | <b>6 462</b>  | <b>18 607</b> | <b>(12 145)</b> | <b>-65%</b>    | <b>72 842</b>      |
| <b>Total Capital Expenditure</b>                                                                                   |     | <b>157 446</b>  | <b>140 263</b>      | <b>170 912</b>  | <b>13 558</b>  | <b>59 013</b> | <b>42 036</b> | <b>16 977</b>   | <b>40%</b>     | <b>170 912</b>     |
| <b>Capital Expenditure - Functional Classification</b>                                                             |     |                 |                     |                 |                |               |               |                 |                |                    |
| <b>Governance and administration</b>                                                                               |     | <b>10 512</b>   | <b>7 000</b>        | <b>26 892</b>   | <b>347</b>     | <b>18 645</b> | <b>6 531</b>  | <b>12 115</b>   | <b>186%</b>    | <b>26 892</b>      |
| Executive and council                                                                                              |     | 2 875           | 7 000               | 24 079          | 209            | 16 174        | 6 002         | 10 171          | 169%           | 24 079             |
| Finance and administration                                                                                         |     | 7 638           | -                   | 2 813           | 137            | 2 471         | 528           | 1 943           | 368%           | 2 813              |
| Internal audit                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Community and public safety</b>                                                                                 |     | <b>9 520</b>    | <b>35 414</b>       | <b>35 805</b>   | <b>450</b>     | <b>1 134</b>  | <b>8 917</b>  | <b>(7 782)</b>  | <b>-87%</b>    | <b>35 805</b>      |
| Community and social services                                                                                      |     | 6 950           | 24 775              | 24 775          | 450            | 1 010         | 6 194         | (5 184)         | -84%           | 24 775             |
| Sport and recreation                                                                                               |     | (404)           | 10 639              | 10 985          | -              | 124           | 2 715         | (2 591)         | -95%           | 10 985             |
| Public safety                                                                                                      |     | 2 973           | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Housing                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Health                                                                                                             |     | -               | -                   | 45              | -              | -             | 8             | (8)             | -100%          | 45                 |
| <b>Economic and environmental services</b>                                                                         |     | <b>59 531</b>   | <b>5 000</b>        | <b>16 274</b>   | <b>1 848</b>   | <b>9 778</b>  | <b>3 995</b>  | <b>5 783</b>    | <b>145%</b>    | <b>16 274</b>      |
| Planning and development                                                                                           |     | 122             | -                   | 88              | -              | -             | 16            | (16)            | -100%          | 88                 |
| Road transport                                                                                                     |     | 59 409          | 5 000               | 16 186          | 1 848          | 9 778         | 3 979         | 5 799           | 146%           | 16 186             |
| Environmental protection                                                                                           |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Trading services</b>                                                                                            |     | <b>77 531</b>   | <b>92 849</b>       | <b>91 942</b>   | <b>10 914</b>  | <b>29 455</b> | <b>22 594</b> | <b>6 862</b>    | <b>30%</b>     | <b>91 942</b>      |
| Energy sources                                                                                                     |     | 29 814          | 29 246              | 37 622          | 3 251          | 17 856        | 8 796         | 9 060           | 103%           | 37 622             |
| Water management                                                                                                   |     | 34 995          | 15 969              | 21 863          | 7 422          | 8 654         | 4 925         | 3 729           | 76%            | 21 863             |
| Waste water management                                                                                             |     | 12 722          | 47 634              | 32 457          | 241            | 2 945         | 8 873         | (5 927)         | -67%           | 32 457             |
| Waste management                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Other</b>                                                                                                       |     | <b>352</b>      | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>        | <b>-</b>       | <b>-</b>           |
| <b>Total Capital Expenditure - Functional Classification</b>                                                       | 3   | <b>157 446</b>  | <b>140 263</b>      | <b>170 912</b>  | <b>13 558</b>  | <b>59 013</b> | <b>42 036</b> | <b>16 977</b>   | <b>40%</b>     | <b>170 912</b>     |
| <b>Funded by:</b>                                                                                                  |     |                 |                     |                 |                |               |               |                 |                |                    |
| National Government                                                                                                |     | 145 316         | 111 679             | 111 679         | 11 257         | 24 211        | 28 241        | (4 030)         | -14%           | 111 679            |
| Provincial Government                                                                                              |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| District Municipality                                                                                              |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm                                       |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educ Institutions) |     | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Transfers recognised - capital</b>                                                                              |     | <b>145 316</b>  | <b>111 679</b>      | <b>111 679</b>  | <b>11 257</b>  | <b>24 211</b> | <b>28 241</b> | <b>(4 030)</b>  | <b>-14%</b>    | <b>111 679</b>     |
| <b>Borrowing</b>                                                                                                   | 6   | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Internally generated funds</b>                                                                                  |     | <b>12 130</b>   | <b>28 584</b>       | <b>59 233</b>   | <b>2 301</b>   | <b>34 803</b> | <b>13 795</b> | <b>21 008</b>   | <b>152%</b>    | <b>59 233</b>      |
| <b>Total Capital Funding</b>                                                                                       |     | <b>157 446</b>  | <b>140 263</b>      | <b>170 912</b>  | <b>13 558</b>  | <b>59 013</b> | <b>42 036</b> | <b>16 977</b>   | <b>40%</b>     | <b>170 912</b>     |

**References**

- Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
- Include capital component of PPP unitary payment
- Capital expenditure by functional classification must reconcile to the total of multi-year and single year appropriations
- Include expenditure on investment property, intangible and biological assets
- Include finance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17
- Total Capital Funding must balance with Total Capital Expenditure

**FS184 Matjhabeng - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and func**

| Vote Description                                        | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|---------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                                         |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| R thousand                                              |     |                 |                     |                 |                |               |               |
| <b>Capital expenditure - Municipal Vote</b>             |     |                 |                     |                 |                |               |               |
| <b>Expenditure of multi-year capital appropriation</b>  | 1   |                 |                     |                 |                |               |               |
| <b>Vote 01 - Council General</b>                        |     | 2 840           | 7 000               | 23 891          | 182            | 16 147        | 5 958         |
| 01.1 - Council                                          |     | 2 840           | 7 000               | 23 891          | 182            | 16 147        | 5 958         |
| <b>Vote 02 - Office Of The Executive Mayor</b>          |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 03 - Office Of The Speaker</b>                  |     | -               | -                   | 44              | 27             | 27            | 8             |
| 03.1 - Office Of The Speaker                            |     | -               | -                   | 44              | 27             | 27            | 8             |
| <b>Vote 04 - Council Whip</b>                           |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 05 - Office Of The Municipal Manager</b>        |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 06 - Corporate Services</b>                     |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 07 - Finance</b>                                |     | 1 478           | -                   | -               | -              | -             | -             |
| 07.4 - Supply Chain Management                          |     | 1 478           | -                   | -               | -              | -             | -             |
| <b>Vote 08 - Human Resources</b>                        |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 09 - Community Services</b>                     |     | 6 950           | 24 775              | 24 775          | 450            | 1 010         | 6 194         |
| 09.6 - Community Centres                                |     | 6 950           | 24 775              | 24 775          | 450            | 1 010         | 6 194         |
| <b>Vote 10 - Public Safety And Transport</b>            |     | 563             | -                   | -               | -              | -             | -             |
| 10.4 - Fire Services                                    |     | 563             | -                   | -               | -              | -             | -             |
| <b>Vote 11 - Economic Development</b>                   |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 12 - Engineering Services</b>                   |     | 69 637          | 8 095               | 13 752          | 2 088          | 11 729        | 3 385         |
| 12.4 - Intern Serv Building Workshop                    |     | 79              | -                   | 88              | -              | -             | 16            |
| 12.5 - Roads                                            |     | 54 271          | -                   | 11 186          | 1 848          | 9 778         | 2 729         |
| 12.7 - Roads & Stormwater Workshop                      |     | 15 287          | 8 095               | 2 478           | 241            | 1 951         | 640           |
| <b>Vote 13 - Water/ Sewerage</b>                        |     | 34 267          | 13 184              | 18 609          | 7 422          | 8 654         | 4 111         |
| 13.1 - Water                                            |     | 34 267          | 13 184              | 18 609          | 7 422          | 8 654         | 4 111         |
| <b>Vote 14 - Electricity</b>                            |     | -               | 10 000              | 17 000          | 1 954          | 14 984        | 3 773         |
| 14.2 - Distribution                                     |     | -               | 10 000              | 17 000          | 1 954          | 14 984        | 3 773         |
| <b>Vote 15 - Other</b>                                  |     | -               | -                   | -               | -              | -             | -             |
| <b>Total multi-year capital expenditure</b>             |     | 115 736         | 63 054              | 98 070          | 12 125         | 52 551        | 23 429        |
| <b>Capital expenditure - Municipal Vote</b>             |     |                 |                     |                 |                |               |               |
| <b>Expenditure of single-year capital appropriation</b> | 1   |                 |                     |                 |                |               |               |
| <b>Vote 01 - Council General</b>                        |     | -               | -                   | -               | -              | -             | -             |
| 01.1 - Council                                          |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 02 - Office Of The Executive Mayor</b>          |     | 35              | -                   | -               | -              | -             | -             |
| 02.1 - Office Of The Executive Mayor                    |     | 35              | -                   | -               | -              | -             | -             |
| 02.3 - Council Whip                                     |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 03 - Office Of The Speaker</b>                  |     | -               | -                   | -               | -              | -             | -             |
| 03.1 - Office Of The Speaker                            |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 04 - Council Whip</b>                           |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 05 - Office Of The Municipal Manager</b>        |     | -               | -                   | 2 623           | 137            | 2 357         | 495           |
| 05.1 - Administration                                   |     | -               | -                   | 144             | -              | -             | 36            |
| 05.3 - Internal Audit                                   |     | -               | -                   | -               | -              | -             | -             |
| 05.4 - Information Communication Technology             |     | -               | -                   | 2 479           | 137            | 2 357         | 459           |
| <b>Vote 06 - Corporate Services</b>                     |     | 290             | -                   | -               | -              | -             | -             |
| 06.1 - Administration                                   |     | 290             | -                   | -               | -              | -             | -             |
| <b>Vote 07 - Finance</b>                                |     | 997             | -                   | 151             | -              | 114           | 36            |
| 07.1 - Administration                                   |     | 88              | -                   | -               | -              | -             | -             |
| 07.2 - Expenditure                                      |     | -               | -                   | -               | -              | -             | -             |
| 07.3 - Salaries                                         |     | -               | -                   | 20              | -              | -             | 4             |
| 07.4 - Supply Chain Management                          |     | 557             | -                   | 131             | -              | 114           | 33            |
| 07.6 - Revenue                                          |     | -               | -                   | -               | -              | -             | -             |
| 07.7 - Fresh Produce Market                             |     | 352             | -                   | -               | -              | -             | -             |
| 07.9 - Credit Control                                   |     | -               | -                   | -               | -              | -             | -             |
| <b>Vote 08 - Human Resources</b>                        |     | -               | -                   | -               | -              | -             | -             |

|                                              |                |                |                |               |               |               |
|----------------------------------------------|----------------|----------------|----------------|---------------|---------------|---------------|
| <b>Vote 09 - Community Services</b>          | <b>(404)</b>   | <b>10 639</b>  | <b>11 030</b>  | <b>-</b>      | <b>124</b>    | <b>2 723</b>  |
| 09.1 - Admin                                 | -              | -              | 45             | -             | -             | 8             |
| 09.4 - Parks & Recreation                    | 168            | -              | 347            | -             | 124           | 55            |
| 09.5 - Cemeteries                            | -              | -              | -              | -             | -             | -             |
| 09.8 - Sportgrounds & Stadiums               | (572)          | 10 639         | 10 639         | -             | -             | 2 660         |
| 09.12 - Refuse Removal                       | -              | -              | -              | -             | -             | -             |
| <b>Vote 10 - Public Safety And Transport</b> | <b>7 610</b>   | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>      |
| 10.1 - Traffic                               | 775            | -              | -              | -             | -             | -             |
| 10.3 - Security                              | 5 200          | -              | -              | -             | -             | -             |
| 10.4 - Fire Services                         | 1 635          | -              | -              | -             | -             | -             |
| <b>Vote 11 - Economic Development</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>      |
| 11.1 - Administration                        | -              | -              | -              | -             | -             | -             |
| <b>Vote 12 - Engineering Services</b>        | <b>2 081</b>   | <b>10 996</b>  | <b>5 427</b>   | <b>-</b>      | <b>-</b>      | <b>1 404</b>  |
| 12.1 - Engineering Administration            | 25             | -              | -              | -             | -             | -             |
| 12.3 - Project Management Unit               | 43             | -              | -              | -             | -             | -             |
| 12.5 - Roads                                 | 5 138          | 5 000          | 5 000          | -             | -             | 1 250         |
| 12.6 - Stormwater                            | (3 125)        | 5 996          | 427            | -             | -             | 154           |
| <b>Vote 13 - Water/ Sewerage</b>             | <b>1 288</b>   | <b>36 328</b>  | <b>32 806</b>  | <b>-</b>      | <b>995</b>    | <b>8 893</b>  |
| 13.1 - Water                                 | 587            | 1 201          | 1 201          | -             | -             | 300           |
| 13.2 - Water Supply                          | 141            | 1 584          | 1 965          | -             | -             | 491           |
| 13.3 - Water Workshop                        | -              | -              | 88             | -             | -             | 22            |
| 13.4 - Sewerage Network                      | (1 855)        | -              | 1 433          | -             | 255           | 187           |
| 13.5 - Purifying Works                       | 2 415          | 33 543         | 28 119         | -             | 740           | 7 892         |
| <b>Vote 14 - Electricity</b>                 | <b>29 814</b>  | <b>19 246</b>  | <b>20 804</b>  | <b>1 296</b>  | <b>2 872</b>  | <b>5 056</b>  |
| 14.1 - Electricity                           | 263            | 5 000          | 5 000          | -             | -             | 1 250         |
| 14.2 - Distribution                          | (114)          | -              | 1 376          | -             | 794           | 212           |
| 14.3 - Distribution 132Kva                   | 29 565         | 14 246         | 14 246         | 1 296         | 2 078         | 3 562         |
| 14.4 - Street Lights                         | 99             | -              | -              | -             | -             | -             |
| 14.5 - Workshop                              | -              | -              | -              | -             | -             | -             |
| 14.7 - Mechanical Workshop                   | -              | -              | 183            | -             | -             | 33            |
| <b>Vote 15 - Other</b>                       | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>      |
| 15.1 - Housing                               | -              | -              | -              | -             | -             | -             |
| <b>Total single-year capital expenditure</b> | <b>41 710</b>  | <b>77 209</b>  | <b>72 842</b>  | <b>1 433</b>  | <b>6 462</b>  | <b>18 607</b> |
| <b>Total Capital Expenditure</b>             | <b>157 446</b> | <b>140 263</b> | <b>170 912</b> | <b>13 558</b> | <b>59 013</b> | <b>42 036</b> |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure

ling) - A - M03 September

| YTD variance | YTD variance<br>% | Full Year<br>Forecast |
|--------------|-------------------|-----------------------|
| 10 188       | 171%              | 23 891                |
| 10 188       | 171%              | 23 891                |
| -            |                   | -                     |
| 19           | 242%              | 44                    |
| 19           | 242%              | 44                    |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| (5 184)      | -84%              | 24 775                |
| (5 184)      | -84%              | 24 775                |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| 8 344        | 247%              | 13 752                |
| (16)         | -100%             | 88                    |
| 7 049        | 258%              | 11 186                |
| 1 311        | 205%              | 2 478                 |
| 4 543        | 110%              | 18 609                |
| 4 543        | 110%              | 18 609                |
| 11 212       | 297%              | 17 000                |
| 11 212       | 297%              | 17 000                |
| -            |                   | -                     |
| 29 122       | 124%              | 98 070                |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| 1 863        | 377%              | 2 623                 |
| (36)         | -100%             | 144                   |
| -            |                   | -                     |
| 1 899        | 414%              | 2 479                 |
| -            |                   | -                     |
| -            |                   | -                     |
| 78           | 213%              | 151                   |
| -            |                   | -                     |
| -            |                   | -                     |
| (4)          | -100%             | 20                    |
| 81           | 248%              | 131                   |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |
| -            |                   | -                     |

|                 |            |                |
|-----------------|------------|----------------|
| (2 599)         | -95%       | <b>11 030</b>  |
| (8)             | -100%      | 45             |
| 69              | 125%       | 347            |
| —               |            | —              |
| (2 660)         | -100%      | 10 639         |
| —               |            | —              |
| —               |            | —              |
| —               |            | —              |
| —               |            | —              |
| —               |            | —              |
| —               |            | —              |
| —               |            | —              |
| (1 404)         | -100%      | <b>5 427</b>   |
| —               |            | —              |
| —               |            | —              |
| (1 250)         | -100%      | 5 000          |
| (154)           | -100%      | 427            |
| (7 898)         | -89%       | <b>32 806</b>  |
| (300)           | -100%      | 1 201          |
| (491)           | -100%      | 1 965          |
| (22)            | -100%      | 88             |
| 67              | 36%        | 1 433          |
| (7 152)         | -91%       | 28 119         |
| (2 185)         | -43%       | <b>20 804</b>  |
| (1 250)         | -100%      | 5 000          |
| 582             | 275%       | 1 376          |
| (1 484)         | -42%       | 14 246         |
| —               |            | —              |
| —               |            | —              |
| (33)            | -100%      | 183            |
| —               |            | —              |
| —               |            | —              |
| <b>(12 145)</b> | <b>(0)</b> | <b>72 842</b>  |
| <b>16 977</b>   | <b>0</b>   | <b>170 912</b> |

**FS184 Matjhabeng - Table C6 Monthly Budget Statement - Financial Position - M03 September**

| Description                                             | Ref      | 2024/25            | Budget Year 2025/26 |                   |                    |                    |
|---------------------------------------------------------|----------|--------------------|---------------------|-------------------|--------------------|--------------------|
|                                                         |          | Audited Outcome    | Original Budget     | Adjusted Budget   | YearTD actual      | Full Year Forecast |
| <b>R thousands</b>                                      | <b>1</b> |                    |                     |                   |                    |                    |
| <b>ASSETS</b>                                           |          |                    |                     |                   |                    |                    |
| <b>Current assets</b>                                   |          |                    |                     |                   |                    |                    |
| Cash and cash equivalents                               |          | 23 578             | 4 109 608           | 4 109 608         | 84 824             | 4 109 608          |
| Trade and other receivables from exchange transactions  |          | 1 570 398          | 1 060 489           | 1 060 489         | 2 197 799          | 1 060 489          |
| Receivables from non-exchange transactions              |          | 451 260            | 73 301              | 73 301            | 541 274            | 73 301             |
| Current portion of non-current receivables              |          | 1 079              | –                   | –                 | 1 079              | –                  |
| Inventory                                               |          | 2 590              | –                   | –                 | (56 425)           | –                  |
| VAT                                                     |          | 2 903 583          | 1 097 178           | 1 097 178         | 2 953 050          | 1 097 178          |
| Other current assets                                    |          | 208 549            | –                   | –                 | 207 588            | –                  |
| <b>Total current assets</b>                             |          | <b>5 161 038</b>   | <b>6 340 576</b>    | <b>6 340 576</b>  | <b>5 929 188</b>   | <b>6 340 576</b>   |
| <b>Non current assets</b>                               |          |                    |                     |                   |                    |                    |
| Investments                                             |          | –                  | 495                 | 495               | –                  | 495                |
| Investment property                                     |          | 1 529 353          | 396 408             | 396 408           | 1 529 353          | 396 408            |
| Property, plant and equipment                           |          | 4 036 649          | 7 813 163           | 7 843 812         | 4 095 662          | 7 843 812          |
| Biological assets                                       |          |                    |                     |                   |                    |                    |
| Living and non-living resources                         |          |                    |                     |                   |                    |                    |
| Heritage assets                                         |          | 7 078              | 7 078               | 7 078             | 7 078              | 7 078              |
| Intangible assets                                       |          |                    |                     |                   |                    |                    |
| Trade and other receivables from exchange transactions  |          |                    |                     |                   |                    |                    |
| Non-current receivables from non-exchange transactions  |          | –                  | 291 299             | 291 299           | –                  | 291 299            |
| Other non-current assets                                |          |                    |                     |                   |                    |                    |
| <b>Total non current assets</b>                         |          | <b>5 573 079</b>   | <b>8 508 443</b>    | <b>8 539 092</b>  | <b>5 632 093</b>   | <b>8 539 092</b>   |
| <b>TOTAL ASSETS</b>                                     |          | <b>10 734 117</b>  | <b>14 849 019</b>   | <b>14 879 668</b> | <b>11 561 281</b>  | <b>14 879 668</b>  |
| <b>LIABILITIES</b>                                      |          |                    |                     |                   |                    |                    |
| <b>Current liabilities</b>                              |          |                    |                     |                   |                    |                    |
| Bank overdraft                                          |          | –                  | –                   | –                 | –                  | –                  |
| Financial liabilities                                   |          | –                  | –                   | –                 | –                  | –                  |
| Consumer deposits                                       |          | 22 495             | –                   | –                 | 23 048             | –                  |
| Trade and other payables from exchange transactions     |          | 11 176 322         | 3 311 289           | 3 311 289         | 11 089 269         | 3 311 289          |
| Trade and other payables from non-exchange transactions |          | 89 793             | –                   | –                 | 100 932            | –                  |
| Provision                                               |          | 661 157            | 493 232             | 493 232           | 661 157            | 493 232            |
| VAT                                                     |          | 1 727 208          | –                   | –                 | 1 835 278          | –                  |
| Other current liabilities                               |          | –                  | –                   | –                 | –                  | –                  |
| <b>Total current liabilities</b>                        |          | <b>13 676 975</b>  | <b>3 804 521</b>    | <b>3 804 521</b>  | <b>13 709 684</b>  | <b>3 804 521</b>   |
| <b>Non current liabilities</b>                          |          |                    |                     |                   |                    |                    |
| Financial liabilities                                   |          | –                  | –                   | –                 | –                  | –                  |
| Provision                                               |          | –                  | –                   | –                 | –                  | –                  |
| Long term portion of trade payables                     |          | 3 500 226          | 10 883 028          | 10 883 028        | 3 500 226          | 10 883 028         |
| Other non-current liabilities                           |          | –                  | –                   | –                 | –                  | –                  |
| <b>Total non current liabilities</b>                    |          | <b>3 500 226</b>   | <b>10 883 028</b>   | <b>10 883 028</b> | <b>3 500 226</b>   | <b>10 883 028</b>  |
| <b>TOTAL LIABILITIES</b>                                |          | <b>17 177 201</b>  | <b>14 687 549</b>   | <b>14 687 549</b> | <b>17 209 911</b>  | <b>14 687 549</b>  |
| <b>NET ASSETS</b>                                       | <b>2</b> | <b>(6 443 084)</b> | <b>161 470</b>      | <b>192 119</b>    | <b>(5 648 630)</b> | <b>192 119</b>     |
| <b>COMMUNITY WEALTH/EQUITY</b>                          |          |                    |                     |                   |                    |                    |
| Accumulated surplus/(deficit)                           |          | (4 923 027)        | 1 813 799           | 1 813 799         | (5 648 630)        | 1 813 799          |
| Reserves and funds                                      |          | –                  | –                   | –                 | –                  | –                  |
| Other                                                   |          | –                  | –                   | –                 | –                  | –                  |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                    | <b>2</b> | <b>(4 923 027)</b> | <b>1 813 799</b>    | <b>1 813 799</b>  | <b>(5 648 630)</b> | <b>1 813 799</b>   |

**FS184 Matjhabeng - Table C7 Monthly Budget Statement - Cash Flow - M03 September**

| Description                                      | Ref      | 2024/25            | Budget Year 2025/26 |                  |                 |                  |                 |                 |                |                    |
|--------------------------------------------------|----------|--------------------|---------------------|------------------|-----------------|------------------|-----------------|-----------------|----------------|--------------------|
|                                                  |          | Audited Outcome    | Original Budget     | Adjusted Budget  | Monthly actual  | YearTD actual    | YearTD budget   | YTD variance    | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                               | <b>1</b> |                    |                     |                  |                 |                  |                 |                 |                |                    |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>       |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| <b>Receipts</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Property rates                                   |          | 256 536            | 462 938             | 462 938          | 18 789          | 64 949           | 115 735         | (50 786)        | -44%           | 462 938            |
| Service charges                                  |          | 910 244            | 1 792 766           | 1 792 766        | 85 874          | 239 433          | 448 192         | (208 759)       | -47%           | 1 792 766          |
| Other revenue                                    |          | (552 961)          | 630 424             | 630 424          | 3 723           | (279 960)        | 157 606         | (437 566)       | -278%          | 630 424            |
| Transfers and Subsidies - Operational            |          | 737 537            | 795 664             | 795 664          | 459             | 327 346          | 198 916         | 128 430         | 65%            | 795 664            |
| Transfers and Subsidies - Capital                |          | 190 923            | 133 955             | 133 955          | 10 088          | 36 938           | 33 489          | 3 449           | 10%            | 133 955            |
| Interest                                         |          | 17 795             | 5 472               | 5 472            | 3 084           | 7 939            | 1 368           | 6 571           | 480%           | 5 472              |
| Dividends                                        |          | 57                 | 42                  | 42               | 18              | 18               | 11              | 7               | 70%            | 42                 |
| <b>Payments</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Suppliers and employees                          |          | (3 571 449)        | (3 360 053)         | (3 360 053)      | (132 497)       | (743 943)        | (840 013)       | (96 071)        | 11%            | (3 360 053)        |
| Interest                                         |          | –                  | (206 612)           | (206 612)        | –               | –                | (51 653)        | (51 653)        | 100%           | (206 612)          |
| Transfers and Subsidies                          |          |                    |                     |                  |                 |                  |                 | –               |                |                    |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b> |          | <b>(2 011 319)</b> | <b>254 597</b>      | <b>254 597</b>   | <b>(10 462)</b> | <b>(347 280)</b> | <b>63 649</b>   | <b>410 929</b>  | <b>646%</b>    | <b>254 597</b>     |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>      |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| <b>Receipts</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Proceeds on disposal of PPE                      |          | 25 410             | 80 000              | 80 000           | –               | –                | 20 000          | (20 000)        | -100%          | 80 000             |
| Decrease (increase) in non-current receivables   |          | –                  | (291 299)           | (291 299)        | –               | –                | (72 825)        | 72 825          | -100%          | (291 299)          |
| Decrease (increase) in non-current investments   |          | –                  | (495)               | (495)            | –               | –                | (124)           | 124             | -100%          | (495)              |
| <b>Payments</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Capital assets                                   |          | (157 446)          | (140 263)           | (140 263)        | (13 558)        | (59 013)         | (35 066)        | 23 947          | -68%           | (140 263)          |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b> |          | <b>(132 036)</b>   | <b>(352 057)</b>    | <b>(352 057)</b> | <b>(13 558)</b> | <b>(59 013)</b>  | <b>(88 014)</b> | <b>(29 001)</b> | <b>33%</b>     | <b>(352 057)</b>   |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>      |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| <b>Receipts</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Short term loans                                 |          |                    |                     |                  |                 |                  |                 | –               |                |                    |
| Borrowing long term/refinancing                  |          |                    |                     |                  |                 |                  |                 | –               |                |                    |
| Increase (decrease) in consumer deposits         |          | (1 989)            | –                   | –                | 212             | 522              | –               | 522             | #DIV/0!        | –                  |
| <b>Payments</b>                                  |          |                    |                     |                  |                 |                  |                 |                 |                |                    |
| Repayment of borrowing                           |          |                    |                     |                  |                 |                  |                 | –               |                |                    |
| <b>NET CASH FROM/(USED) FINANCING ACTIVITIES</b> |          | <b>(1 989)</b>     | <b>–</b>            | <b>–</b>         | <b>212</b>      | <b>522</b>       | <b>–</b>        | <b>(522)</b>    | <b>#DIV/0!</b> | <b>–</b>           |
| <b>NET INCREASE/ (DECREASE) IN CASH HELD</b>     |          | <b>(2 145 344)</b> | <b>(97 460)</b>     | <b>(97 460)</b>  | <b>(23 808)</b> | <b>(405 771)</b> | <b>(24 365)</b> |                 |                | <b>(97 460)</b>    |
| Cash/cash equivalents at beginning:              |          | 44 741             | –                   | –                | (358 385)       | 23 578           | –               |                 |                | 23 578             |
| Cash/cash equivalents at month/year end:         |          | (2 100 603)        | (97 460)            | (97 460)         | (382 193)       | (382 193)        | (24 365)        |                 |                | (73 882)           |

FS184 Matjhabeng - Supporting Table SC1 Material variance explanations - M03 September

| Ref | Description                                    | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|------------------------------------------------|----------|---------------------------------|--------------------------------------|
| 1   | <b>R thousands</b>                             |          |                                 |                                      |
|     | <u>Revenue</u><br>Variances was Not Calculated |          |                                 |                                      |
| 2   | <u>Expenditure By Type</u>                     |          |                                 |                                      |
|     | Variances was Not Calculated                   |          |                                 |                                      |
| 3   | <u>Capital Expenditure</u>                     |          |                                 |                                      |
|     | Variances was Not Calculated                   |          |                                 |                                      |
| 4   | <u>Financial Position</u>                      |          |                                 |                                      |
|     | Variances was Not Calculated                   |          |                                 |                                      |
| 5   | <u>Cash Flow</u>                               |          |                                 |                                      |
|     | Variances was Not Calculated                   |          |                                 |                                      |
| 6   | <u>Measureable performance</u>                 |          |                                 |                                      |
|     |                                                |          |                                 |                                      |
| 7   | <u>Municipal Entities</u>                      |          |                                 |                                      |
|     |                                                |          |                                 |                                      |

**FS184 Matjhabeng - Supporting Table SC2 Monthly Budget Statement - performance indicators - M03 September**

| Description of financial indicator                          | Basis of calculation                                                                           | Ref | 2024/25         | Budget Year 2025/26 |                 |               |                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|---------------|--------------------|
|                                                             |                                                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual | Full Year Forecast |
| <b><u>Borrowing Management</u></b>                          |                                                                                                |     |                 |                     |                 |               |                    |
| Capital Charges to Operating Expenditure                    | Interest & principal paid/Operating Expenditure                                                |     | 2,9%            | 10,7%               | 10,8%           | 1,8%          | 5,6%               |
| Borrowed funding of 'own' capital expenditure               | Borrowings/Capital expenditure excl. transfers and grants                                      |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| <b><u>Safety of Capital</u></b>                             |                                                                                                |     |                 |                     |                 |               |                    |
| Debt to Equity                                              | Loans, Accounts Payable, Overdraft & Tax Provision/ Funds & Reserves                           |     | -228,8%         | 182,6%              | 182,6%          | -198,1%       | 182,6%             |
| Gearing                                                     | Long Term Borrowing/ Funds & Reserves                                                          |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| <b><u>Liquidity</u></b>                                     |                                                                                                |     |                 |                     |                 |               |                    |
| Current Ratio                                               | Current assets/current liabilities                                                             | 1   | 37,7%           | 166,7%              | 166,7%          | 43,2%         | 166,7%             |
| Liquidity Ratio                                             | Monetary Assets/Current Liabilities                                                            |     | 0,2%            | 108,0%              | 108,0%          | 0,6%          | 108,0%             |
| <b><u>Revenue Management</u></b>                            |                                                                                                |     |                 |                     |                 |               |                    |
| Annual Debtors Collection Rate (Payment Level %)            | Last 12 Mths Receipts/ Last 12 Mths Billing                                                    |     |                 |                     |                 |               |                    |
| Outstanding Debtors to Revenue                              | Total Outstanding Debtors to Annual Revenue                                                    |     | 60,6%           | 31,4%               | 31,4%           | 264,2%        | 31,4%              |
| Longstanding Debtors Recovered                              | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old                                      |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| <b><u>Creditors Management</u></b>                          |                                                                                                |     |                 |                     |                 |               |                    |
| Creditors System Efficiency                                 | % of Creditors Paid Within Terms (within MFMA s 65(e))                                         |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| <b><u>Funding of Provisions</u></b>                         |                                                                                                |     |                 |                     |                 |               |                    |
| Percentage Of Provisions Not Funded                         | Unfunded Provisions/Total Provisions                                                           |     |                 |                     |                 |               |                    |
| <b><u>Other Indicators</u></b>                              |                                                                                                |     |                 |                     |                 |               |                    |
| Electricity Distribution Losses                             | % Volume (units purchased and generated less units sold)/units purchased and generated         | 2   | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| Water Distribution Losses                                   | % Volume (units purchased and own source less units sold)/Total units purchased and own source | 2   |                 |                     |                 |               |                    |
| Employee costs                                              | Employee costs/Total Revenue - capital revenue                                                 |     | 30,5%           | 23,2%               | 23,2%           | 24,2%         | 23,2%              |
| Repairs & Maintenance                                       | R&M/Total Revenue - capital revenue                                                            |     | 2,4%            | 8,9%                | 8,5%            | 1,2%          | 8,5%               |
| Interest & Depreciation                                     | I&D/Total Revenue - capital revenue                                                            |     | 10,7%           | 10,7%               | 10,7%           | 0,6%          | 5,5%               |
| <b><u>IDP regulation financial viability indicators</u></b> |                                                                                                |     |                 |                     |                 |               |                    |
| i. Debt coverage                                            | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year   |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| ii. O/S Service Debtors to Revenue                          | Total outstanding service debtors/annual revenue received for services                         |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |
| iii. Cost coverage                                          | (Available cash + Investments)/monthly fixed operational expenditure                           |     | 0,0%            | 0,0%                | 0,0%            | 0,0%          | 0,0%               |

FS184 Matjhabeng - Supporting Table SC3 Monthly Budget Statement - aged debtors - M03 September

| Description                                                             | NT Code | Budget Year 2025/26 |            |            |             |             |             |              |           |           |                    |                                              |                                             |
|-------------------------------------------------------------------------|---------|---------------------|------------|------------|-------------|-------------|-------------|--------------|-----------|-----------|--------------------|----------------------------------------------|---------------------------------------------|
|                                                                         |         | 0-30 Days           | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr  | Total     | Total over 90 days | Actual Bad Debts Written Off against Debtors | Impairment - Bad Debts i.t.o Council Policy |
| R thousands                                                             |         |                     |            |            |             |             |             |              |           |           |                    |                                              |                                             |
| Debtors Age Analysis By Income Source                                   |         |                     |            |            |             |             |             |              |           |           |                    |                                              |                                             |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200    | 62 831              | 142 093    | 49 888     | 39 091      | 36 255      | 65 286      | 242 799      | 2 065 616 | 2 703 858 | 2 449 047          | –                                            | –                                           |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300    | 103 054             | 74 269     | 31 654     | 22 066      | 20 194      | 16 264      | 102 595      | 417 286   | 787 382   | 578 405            | –                                            | –                                           |
| Receivables from Non-exchange Transactions - Property Rates             | 1400    | 39 775              | 52 717     | 24 532     | 20 087      | 19 474      | 18 800      | 125 240      | 709 775   | 1 010 400 | 893 376            | –                                            | –                                           |
| Receivables from Exchange Transactions - Waste Water Management         | 1500    | 25 213              | 48 823     | 21 555     | 16 733      | 16 599      | 16 440      | 114 771      | 973 237   | 1 233 372 | 1 137 781          | –                                            | –                                           |
| Receivables from Exchange Transactions - Waste Management               | 1600    | 15 818              | 32 496     | 13 433     | 10 169      | 10 077      | 9 984       | 68 126       | 599 127   | 759 229   | 697 483            | –                                            | –                                           |
| Receivables from Exchange Transactions - Property Rental Debtors        | 1700    | 1 732               | 1 803      | 1 718      | 1 684       | 1 640       | 1 640       | 11 521       | 157 686   | 179 425   | 174 172            | –                                            | –                                           |
| Interest on Arrear Debtor Accounts                                      | 1810    | 48 083              | 105 892    | 47 743     | 46 877      | 47 193      | 46 881      | 318 575      | 1 669 781 | 2 331 025 | 2 129 307          | –                                            | –                                           |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820    |                     |            |            |             |             |             |              |           | –         | –                  |                                              |                                             |
| Other                                                                   | 1900    | 1 007               | 2 029      | 342        | 1 041       | 420         | 322         | 6 519        | 68 184    | 79 862    | 76 485             | –                                            | –                                           |
| Total By Income Source                                                  | 2000    | 297 513             | 460 121    | 190 863    | 157 748     | 151 851     | 175 618     | 990 147      | 6 660 692 | 9 084 554 | 8 136 056          | –                                            | –                                           |
| 2024/25 - totals only                                                   |         | 276946428           | 239853154  | 277112817  | 228776582   | 151615412   | 154418417   | 963276093    | #####     | 8 121 508 | 7 327 596          | 0                                            | 0                                           |
| Debtors Age Analysis By Customer Group                                  |         |                     |            |            |             |             |             |              |           |           |                    |                                              |                                             |
| Organs of State                                                         | 2200    | 17 419              | 14 351     | 15 662     | 11 214      | 9 970       | 9 191       | 61 542       | 133 776   | 273 124   | 225 693            | –                                            | –                                           |
| Commercial                                                              | 2300    | 92 941              | 33 470     | 27 822     | 27 228      | 25 608      | 52 433      | 159 966      | 1 245 453 | 1 664 921 | 1 510 688          | –                                            | –                                           |
| Households                                                              | 2400    | 187 153             | 412 301    | 147 380    | 119 305     | 116 273     | 113 995     | 768 640      | 5 281 463 | 7 146 509 | 6 399 676          | –                                            | –                                           |
| Other                                                                   | 2500    |                     |            |            |             |             |             |              |           | –         | –                  |                                              |                                             |
| Total By Customer Group                                                 | 2600    | 297 513             | 460 121    | 190 863    | 157 748     | 151 851     | 175 618     | 990 147      | 6 660 692 | 9 084 554 | 8 136 056          | –                                            | –                                           |

FS184 Matjhabeng - Supporting Table SC4 Monthly Budget Statement - aged creditors - M03 September

| Description                             | NT Code | Budget Year 2025/26 |              |              |               |                |                |                   |             | Total      |
|-----------------------------------------|---------|---------------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|------------|
|                                         |         | 0 - 30 Days         | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year |            |
| R thousands                             |         |                     |              |              |               |                |                |                   |             |            |
| Creditors Age Analysis By Customer Type |         |                     |              |              |               |                |                |                   |             |            |
| Bulk Electricity                        | 0100    | 238 525             | 159 704      | 21           | 6 706 573     | -              | -              | -                 | -           | 7 104 824  |
| Bulk Water                              | 0200    | 147 181             | 121 072      | 86 446       | 158 575       | 127 017        | 127 704        | 138 250           | 9 774 604   | 10 680 848 |
| PAYE deductions                         | 0300    | 14 638              | -            | -            | -             | -              | -              | -                 | -           | 14 638     |
| VAT (output less input)                 | 0400    | 2 706               | -            | -            | -             | -              | -              | -                 | -           | 2 706      |
| Pensions / Retirement deductions        | 0500    | 16 017              | 11 132       | -            | -             | -              | -              | -                 | -           | 27 149     |
| Loan repayments                         | 0600    |                     |              |              |               |                |                |                   |             | -          |
| Trade Creditors                         | 0700    | 19 065              | 9 868        | 7 519        | 296 764       | -              | -              | -                 | -           | 333 216    |
| Auditor General                         | 0800    | 2 604               | 544          | 235          | -             | -              | -              | -                 | -           | 3 383      |
| Other                                   | 0900    |                     |              |              |               |                |                |                   |             | -          |
| Medical Aid deductions                  | 0950    | 11 851              | -            | -            | -             | -              | -              | -                 | -           | 11 851     |
| Total By Customer Type                  | 1000    | 452 587             | 302 320      | 94 221       | 7 161 912     | 127 017        | 127 704        | 138 250           | 9 774 604   | 18 178 614 |

FS184 Matjhabeng - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M03 September

| Investments by maturity<br>Name of institution & investment ID | Ref | Period of<br>Investment | Type of<br>Investment | Capital<br>Guarantee<br>(Yes/ No) | Variable or<br>Fixed interest<br>rate | Interest Rate * | Commission<br>Paid (Rands) | Commission<br>Recipient | Expiry date of<br>investment |
|----------------------------------------------------------------|-----|-------------------------|-----------------------|-----------------------------------|---------------------------------------|-----------------|----------------------------|-------------------------|------------------------------|
|                                                                |     | Yrs/Months              |                       |                                   |                                       |                 |                            |                         |                              |
| R thousands                                                    |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
| <b>Municipality</b>                                            |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
| Absa Call Account-9094617107                                   |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Call Account - 9106684115 Mig                             |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Call Account - 9106684157 Led                             |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Call Account - 9106684238                                 |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Call Account - 911141338                                  |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Call Account - 9123515666                                 |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Absa Bank                                                      |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Standard Bank Call Account - 088831043-001                     |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Standard Bank Call Account - 088831043-002                     |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| Standard Bank Call Account - 088831043-003                     |     | Year                    | Call Account          | Yes                               | Variable                              | >0              | 0                          |                         |                              |
| <b>Municipality sub-total</b>                                  |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
| <b>Entities</b>                                                |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
|                                                                |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
|                                                                |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
| <b>Entities sub-total</b>                                      |     |                         |                       |                                   |                                       |                 |                            |                         |                              |
| <b>TOTAL INVESTMENTS AND INTEREST</b>                          | 2   |                         |                       |                                   |                                       |                 |                            |                         |                              |

**FS184 Matjhabeng - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M03 September**

| Description                                         | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|-----------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                  |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>RECEIPTS:</b>                                    | 1,2 |                 |                     |                 |                |               |               |              |                |                    |
| <b>Operating Transfers and Grants</b>               |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>National Government:</b>                         |     | 738 185         | 781 418             | 781 418         | 525            | 324 368       | 195 354       | 129 014      | 66,0%          | 781 418            |
| Energy Efficiency and Demand Side Management Grant  |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Equitable Share                                     |     | 733 077         | 776 731             | 776 731         | –              | 323 638       | 194 183       | 129 455      | 66,7%          | 776 731            |
| Expanded Public Works Programme Integrated Grant    |     | 1 460           | 1 687               | 1 687           | 422            | 422           | 422           | 0            | 0,1%           | 1 687              |
| Local Government Financial Management Grant         |     | 3 000           | 3 000               | 3 000           | 103            | 308           | 750           | (442)        | -58,9%         | 3 000              |
| Municipal Disaster Relief Grant                     |     | 648             | –                   | –               | –              | –             | –             | –            |                | –                  |
| Neighbourhood Development Partnership Grant         |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Other transfers and grants [insert description]     |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Provincial Government:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Capacity Building and Other Grants                  |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Other transfers and grants [insert description]     |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>District Municipality:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| [insert description]                                |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Other grant providers:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| [insert description]                                |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Total Operating Transfers and Grants</b>         | 5   | 738 185         | 781 418             | 781 418         | 525            | 324 368       | 195 354       | 129 014      | 66,0%          | 781 418            |
| <b>Capital Transfers and Grants</b>                 |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>National Government:</b>                         |     | 28 436          | 148 201             | 148 201         | 10 088         | 36 938        | 37 050        | (112)        | -0,3%          | 148 201            |
| Integrated National Electrification Programme Grant |     | 6 207           | 14 246              | 14 246          | –              | 6 410         | 3 561         | 2 849        | 80,0%          | 14 246             |
| Municipal Disaster Relief Grant                     |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Municipal Infrastructure Grant                      |     | 17 229          | 109 958             | 109 958         | 10 088         | 25 313        | 27 489        | (2 176)      | -7,9%          | 109 958            |
| Neighbourhood Development Partnership Grant         |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Water Services Infrastructure Grant                 |     | 5 000           | 23 997              | 23 997          | –              | 5 215         | 5 999         | (784)        | -13,1%         | 23 997             |
| <b>Provincial Government:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| Infrastructure Grant                                |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| <b>District Municipality:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| [insert description]                                |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Other grant providers:</b>                       |     | –               | –                   | –               | –              | –             | –             | –            |                | –                  |
| [insert description]                                |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Total Capital Transfers and Grants</b>           | 5   | 28 436          | 148 201             | 148 201         | 10 088         | 36 938        | 37 050        | (112)        | -0,3%          | 148 201            |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b>     | 5   | 766 621         | 929 619             | 929 619         | 10 613         | 361 306       | 232 405       | 128 901      | 55,5%          | 929 619            |

**FS184 Matjhabeng - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M03 September**

| Description                                          | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                      |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <u>EXPENDITURE</u>                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| <u>Operating expenditure of Transfers and Grants</u> |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                 |     | 440 878         | 483 367             | 463 920         | 24 359         | 78 728        | 116 070       | (37 343)     | -32,2%         | 463 920            |
| Energy Efficiency and Demand Side Management Grant   |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Equitable Share                                      |     | 421 841         | 466 308             | 447 092         | 22 471         | 72 798        | 111 850       | (39 052)     | -34,9%         | 447 092            |
| Expanded Public Works Programme Integrated Grant     |     | 11 422          | 4 114               | 4 114           | 821            | 3 610         | 1 028         | 2 582        | 251,1%         | 4 114              |
| Local Government Financial Management Grant          |     | –               | 2 809               | 2 809           | –              | –             | 702           | (702)        | -100,0%        | 2 809              |
| Municipal Disaster Relief Grant                      |     | 432             | 2 809               | 2 549           | 405            | 405           | 655           | (250)        | -38,1%         | 2 549              |
| Municipal Infrastructure Grant                       |     | 7 184           | 7 327               | 7 357           | 662            | 1 914         | 1 835         | 79           | 4,3%           | 7 357              |
| Provincial Government:                               |     | 100             | 5 977               | 5 977           | 70             | 70            | 1 494         | (1 424)      | -95,3%         | 5 977              |
| Capacity Building and Other Grants                   |     | 100             | 5 977               | 5 977           | 70             | 70            | 1 494         | (1 424)      | -95,3%         | 5 977              |
| District Municipality:                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Other grant providers:                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Total operating expenditure of Transfers and Grants: |     | 440 978         | 489 344             | 469 897         | 24 429         | 78 798        | 117 565       | (38 767)     | -33,0%         | 469 897            |
| <u>Capital expenditure of Transfers and Grants</u>   |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                 |     | 145 316         | 111 679             | 111 679         | 11 257         | 24 211        | 28 241        | (4 030)      | -14,3%         | 111 679            |
| Integrated National Electrification Programme Grant  |     | 29 565          | 14 246              | 14 246          | 1 296          | 2 078         | 3 562         | (1 484)      | -41,7%         | 14 246             |
| Municipal Disaster Relief Grant                      |     | 563             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Infrastructure Grant                       |     | 95 215          | 73 436              | 73 436          | 8 438          | 20 150        | 18 359        | 1 791        | 9,8%           | 73 436             |
| Water Services Infrastructure Grant                  |     | 19 972          | 23 997              | 23 997          | 1 523          | 1 983         | 6 321         | (4 338)      | -68,6%         | 23 997             |
| Provincial Government:                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Infrastructure Grant                                 |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| District Municipality:                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Other grant providers:                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Unspecified                                          |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Total capital expenditure of Transfers and Grants    |     | 145 316         | 111 679             | 111 679         | 11 257         | 24 211        | 28 241        | (4 030)      | -14,3%         | 111 679            |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     | 586 294         | 601 023             | 581 576         | 35 686         | 103 008       | 145 806       | (42 797)     | -29,4%         | 581 576            |

**FS184 Matjhabeng - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M03 September**

| Summary of Employee and Councillor remuneration                 | Ref | 2024/25          | Budget Year 2    |                  |                |                |
|-----------------------------------------------------------------|-----|------------------|------------------|------------------|----------------|----------------|
|                                                                 |     | Audited Outcome  | Original Budget  | Adjusted Budget  | Monthly actual | YearTD actual  |
| <b>R thousands</b>                                              |     |                  |                  |                  |                |                |
|                                                                 | 1   | A                | B                | C                |                |                |
| <b><u>Councillors (Political Office Bearers plus Other)</u></b> |     |                  |                  |                  |                |                |
| Basic Salaries and Wages                                        |     | 4 490            | 27 987           | 27 987           | 383            | 1 149          |
| Pension and UIF Contributions                                   |     | 111              | 997              | 997              | 9              | 28             |
| Medical Aid Contributions                                       |     | 59               | 625              | 625              | 4              | 13             |
| Motor Vehicle Allowance                                         |     | 1 553            | 9 626            | 9 626            | 132            | 397            |
| Cellphone Allowance                                             |     | 3 377            | 4 030            | 4 030            | 259            | 778            |
| Housing Allowances                                              |     |                  |                  |                  |                |                |
| Other benefits and allowances                                   |     | –                | 152              | 152              | –              | –              |
| <b>Sub Total - Councillors</b>                                  |     | <b>9 590</b>     | <b>43 417</b>    | <b>43 417</b>    | <b>788</b>     | <b>2 364</b>   |
| <b>% increase</b>                                               | 4   |                  | <b>352,7%</b>    | <b>352,7%</b>    |                |                |
| <b><u>Senior Managers of the Municipality</u></b>               | 3   |                  |                  |                  |                |                |
| Basic Salaries and Wages                                        |     | 545              | 10 256           | 10 256           | 86             | 257            |
| Pension and UIF Contributions                                   |     | 62               | –                | –                | 15             | 46             |
| Medical Aid Contributions                                       |     | –                | 159              | 159              | –              | –              |
| Overtime                                                        |     |                  |                  |                  |                |                |
| Performance Bonus                                               |     |                  |                  |                  |                |                |
| Motor Vehicle Allowance                                         |     | –                | 1 785            | 1 785            | –              | –              |
| Cellphone Allowance                                             |     |                  |                  |                  |                |                |
| Housing Allowances                                              |     |                  |                  |                  |                |                |
| Other benefits and allowances                                   |     |                  |                  |                  |                |                |
| Payments in lieu of leave                                       |     |                  |                  |                  |                |                |
| Long service awards                                             |     |                  |                  |                  |                |                |
| Post-retirement benefit obligations                             |     |                  |                  |                  |                |                |
| Entertainment                                                   |     |                  |                  |                  |                |                |
| Scarcity                                                        |     |                  |                  |                  |                |                |
| Acting and post related allowance                               |     |                  |                  |                  |                |                |
| In kind benefits                                                |     |                  |                  |                  |                |                |
| <b>Sub Total - Senior Managers of Municipality</b>              |     | <b>606</b>       | <b>12 200</b>    | <b>12 200</b>    | <b>101</b>     | <b>303</b>     |
| <b>% increase</b>                                               | 4   |                  | <b>1912,2%</b>   | <b>1912,2%</b>   |                |                |
| <b><u>Other Municipal Staff</u></b>                             |     |                  |                  |                  |                |                |
| Basic Salaries and Wages                                        |     | 564 573          | 613 363          | 613 363          | 47 533         | 144 921        |
| Pension and UIF Contributions                                   |     | 99 039           | 101 457          | 101 457          | 8 606          | 25 925         |
| Medical Aid Contributions                                       |     | 62 285           | 75 559           | 75 559           | 6 302          | 18 979         |
| Overtime                                                        |     | 94 859           | 40 623           | 40 623           | 5 891          | 19 595         |
| Performance Bonus                                               |     | 43 418           | 59 958           | 59 958           | 1 456          | 10 110         |
| Motor Vehicle Allowance                                         |     | 72 049           | 60 564           | 60 564           | 6 790          | 19 806         |
| Cellphone Allowance                                             |     | 308              | 314              | 314              | 25             | 77             |
| Housing Allowances                                              |     | 4 963            | 6 234            | 6 234            | 435            | 1 309          |
| Other benefits and allowances                                   |     | 24 596           | 25 587           | 25 587           | 1 712          | 5 687          |
| Payments in lieu of leave                                       |     | 25 891           | 20 612           | 20 612           | 1 005          | 8 594          |
| Long service awards                                             |     | 0                | –                | –                | 466            | 3 859          |
| Post-retirement benefit obligations                             |     | 102 519          | 3 899            | 3 899            | 1 080          | 3 096          |
| Entertainment                                                   |     | 1                | 1                | 1                | 0              | 0              |
| Scarcity                                                        |     |                  |                  |                  |                |                |
| Acting and post related allowance                               |     | 27 479           | 30 791           | 30 791           | 2 717          | 7 511          |
| In kind benefits                                                |     |                  |                  |                  |                |                |
| <b>Sub Total - Other Municipal Staff</b>                        |     | <b>1 121 979</b> | <b>1 038 960</b> | <b>1 038 960</b> | <b>84 019</b>  | <b>269 469</b> |
| <b>% increase</b>                                               | 4   |                  | <b>-7,4%</b>     | <b>-7,4%</b>     |                |                |
| <b>Total Parent Municipality</b>                                |     | <b>1 132 175</b> | <b>1 094 577</b> | <b>1 094 577</b> | <b>84 908</b>  | <b>272 137</b> |
| <b>Unpaid salary, allowances &amp; benefits in arrears:</b>     |     |                  |                  |                  |                |                |

|                                                |   |   |   |   |   |   |
|------------------------------------------------|---|---|---|---|---|---|
| <b><u>Board Members of Entities</u></b>        |   |   |   |   |   |   |
| Basic Salaries and Wages                       |   |   |   |   |   |   |
| Pension and UIF Contributions                  |   |   |   |   |   |   |
| Medical Aid Contributions                      |   |   |   |   |   |   |
| Overtime                                       |   |   |   |   |   |   |
| Performance Bonus                              |   |   |   |   |   |   |
| Motor Vehicle Allowance                        |   |   |   |   |   |   |
| Cellphone Allowance                            |   |   |   |   |   |   |
| Housing Allowances                             |   |   |   |   |   |   |
| Other benefits and allowances                  |   |   |   |   |   |   |
| <b>Board Fees</b>                              | 5 |   |   |   |   |   |
| Payments in lieu of leave                      |   |   |   |   |   |   |
| Long service awards                            |   |   |   |   |   |   |
| Post-retirement benefit obligations            |   |   |   |   |   |   |
| Entertainment                                  |   |   |   |   |   |   |
| Scarcity                                       |   |   |   |   |   |   |
| Acting and post related allowance              |   |   |   |   |   |   |
| In kind benefits                               |   |   |   |   |   |   |
| <b>Sub Total - Executive members Board</b>     | 2 | - | - | - | - | - |
| <b>% increase</b>                              | 4 |   |   |   |   |   |
| <b><u>Senior Managers of Entities</u></b>      |   |   |   |   |   |   |
| Basic Salaries and Wages                       |   |   |   |   |   |   |
| Pension and UIF Contributions                  |   |   |   |   |   |   |
| Medical Aid Contributions                      |   |   |   |   |   |   |
| Overtime                                       |   |   |   |   |   |   |
| Performance Bonus                              |   |   |   |   |   |   |
| Motor Vehicle Allowance                        |   |   |   |   |   |   |
| Cellphone Allowance                            |   |   |   |   |   |   |
| Housing Allowances                             |   |   |   |   |   |   |
| Other benefits and allowances                  |   |   |   |   |   |   |
| Payments in lieu of leave                      |   |   |   |   |   |   |
| Long service awards                            |   |   |   |   |   |   |
| Post-retirement benefit obligations            | 2 |   |   |   |   |   |
| Entertainment                                  |   |   |   |   |   |   |
| Scarcity                                       |   |   |   |   |   |   |
| Acting and post related allowance              |   |   |   |   |   |   |
| In kind benefits                               |   |   |   |   |   |   |
| <b>Sub Total - Senior Managers of Entities</b> | 4 | - | - | - | - | - |
| <b>% increase</b>                              |   |   |   |   |   |   |
| <b><u>Other Staff of Entities</u></b>          |   |   |   |   |   |   |
| Basic Salaries and Wages                       |   |   |   |   |   |   |
| Pension and UIF Contributions                  |   |   |   |   |   |   |
| Medical Aid Contributions                      |   |   |   |   |   |   |
| Overtime                                       |   |   |   |   |   |   |
| Performance Bonus                              |   |   |   |   |   |   |
| Motor Vehicle Allowance                        |   |   |   |   |   |   |
| Cellphone Allowance                            |   |   |   |   |   |   |
| Housing Allowances                             |   |   |   |   |   |   |
| Other benefits and allowances                  |   |   |   |   |   |   |
| Payments in lieu of leave                      |   |   |   |   |   |   |
| Long service awards                            |   |   |   |   |   |   |
| Post-retirement benefit obligations            |   |   |   |   |   |   |
| Entertainment                                  |   |   |   |   |   |   |
| Scarcity                                       |   |   |   |   |   |   |
| Acting and post related allowance              |   |   |   |   |   |   |
| In kind benefits                               |   |   |   |   |   |   |

|                                                |   |           |           |           |        |         |
|------------------------------------------------|---|-----------|-----------|-----------|--------|---------|
| <b>Sub Total - Other Staff of Entities</b>     |   | -         | -         | -         | -      | -       |
| <b>% increase</b>                              | 4 |           |           |           |        |         |
| <b>Total Municipal Entities</b>                |   | -         | -         | -         | -      | -       |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b> |   | 1 132 175 | 1 094 577 | 1 094 577 | 84 908 | 272 137 |
| <b>% increase</b>                              | 4 |           | -3,3%     | -3,3%     |        |         |
| <b>TOTAL MANAGERS AND STAFF</b>                |   | 1 122 585 | 1 051 160 | 1 051 160 | 84 120 | 269 772 |

References

1. Include 'Loans and advances' where applicable if any reportable amounts until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. B/A, C/A, D/A

**5. Included in Contracted services**

Column Definitions:

- A. Audited actual 2022/23 (audited financial statements). If audited amounts unavailable, unaudited amounts must be provided with a note stating these are unaudited.
- B. The original budget approved by council for the 2023/24 budget year.
- C. The budget for 2023/24 budget year as adjusted by council resolution in terms of section 28 of the MFMA.
- D. An estimate of final actual amounts (pre audit - 2006/07 budget year) at the time of preparing the budget for the 2007/08 budget year. This may differ from C.



| 025/26           |                 |                      |                                  |
|------------------|-----------------|----------------------|----------------------------------|
| YearTD<br>budget | YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast            |
|                  |                 |                      | D                                |
| 6 997            | (5 848)         | -84%                 | 27 987                           |
| 249              | (221)           | -89%                 | 997                              |
| 156              | (143)           | -92%                 | 625                              |
| 2 407            | (2 010)         | -84%                 | 9 626                            |
| 1 008            | (230)           | -23%                 | 4 030                            |
|                  | -               |                      |                                  |
| 38               | (38)            | -100%                | 152                              |
| <b>10 854</b>    | <b>(8 490)</b>  | <b>-78%</b>          | <b>43 417</b><br><b>352,7%</b>   |
| 2 564            | (2 307)         | -90%                 | 10 256                           |
| -                | 46              | #DIV/0!              | -                                |
| 40               | (40)            | -100%                | 159                              |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
| 446              | (446)           | -100%                | 1 785                            |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
|                  | -               |                      |                                  |
| <b>3 050</b>     | <b>(2 747)</b>  | <b>-90%</b>          | <b>12 200</b><br><b>1912,2%</b>  |
| 153 341          | (8 420)         | -5%                  | 613 363                          |
| 25 364           | 561             | 2%                   | 101 457                          |
| 18 890           | 89              | 0%                   | 75 559                           |
| 10 156           | 9 440           | 93%                  | 40 623                           |
| 14 990           | (4 880)         | -33%                 | 59 958                           |
| 15 141           | 4 665           | 31%                  | 60 564                           |
| 79               | (2)             | -3%                  | 314                              |
| 1 559            | (250)           | -16%                 | 6 234                            |
| 6 397            | (710)           | -11%                 | 25 587                           |
| 5 153            | 3 441           | 67%                  | 20 612                           |
| -                | 3 859           | #DIV/0!              | -                                |
| 975              | 2 121           | 218%                 | 3 899                            |
| 0                | (0)             | -30%                 | 1                                |
|                  | -               |                      |                                  |
| 7 698            | (186)           | -2%                  | 30 791                           |
|                  | -               |                      |                                  |
| <b>259 741</b>   | <b>9 728</b>    | <b>4%</b>            | <b>1 038 960</b><br><b>-7,4%</b> |
| <b>273 646</b>   | <b>(1 509)</b>  | <b>-1%</b>           | <b>1 094 577</b>                 |
|                  |                 |                      | <b>2 2%</b>                      |
|                  |                 |                      |                                  |



|         |         |     |           |
|---------|---------|-----|-----------|
| -       | -       |     | -         |
| -       | -       |     | -         |
| 273 646 | (1 509) | -1% | 1 094 577 |
|         |         |     | -3,3%     |
| 262 791 | 6 981   | 3%  | 1 051 160 |

*dited*

**FS184 Matjhabeng - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M03 September**

| Description                                                                                                                                                                                    | Ref      | Budget Year 2025/26 |                 |                 |                |                |                |                |                |                |                |                |                | 2025/26 Medium Term Revenue & Expenditure Framework |                        |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|-----------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------------------------------|------------------------|------------------------|
|                                                                                                                                                                                                |          | July                | August          | Sept            | October        | Nov            | Dec            | January        | Feb            | March          | April          | May            | June           | Budget Year 2025/26                                 | Budget Year +1 2026/27 | Budget Year +2 2027/28 |
| <b>R thousands</b>                                                                                                                                                                             | <b>1</b> | <b>Outcome</b>      | <b>Outcome</b>  | <b>Outcome</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  | <b>Budget</b>  |                                                     |                        |                        |
| <b>Cash Receipts By Source</b>                                                                                                                                                                 |          |                     |                 |                 |                |                |                |                |                |                |                |                |                |                                                     |                        |                        |
| Property rates                                                                                                                                                                                 |          | 17 726              | 28 433          | 18 789          | 38 578         | 38 578         | 38 578         | 38 578         | 38 578         | 38 578         | 38 578         | 38 578         | 89 364         | 462 938                                             | 565 522                | 599 453                |
| Service charges - Electricity revenue                                                                                                                                                          |          | 54 874              | 63 123          | 66 351          | 96 858         | 96 858         | 96 858         | 96 858         | 96 858         | 96 858         | 96 858         | 96 858         | 203 084        | 1 162 296                                           | 1 186 889              | 1 258 103              |
| Service charges - Water revenue                                                                                                                                                                |          | 9 780               | 8 425           | 10 207          | 32 194         | 32 194         | 32 194         | 32 194         | 32 194         | 32 194         | 32 194         | 32 194         | 100 366        | 386 332                                             | 461 595                | 489 291                |
| Service charges - Waste Water Management                                                                                                                                                       |          | 6 131               | 4 996           | 5 924           | 12 519         | 12 519         | 12 519         | 12 519         | 12 519         | 12 519         | 12 519         | 12 519         | 33 027         | 150 234                                             | 91 766                 | 97 272                 |
| Service charges - Waste Mangement                                                                                                                                                              |          | 3 308               | 2 922           | 3 392           | 7 825          | 7 825          | 7 825          | 7 825          | 7 825          | 7 825          | 7 825          | 7 825          | 21 679         | 93 905                                              | 112 510                | 119 261                |
| Rental of facilities and equipment                                                                                                                                                             |          | 36                  | 61              | 58              | 3 646          | 3 646          | 3 646          | 3 646          | 3 646          | 3 646          | 3 646          | 3 646          | 14 429         | 43 750                                              | 21 936                 | 23 253                 |
| Interest earned - external investments                                                                                                                                                         |          | 536                 | 159             | 954             | 456            | 456            | 456            | 456            | 456            | 456            | 456            | 456            | 175            | 5 472                                               | 5 415                  | 5 740                  |
| Interest earned - outstanding debtors                                                                                                                                                          |          | 1 906               | 2 254           | 2 130           | –              | –              | –              | –              | –              | –              | –              | –              | (6 290)        | –                                                   | –                      | –                      |
| Dividends received                                                                                                                                                                             |          | –                   | –               | 18              | 4              | 4              | 4              | 4              | 4              | 4              | 4              | 4              | (4)            | 42                                                  | 42                     | 44                     |
| Fines, penalties and forfeits                                                                                                                                                                  |          | 178                 | 210             | 145             | –              | –              | –              | –              | –              | –              | –              | –              | (533)          | –                                                   | –                      | –                      |
| Licences and permits                                                                                                                                                                           |          | 54                  | 13              | 84              | 20             | 20             | 20             | 20             | 20             | 20             | 20             | 20             | (69)           | 244                                                 | –                      | –                      |
| Agency services                                                                                                                                                                                |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Transfers and Subsidies - Operational                                                                                                                                                          |          | 323 887             | 3 000           | 459             | 66 305         | 66 305         | 66 305         | 66 305         | 66 305         | 66 305         | 66 305         | 66 305         | (62 125)       | 795 664                                             | 773 676                | 820 097                |
| Other revenue                                                                                                                                                                                  |          | (266 616)           | (17 618)        | 3 436           | 48 869         | 48 869         | 48 869         | 48 869         | 48 869         | 48 869         | 48 869         | 48 869         | 476 275        | 586 430                                             | (3 065 175)            | (3 249 085)            |
| <b>Cash Receipts by Source</b>                                                                                                                                                                 |          | <b>151 799</b>      | <b>95 979</b>   | <b>111 947</b>  | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>307 276</b> | <b>869 377</b> | <b>3 687 307</b>                                    | <b>154 177</b>         | <b>163 428</b>         |
| <b>Other Cash Flows by Source</b>                                                                                                                                                              |          |                     |                 |                 |                |                |                |                |                |                |                |                |                |                                                     |                        |                        |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District)                                                                                                  |          | 5 215               | 21 635          | 10 088          | 11 163         | 11 163         | 11 163         | 11 163         | 11 163         | 11 163         | 11 163         | 11 163         | 7 714          | 133 955                                             | 192 569                | 204 123                |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Proceeds on Disposal of Fixed and Intangible Assets                                                                                                                                            |          | –                   | –               | –               | 6 667          | 6 667          | 6 667          | 6 667          | 6 667          | 6 667          | 6 667          | 6 667          | 26 667         | 80 000                                              | 66 716                 | 70 719                 |
| Short term loans                                                                                                                                                                               |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Borrowing long term/refinancing                                                                                                                                                                |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Increase (decrease) in consumer deposits                                                                                                                                                       |          | 122                 | 188             | 212             | –              | –              | –              | –              | –              | –              | –              | –              | (522)          | –                                                   | –                      | –                      |
| VAT Control (receipts)                                                                                                                                                                         |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Decrease (increase) in non-current receivables                                                                                                                                                 |          | –                   | –               | –               | (24 275)       | (24 275)       | (24 275)       | (24 275)       | (24 275)       | (24 275)       | (24 275)       | (24 275)       | (97 100)       | (291 299)                                           | (288 276)              | (305 573)              |
| Decrease (increase) in non-current investments                                                                                                                                                 |          | –                   | –               | –               | (41)           | (41)           | (41)           | (41)           | (41)           | (41)           | (41)           | (41)           | (165)          | (495)                                               | (527)                  | (559)                  |
| <b>Total Cash Receipts by Source</b>                                                                                                                                                           |          | <b>157 136</b>      | <b>117 802</b>  | <b>122 247</b>  | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>300 789</b> | <b>805 971</b> | <b>3 609 468</b>                                    | <b>124 660</b>         | <b>132 139</b>         |
| <b>Cash Payments by Type</b>                                                                                                                                                                   |          |                     |                 |                 |                |                |                |                |                |                |                |                |                |                                                     |                        |                        |
| Employee related costs                                                                                                                                                                         |          | –                   | –               | –               | 87 597         | 87 597         | 87 597         | 87 597         | 87 597         | 87 597         | 87 597         | 87 597         | 350 387        | 1 051 160                                           | 1 048 660              | 1 111 580              |
| Remuneration of councillors                                                                                                                                                                    |          | –                   | –               | –               | 3 618          | 3 618          | 3 618          | 3 618          | 3 618          | 3 618          | 3 618          | 3 618          | 14 472         | 43 417                                              | 43 314                 | 45 913                 |
| Interest                                                                                                                                                                                       |          | –                   | –               | –               | 17 218         | 17 218         | 17 218         | 17 218         | 17 218         | 17 218         | 17 218         | 17 218         | 68 871         | 206 612                                             | 204 468                | 216 736                |
| Bulk purchases - Electricity                                                                                                                                                                   |          | –                   | –               | –               | 70 688         | 70 688         | 70 688         | 70 688         | 70 688         | 70 688         | 70 688         | 70 688         | 282 750        | 848 251                                             | 789 544                | 836 916                |
| Acquisitions - water & other inventory                                                                                                                                                         |          | –                   | 392             | 20              | 65 021         | 65 021         | 65 021         | 65 021         | 65 021         | 65 021         | 65 021         | 65 021         | 259 672        | 780 252                                             | –                      | –                      |
| Contracted services                                                                                                                                                                            |          | (10 375)            | (32 900)        | (13 168)        | 29 272         | 29 272         | 29 272         | 29 272         | 29 272         | 29 272         | 29 272         | 29 272         | 173 529        | 351 259                                             | –                      | –                      |
| Transfers and subsidies - other municipalities                                                                                                                                                 |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Transfers and subsidies - other                                                                                                                                                                |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Other expenditure                                                                                                                                                                              |          | 457 720             | 194 246         | 144 399         | 23 810         | 23 810         | 23 810         | 23 810         | 23 810         | 23 810         | 23 810         | 23 810         | (701 127)      | 285 715                                             | 583 478                | 618 486                |
| <b>Cash Payments by Type</b>                                                                                                                                                                   |          | <b>447 345</b>      | <b>161 738</b>  | <b>131 250</b>  | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>297 222</b> | <b>448 554</b> | <b>3 566 665</b>                                    | <b>2 669 464</b>       | <b>2 829 632</b>       |
| <b>Other Cash Flows/Payments by Type</b>                                                                                                                                                       |          |                     |                 |                 |                |                |                |                |                |                |                |                |                |                                                     |                        |                        |
| Capital assets                                                                                                                                                                                 |          | 11 111              | 34 344          | 13 558          | 11 689         | 11 689         | 11 689         | 11 689         | 11 689         | 11 689         | 11 689         | 11 689         | (12 259)       | 140 263                                             | –                      | –                      |
| Repayment of borrowing                                                                                                                                                                         |          | –                   | –               | –               | –              | –              | –              | –              | –              | –              | –              | –              | –              | –                                                   | –                      | –                      |
| Other Cash Flows/Payments                                                                                                                                                                      |          | –                   | 2 362           | 1 247           | –              | –              | –              | –              | –              | –              | –              | –              | (3 608)        | –                                                   | –                      | –                      |
| <b>Total Cash Payments by Type</b>                                                                                                                                                             |          | <b>458 457</b>      | <b>198 444</b>  | <b>146 055</b>  | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>308 911</b> | <b>432 687</b> | <b>3 706 928</b>                                    | <b>2 669 464</b>       | <b>2 829 632</b>       |
| <b>NET INCREASE/(DECREASE) IN CASH HELD</b>                                                                                                                                                    |          | <b>(301 321)</b>    | <b>(80 642)</b> | <b>(23 808)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>(8 122)</b> | <b>373 284</b> | <b>(97 460)</b>                                     | <b>(2 544 804)</b>     | <b>(2 697 492)</b>     |
| Cash/cash equivalents at the month/year beginning:                                                                                                                                             |          | 23 578              | (277 743)       | (358 385)       | (382 193)      | (390 315)      | (398 436)      | (406 558)      | (414 680)      | (422 801)      | (430 923)      | (439 045)      | (447 166)      | 23 578                                              | (73 882)               | (2 618 686)            |
| Cash/cash equivalents at the month/year end:                                                                                                                                                   |          | (277 743)           | (358 385)       | (382 193)       | (390 315)      | (398 436)      | (406 558)      | (414 680)      | (422 801)      | (430 923)      | (439 045)      | (447 166)      | (73 882)       | (73 882)                                            | (2 618 686)            | (5 316 179)            |

**FS184 Matjhabeng - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M03 September**

[illegible]



FS184 Matjhabeng - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M03 September

| Month                                 | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                            |
|---------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
|                                       | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend of Original Budget |
| R thousands                           |                 |                     |                 |                |               |               |              |                |                            |
| Monthly expenditure performance trend |                 |                     |                 |                |               |               |              |                |                            |
| July                                  | 4 941           | 13 201              | 13 201          | 11 111         | 11 111        | 13 201        | 2 089        | 15,8%          | 7%                         |
| August                                | 12 949          | 14 159              | 14 159          | 34 344         | 34 344        | 27 360        | (6 984)      | -25,5%         | 20%                        |
| September                             | 9 791           | 14 677              | 14 677          | 13 558         | 13 558        | 42 036        | 28 478       | 67,7%          | 8%                         |
| October                               | 26 303          | 14 320              | 14 320          | -              | -             | 56 356        | 56 356       | 100,0%         | 0%                         |
| November                              | 7 981           | 14 320              | 14 320          | -              | -             | 70 675        | 70 675       | 100,0%         | 0%                         |
| December                              | 48 835          | 14 320              | 14 320          | -              | -             | 84 995        | 84 995       | 100,0%         | 0%                         |
| January                               | 265             | 14 320              | 14 320          | -              | -             | 99 314        | 99 314       | 100,0%         | 0%                         |
| February                              | 27 605          | 14 320              | 14 320          | -              | -             | 113 634       | 113 634      | 100,0%         | 0%                         |
| March                                 | 1 431           | 14 320              | 14 320          | -              | -             | 127 954       | 127 954      | 100,0%         | 0%                         |
| April                                 | 28 664          | 14 320              | 14 320          | -              | -             | 142 273       | 142 273      | 100,0%         | -                          |
| May                                   | 4 429           | 14 320              | 14 320          | -              | -             | 156 593       | 156 593      | 100,0%         | -                          |
| June                                  | (15 747)        | 14 320              | 14 320          | -              | -             | 170 912       | 170 912      | 100,0%         | -                          |
| Total Capital expenditure             | 157 446         | 170 912             | 170 912         | 59 013         |               |               |              |                |                            |

FS184 Matlhabeng - Supporting Table SC11a Monthly Budget Statement - capital expenditure on new assets by asset class - M03 September

| R thousands                                                | Description                                  | Rm | 2019/20        |                 | 2020/21         |                |               |               |              |         |         | YTD variance % | Full Year Forecast |
|------------------------------------------------------------|----------------------------------------------|----|----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|---------|---------|----------------|--------------------|
|                                                            |                                              |    | Actual Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance |         |         |                |                    |
| Capital expenditure on new assets by Asset Class/Use-class |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Infrastructure                               | 1  | 141 963        | 77 387          | 90 727          | 12 781         | 38 185        | 22 479        | (15 700)     | -49.9%  | 96 727  |                |                    |
|                                                            | Roads Infrastructure                         |    | 14 523         | 13 096          | 18 664          | 2 088          | 11 729        | 4 619         | (7 116)      | -153.8% | 18 664  |                |                    |
|                                                            | Roads                                        |    | 14 523         | 13 096          | 18 664          | 2 088          | 11 729        | 4 619         | (7 116)      | -153.8% | 18 664  |                |                    |
|                                                            | Road Structures                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Road Furniture                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Storm water Infrastructure                   |    | --             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Drainage Collection                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Storm water Conveyance                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Attenuation                                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Electrical Infrastructure                    |    | 29 664         | 24 246          | 31 246          | 3 251          | 17 082        | 7 334         | (9 728)      | -132.6% | 31 246  |                |                    |
|                                                            | Power Plants                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | HV Substations                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | HV Switching Stations                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | HV Transmission Conductors                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | MV Substations                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | MV Switching Stations                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | MV Networks                                  |    | 29 965         | 14 246          | 14 246          | 1 296          | 2 078         | 3 562         | 1 484        | 41.7%   | 14 246  |                |                    |
|                                                            | LV Networks                                  |    | 99             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Capital Spares                               |    | --             | 10 000          | 17 000          | 1 964          | 14 984        | 3 773         | (11 212)     | -297.2% | 17 000  |                |                    |
|                                                            | Water Supply Infrastructure                  |    | 34 854         | 15 969          | 21 394          | 7 422          | 8 654         | 4 808         | (3 847)      | -89.0%  | 21 394  |                |                    |
|                                                            | Dams and Weirs                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Boreholes                                    |    | --             | 1 584           | 1 684           | --             | --            | 396           | 396          | 100.0%  | 1 684   |                |                    |
|                                                            | Reservoirs                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Pump Stations                                |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Water Treatment Works                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Bulk Mains                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Distribution                                 |    | 34 854         | 14 385          | 19 810          | 7 422          | 8 654         | 4 412         | (4 243)      | -96.2%  | 19 810  |                |                    |
|                                                            | Distribution Ponds                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | PRV Stations                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    | (8)            | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Sanitation Infrastructure                    |    | 2 021          | 23 997          | 19 423          | --             | 740           | 5 718         | 4 978        | 87.1%   | 19 423  |                |                    |
|                                                            | Pump Station                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Rehabilitation                               |    | --             | 23 997          | 18 912          | --             | --            | 5 905         | 5 905        | 100.0%  | 18 912  |                |                    |
|                                                            | Waste Water Treatment Works                  |    | 2 021          | --              | 881             | --             | 740           | 213           | (827)        | -247.8% | 881     |                |                    |
|                                                            | Outfall Sewers                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Toilet Facilities                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Solid Waste Infrastructure                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Landfill Sites                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Waste Transfer Stations                      |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Waste Processing Facilities                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Waste Drop-off Points                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Waste Separation Facilities                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Electroly Generation Facilities              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Rail Infrastructure                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Rail Lines                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Rail Structures                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Rail Furniture                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Drainage Collection                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Storm water Conveyance                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Attenuation                                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | MV Substations                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | LV Networks                                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Coastal Infrastructure                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Sand Pumps                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Piers                                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Revetments                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Promenades                                   |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Information and Communication Infrastructure |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Data Centres                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Corn Layers                                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Distribution Layers                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Community Assets                                           |                                              |    | 6 562          | 35 414          | 35 414          | 450            | 1 010         | 8 194         | 7 841        | 86.6%   | 35 414  |                |                    |
|                                                            | Community Facilities                         |    | 7 514          | 24 775          | 24 775          | 450            | 1 010         | 6 194         | 5 184        | 83.7%   | 24 775  |                |                    |
|                                                            | Halls                                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Centres                                      |    | 6 950          | 24 775          | 24 775          | 450            | 1 010         | 6 194         | 5 184        | 83.7%   | 24 775  |                |                    |
|                                                            | Crickets                                     |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Clubs/Club Centres                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Fire/Ambulance Stations                      |    | 563            | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Testing Stations                             |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Museums                                      |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Galleries                                    |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Theatres                                     |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Libraries                                    |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Cemeteries/Crematoria                        |    | --             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Police                                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Parks                                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Public Open Space                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Nature Reserves                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Public Abolition Facilities                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Markets                                      |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Stalls                                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Airports                                     |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Taxi Rank/Bus Terminals                      |    | --             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
|                                                            | Capital Spares                               |    | (572)          | 10 639          | 10 639          | --             | --            | 2 660         | 2 660        | 100.0%  | 10 639  |                |                    |
|                                                            | Sport and Recreation Facilities              |    | (572)          | 10 639          | 10 639          | --             | --            | 2 660         | 2 660        | 100.0%  | 10 639  |                |                    |
|                                                            | Indoor Facilities                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Outdoor Facilities                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Heritage assets                                            |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Monuments                                    |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Historic Buildings                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Works of Art                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Conservation Areas                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Other Heritage                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Unimproved land/assets                                     |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Revenue Generating                           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Improved Property                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Unimproved Property                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Non-revenue Generating                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Improved Property                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Unimproved Property                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Other assets                                               |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Operational Buildings                        |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Municipal Offices                            |    | 832            | --              | 2 785           | 165            | 2 489         | 525           | (1 973)      | -375.1% | 2 785   |                |                    |
|                                                            | Pay/Entry Points                             |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Building Plan Offices                        |    | 499            | --              | 24              | --             | --            | 6             | --           | 100.0%  | 24      |                |                    |
|                                                            | Workshops                                    |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Yards                                        |    | 499            | --              | 24              | --             | --            | 6             | --           | 100.0%  | 24      |                |                    |
|                                                            | Stores                                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Laboratories                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Training Centres                             |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Manufacturing Plant                          |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Depots                                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Housing                                      |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Staff Housing                                |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Social Housing                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Capital Spares                               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Biological or Cultivated Assets                            |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Biological or Cultivated Assets              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Intangible Assets                                          |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Services                                     |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Leases and Rights                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Water Rights                                 |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Effluent Licenses                            |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Solid Waste Licenses                         |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Computer Software and Applications           |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Local Software Applications                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Unspecified                                  |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Computer Equipment                                         |                                              |    | 832            | --              | 2 785           | 165            | 2 489         | 525           | (1 973)      | -375.1% | 2 785   |                |                    |
| Computer Equipment                                         |                                              |    | 832            | --              | 2 785           | 165            | 2 489         | 525           | (1 973)      | -375.1% | 2 785   |                |                    |
| Furniture and Office Equipment                             |                                              |    | 499            | --              | 24              | --             | --            | 6             | --           | 100.0%  | 24      |                |                    |
| Furniture and Office Equipment                             |                                              |    | 499            | --              | 24              | --             | --            | 6             | --           | 100.0%  | 24      |                |                    |
| Machinery and Equipment                                    |                                              |    | 6 612          | 5 000           | 6 949           | --             | 1 173         | 1 087         | 714          | 37.8%   | 6 949   |                |                    |
| Machinery and Equipment                                    |                                              |    | 6 612          | 5 000           | 6 949           | --             | 1 173         | 1 087         | 714          | 37.8%   | 6 949   |                |                    |
| Transport Assets                                           |                                              |    | 2 843          | 7 000           | 23 891          | 162            | 16 147        | 9 959         | (10 188)     | -171.0% | 23 891  |                |                    |
| Transport Assets                                           |                                              |    | 2 843          | 7 000           | 23 891          | 162            | 16 147        | 9 959         | (10 188)     | -171.0% | 23 891  |                |                    |
| Land                                                       |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Land                                         |    | --             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
| Zoo's Marine and Non-biological Animals                    |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Zoo's Marine and Non-biological Animals      |    | --             | --              | --              | --             | --            | --            | --           |         |         |                |                    |
| Living resources                                           |                                              |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Marine                                       |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Polio and Protection                         |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Zoological clarity and animals               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Immature                                     |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Polio and Protection                         |    |                |                 |                 |                |               |               |              |         |         |                |                    |
|                                                            | Zoological clarity and animals               |    |                |                 |                 |                |               |               |              |         |         |                |                    |
| Total Capital Expenditure on new assets                    |                                              |    | 159 769        | 124 721         | 161 798         | 13 558         | 59 915        | 39 769        | (19 395)     | -46.6%  | 161 798 |                |                    |

**FS184 Matjhabeng - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by :**

| Description                                                                | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|----------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                                                            |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| R thousands                                                                | 1   |                 |                     |                 |                |               |               |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |     |                 |                     |                 |                |               |               |
| Infrastructure                                                             |     | (3 125)         | 5 996               | 427             | –              | –             | 154           |
| Roads Infrastructure                                                       |     | (3 125)         | 5 996               | 427             | –              | –             | 154           |
| Roads                                                                      |     | (3 125)         | 5 996               | 427             | –              | –             | 154           |
| Road Structures                                                            |     |                 |                     |                 |                |               |               |
| Road Furniture                                                             |     |                 |                     |                 |                |               |               |
| Capital Spares                                                             |     |                 |                     |                 |                |               |               |
| Storm water Infrastructure                                                 |     | –               | –                   | –               | –              | –             | –             |
| Drainage Collection                                                        |     |                 |                     |                 |                |               |               |
| Storm water Conveyance                                                     |     |                 |                     |                 |                |               |               |
| Attenuation                                                                |     |                 |                     |                 |                |               |               |
| Electrical Infrastructure                                                  |     | –               | –                   | –               | –              | –             | –             |
| Power Plants                                                               |     |                 |                     |                 |                |               |               |
| HV Substations                                                             |     |                 |                     |                 |                |               |               |
| HV Switching Station                                                       |     |                 |                     |                 |                |               |               |
| HV Transmission Conductors                                                 |     |                 |                     |                 |                |               |               |
| MV Substations                                                             |     |                 |                     |                 |                |               |               |
| MV Switching Stations                                                      |     |                 |                     |                 |                |               |               |
| MV Networks                                                                |     |                 |                     |                 |                |               |               |
| LV Networks                                                                |     |                 |                     |                 |                |               |               |
| Capital Spares                                                             |     |                 |                     |                 |                |               |               |
| Water Supply Infrastructure                                                |     | –               | –                   | –               | –              | –             | –             |
| Dams and Weirs                                                             |     |                 |                     |                 |                |               |               |
| Boreholes                                                                  |     |                 |                     |                 |                |               |               |
| Reservoirs                                                                 |     |                 |                     |                 |                |               |               |
| Pump Stations                                                              |     |                 |                     |                 |                |               |               |
| Water Treatment Works                                                      |     |                 |                     |                 |                |               |               |
| Bulk Mains                                                                 |     |                 |                     |                 |                |               |               |
| Distribution                                                               |     |                 |                     |                 |                |               |               |
| Distribution Points                                                        |     |                 |                     |                 |                |               |               |
| PRV Stations                                                               |     |                 |                     |                 |                |               |               |
| Capital Spares                                                             |     |                 |                     |                 |                |               |               |
| Sanitation Infrastructure                                                  |     | –               | –                   | –               | –              | –             | –             |
| Pump Station                                                               |     |                 |                     |                 |                |               |               |
| Reticulation                                                               |     |                 |                     |                 |                |               |               |
| Waste Water Treatment Works                                                |     |                 |                     |                 |                |               |               |
| Outfall Sewers                                                             |     |                 |                     |                 |                |               |               |
| Toilet Facilities                                                          |     |                 |                     |                 |                |               |               |
| Capital Spares                                                             |     |                 |                     |                 |                |               |               |
| Solid Waste Infrastructure                                                 |     | –               | –                   | –               | –              | –             | –             |
| Landfill Sites                                                             |     |                 |                     |                 |                |               |               |
| Waste Transfer Stations                                                    |     |                 |                     |                 |                |               |               |
| Waste Processing Facilities                                                |     |                 |                     |                 |                |               |               |
| Waste Drop-off Points                                                      |     |                 |                     |                 |                |               |               |
| Waste Separation Facilities                                                |     |                 |                     |                 |                |               |               |
| Electricity Generation Facilities                                          |     |                 |                     |                 |                |               |               |
| Capital Spares                                                             |     |                 |                     |                 |                |               |               |
| Rail Infrastructure                                                        |     | –               | –                   | –               | –              | –             | –             |
| Rail Lines                                                                 |     |                 |                     |                 |                |               |               |

|                                              |   |   |   |   |   |   |
|----------------------------------------------|---|---|---|---|---|---|
| <i>Rail Structures</i>                       |   |   |   |   |   |   |
| <i>Rail Furniture</i>                        |   |   |   |   |   |   |
| <i>Drainage Collection</i>                   |   |   |   |   |   |   |
| <i>Storm water Conveyance</i>                |   |   |   |   |   |   |
| <i>Attenuation</i>                           |   |   |   |   |   |   |
| <i>MV Substations</i>                        |   |   |   |   |   |   |
| <i>LV Networks</i>                           |   |   |   |   |   |   |
| <i>Capital Spares</i>                        |   |   |   |   |   |   |
| Coastal Infrastructure                       | - | - | - | - | - | - |
| <i>Sand Pumps</i>                            |   |   |   |   |   |   |
| <i>Piers</i>                                 |   |   |   |   |   |   |
| <i>Revetments</i>                            |   |   |   |   |   |   |
| <i>Promenades</i>                            |   |   |   |   |   |   |
| <i>Capital Spares</i>                        |   |   |   |   |   |   |
| Information and Communication Infrastructure | - | - | - | - | - | - |
| <i>Data Centres</i>                          |   |   |   |   |   |   |
| <i>Core Layers</i>                           |   |   |   |   |   |   |
| <i>Distribution Layers</i>                   |   |   |   |   |   |   |
| <i>Capital Spares</i>                        |   |   |   |   |   |   |
| <b>Community Assets</b>                      | - | - | - | - | - | - |
| Community Facilities                         | - | - | - | - | - | - |
| <i>Halls</i>                                 |   |   |   |   |   |   |
| <i>Centres</i>                               |   |   |   |   |   |   |
| <i>Crèches</i>                               |   |   |   |   |   |   |
| <i>Clinics/Care Centres</i>                  |   |   |   |   |   |   |
| <i>Fire/Ambulance Stations</i>               |   |   |   |   |   |   |
| <i>Testing Stations</i>                      |   |   |   |   |   |   |
| <i>Museums</i>                               |   |   |   |   |   |   |
| <i>Galleries</i>                             |   |   |   |   |   |   |
| <i>Theatres</i>                              |   |   |   |   |   |   |
| <i>Libraries</i>                             |   |   |   |   |   |   |
| <i>Cemeteries/Crematoria</i>                 |   |   |   |   |   |   |
| <i>Police</i>                                |   |   |   |   |   |   |
| <i>Purls</i>                                 |   |   |   |   |   |   |
| <i>Public Open Space</i>                     |   |   |   |   |   |   |
| <i>Nature Reserves</i>                       |   |   |   |   |   |   |
| <i>Public Ablution Facilities</i>            |   |   |   |   |   |   |
| <i>Markets</i>                               |   |   |   |   |   |   |
| <i>Stalls</i>                                |   |   |   |   |   |   |
| <i>Abattoirs</i>                             |   |   |   |   |   |   |
| <i>Airports</i>                              |   |   |   |   |   |   |
| <i>Taxi Ranks/Bus Terminals</i>              |   |   |   |   |   |   |
| <i>Capital Spares</i>                        |   |   |   |   |   |   |
| Sport and Recreation Facilities              | - | - | - | - | - | - |
| <i>Indoor Facilities</i>                     |   |   |   |   |   |   |
| <i>Outdoor Facilities</i>                    |   |   |   |   |   |   |
| <i>Capital Spares</i>                        |   |   |   |   |   |   |
| <b>Heritage assets</b>                       | - | - | - | - | - | - |
| Monuments                                    |   |   |   |   |   |   |
| Historic Buildings                           |   |   |   |   |   |   |
| Works of Art                                 |   |   |   |   |   |   |
| Conservation Areas                           |   |   |   |   |   |   |
| Other Heritage                               |   |   |   |   |   |   |

|                                                        |   |   |   |   |   |   |
|--------------------------------------------------------|---|---|---|---|---|---|
| <b><u>Investment properties</u></b>                    | - | - | - | - | - | - |
| Revenue Generating                                     | - | - | - | - | - | - |
| Improved Property                                      |   |   |   |   |   |   |
| Unimproved Property                                    |   |   |   |   |   |   |
| Non-revenue Generating                                 | - | - | - | - | - | - |
| Improved Property                                      |   |   |   |   |   |   |
| Unimproved Property                                    |   |   |   |   |   |   |
| <b><u>Other assets</u></b>                             | - | - | - | - | - | - |
| Operational Buildings                                  | - | - | - | - | - | - |
| Municipal Offices                                      |   |   |   |   |   |   |
| Pay/Enquiry Points                                     |   |   |   |   |   |   |
| Building Plan Offices                                  |   |   |   |   |   |   |
| Workshops                                              |   |   |   |   |   |   |
| Yards                                                  |   |   |   |   |   |   |
| Stores                                                 |   |   |   |   |   |   |
| Laboratories                                           |   |   |   |   |   |   |
| Training Centres                                       |   |   |   |   |   |   |
| Manufacturing Plant                                    |   |   |   |   |   |   |
| Depots                                                 |   |   |   |   |   |   |
| Capital Spares                                         |   |   |   |   |   |   |
| Housing                                                | - | - | - | - | - | - |
| Staff Housing                                          |   |   |   |   |   |   |
| Social Housing                                         |   |   |   |   |   |   |
| Capital Spares                                         |   |   |   |   |   |   |
| <b><u>Biological or Cultivated Assets</u></b>          | - | - | - | - | - | - |
| Biological or Cultivated Assets                        |   |   |   |   |   |   |
| <b><u>Intangible Assets</u></b>                        | - | - | - | - | - | - |
| Servitudes                                             |   |   |   |   |   |   |
| Licences and Rights                                    | - | - | - | - | - | - |
| Water Rights                                           |   |   |   |   |   |   |
| Effluent Licenses                                      |   |   |   |   |   |   |
| Solid Waste Licenses                                   |   |   |   |   |   |   |
| Computer Software and Applications                     |   |   |   |   |   |   |
| Load Settlement Software Applications                  |   |   |   |   |   |   |
| Unspecified                                            |   |   |   |   |   |   |
| <b><u>Computer Equipment</u></b>                       | - | - | - | - | - | - |
| Computer Equipment                                     |   |   |   |   |   |   |
| <b><u>Furniture and Office Equipment</u></b>           | - | - | - | - | - | - |
| Furniture and Office Equipment                         |   |   |   |   |   |   |
| <b><u>Machinery and Equipment</u></b>                  | - | - | - | - | - | - |
| Machinery and Equipment                                |   |   |   |   |   |   |
| <b><u>Transport Assets</u></b>                         | - | - | - | - | - | - |
| Transport Assets                                       |   |   |   |   |   |   |
| <b><u>Land</u></b>                                     | - | - | - | - | - | - |
| Land                                                   |   |   |   |   |   |   |
| <b><u>Zoo's, Marine and Non-biological Animals</u></b> | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals               |   |   |   |   |   |   |
| <b><u>Living resources</u></b>                         | - | - | - | - | - | - |
| Mature                                                 | - | - | - | - | - | - |
| Policing and Protection                                |   |   |   |   |   |   |
| Zoological plants and animals                          |   |   |   |   |   |   |

|                                                                |          |                |              |            |          |          |            |
|----------------------------------------------------------------|----------|----------------|--------------|------------|----------|----------|------------|
| Immature                                                       |          | -              | -            | -          | -        | -        | -          |
| Policing and Protection                                        |          |                |              |            |          |          |            |
| Zoological plants and animals                                  |          |                |              |            |          |          |            |
| <b>Total Capital Expenditure on renewal of existing assets</b> | <b>1</b> | <b>(3 125)</b> | <b>5 996</b> | <b>427</b> | <b>-</b> | <b>-</b> | <b>154</b> |

References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) plus Total Capital Expenditure on upgrading of

|               |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|
| check balance | - | - | - | - | - | - |
|---------------|---|---|---|---|---|---|

asset class - M03 September

| YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
|-----------------|----------------------|-----------------------|
| 154             | 100,0%               | 427                   |
| 154             | 100,0%               | 427                   |
| 154             | 100,0%               | 427                   |
| -               |                      |                       |
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[illegible]

|     |        |     |
|-----|--------|-----|
| -   |        | -   |
| -   |        |     |
| -   |        |     |
| 154 | 100,0% | 427 |

existing assets (SC13e) must reconcile to total capital expenditure in Table C5

-

**FS184 Matjhabeng - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset cla**

| Description                                                  |  | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|--------------------------------------------------------------|--|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                                              |  |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| R thousands                                                  |  | 1   |                 |                     |                 |                |               |               |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |     |                 |                     |                 |                |               |               |
| Infrastructure                                               |  |     | 75 291          | 327 162             | 317 631         | 4 938          | 10 266        | 80 125        |
| Roads Infrastructure                                         |  |     | 12 596          | 44 323              | 44 323          | 543            | 543           | 11 081        |
| Roads                                                        |  |     |                 |                     |                 |                |               |               |
| Road Structures                                              |  |     | –               | –                   | –               | –              | –             | –             |
| Road Furniture                                               |  |     | 12 596          | 44 323              | 44 323          | 543            | 543           | 11 081        |
| Capital Spares                                               |  |     |                 |                     |                 |                |               |               |
| Storm water Infrastructure                                   |  |     | –               | –                   | –               | –              | –             | –             |
| Drainage Collection                                          |  |     | –               | –                   | –               | –              | –             | –             |
| Storm water Conveyance                                       |  |     |                 |                     |                 |                |               |               |
| Attenuation                                                  |  |     |                 |                     |                 |                |               |               |
| Electrical Infrastructure                                    |  |     | 25 806          | 54 888              | 47 436          | 1 109          | 5 043         | 12 404        |
| Power Plants                                                 |  |     | 76              | 5 843               | 5 420           | –              | –             | 1 418         |
| HV Substations                                               |  |     | –               | –                   | –               | –              | –             | –             |
| HV Switching Station                                         |  |     |                 |                     |                 |                |               |               |
| HV Transmission Conductors                                   |  |     |                 |                     |                 |                |               |               |
| MV Substations                                               |  |     |                 |                     |                 |                |               |               |
| MV Switching Stations                                        |  |     |                 |                     |                 |                |               |               |
| MV Networks                                                  |  |     |                 |                     |                 |                |               |               |
| LV Networks                                                  |  |     | –               | 2 247               | 2 247           | –              | –             | 562           |
| Capital Spares                                               |  |     | 25 730          | 46 798              | 39 769          | 1 109          | 5 043         | 10 424        |
| Water Supply Infrastructure                                  |  |     | 11 539          | 83 146              | 82 423          | 699            | 1 655         | 20 623        |
| Dams and Weirs                                               |  |     |                 |                     |                 |                |               |               |
| Boreholes                                                    |  |     |                 |                     |                 |                |               |               |
| Reservoirs                                                   |  |     |                 |                     |                 |                |               |               |
| Pump Stations                                                |  |     |                 |                     |                 |                |               |               |
| Water Treatment Works                                        |  |     |                 |                     |                 |                |               |               |
| Bulk Mains                                                   |  |     |                 |                     |                 |                |               |               |
| Distribution                                                 |  |     | 2 378           | 4 494               | 4 494           | –              | –             | 1 124         |
| Distribution Points                                          |  |     |                 |                     |                 |                |               |               |
| PRV Stations                                                 |  |     |                 |                     |                 |                |               |               |
| Capital Spares                                               |  |     | 9 161           | 78 652              | 77 929          | 699            | 1 655         | 19 500        |
| Sanitation Infrastructure                                    |  |     | 23 246          | 101 068             | 99 578          | 2 282          | 2 645         | 25 092        |
| Pump Station                                                 |  |     | 19 781          | 26 854              | 25 495          | 2 241          | 2 604         | 6 574         |
| Reticulation                                                 |  |     |                 |                     |                 |                |               |               |
| Waste Water Treatment Works                                  |  |     |                 |                     |                 |                |               |               |
| Outfall Sewers                                               |  |     |                 |                     |                 |                |               |               |
| Toilet Facilities                                            |  |     |                 |                     |                 |                |               |               |
| Capital Spares                                               |  |     | 3 465           | 74 214              | 74 082          | 41             | 41            | 18 517        |
| Solid Waste Infrastructure                                   |  |     | 2 104           | 43 737              | 43 871          | 306            | 380           | 10 926        |
| Landfill Sites                                               |  |     |                 |                     |                 |                |               |               |
| Waste Transfer Stations                                      |  |     |                 |                     |                 |                |               |               |
| Waste Processing Facilities                                  |  |     |                 |                     |                 |                |               |               |
| Waste Drop-off Points                                        |  |     |                 |                     |                 |                |               |               |
| Waste Separation Facilities                                  |  |     |                 |                     |                 |                |               |               |
| Electricity Generation Facilities                            |  |     |                 |                     |                 |                |               |               |
| Capital Spares                                               |  |     | 2 104           | 43 737              | 43 871          | 306            | 380           | 10 926        |
| Rail Infrastructure                                          |  |     | –               | –                   | –               | –              | –             | –             |
| Rail Lines                                                   |  |     |                 |                     |                 |                |               |               |

|                                              |            |               |               |          |              |
|----------------------------------------------|------------|---------------|---------------|----------|--------------|
| Rail Structures                              |            |               |               |          |              |
| Rail Furniture                               |            |               |               |          |              |
| Drainage Collection                          |            |               |               |          |              |
| Storm water Conveyance                       |            |               |               |          |              |
| Attenuation                                  |            |               |               |          |              |
| MV Substations                               |            |               |               |          |              |
| LV Networks                                  |            |               |               |          |              |
| Capital Spares                               |            |               |               |          |              |
| Coastal Infrastructure                       | -          | -             | -             | -        | -            |
| Sand Pumps                                   |            |               |               |          |              |
| Piers                                        |            |               |               |          |              |
| Revetments                                   |            |               |               |          |              |
| Promenades                                   |            |               |               |          |              |
| Capital Spares                               |            |               |               |          |              |
| Information and Communication Infrastructure | -          | -             | -             | -        | -            |
| Data Centres                                 |            |               |               |          |              |
| Core Layers                                  |            |               |               |          |              |
| Distribution Layers                          |            |               |               |          |              |
| Capital Spares                               |            |               |               |          |              |
| <b>Community Assets</b>                      | <b>444</b> | <b>12 584</b> | <b>12 289</b> | <b>-</b> | <b>3 092</b> |
| Community Facilities                         | 138        | 10 337        | 10 337        | -        | 2 584        |
| Halls                                        | -          | 7 000         | 7 000         | -        | 1 750        |
| Centres                                      | -          | 225           | 225           | -        | 56           |
| Crèches                                      |            |               |               |          |              |
| Clinics/Care Centres                         |            |               |               |          |              |
| Fire/Ambulance Stations                      |            |               |               |          |              |
| Testing Stations                             |            |               |               |          |              |
| Museums                                      |            |               |               |          |              |
| Galleries                                    |            |               |               |          |              |
| Theatres                                     |            |               |               |          |              |
| Libraries                                    |            |               |               |          |              |
| Cemeteries/Crematoria                        | -          | 3 000         | 3 000         | -        | 750          |
| Police                                       |            |               |               |          |              |
| Purls                                        | 22         | -             | -             | -        | -            |
| Public Open Space                            | 115        | -             | -             | -        | -            |
| Nature Reserves                              |            |               |               |          |              |
| Public Ablution Facilities                   |            |               |               |          |              |
| Markets                                      |            |               |               |          |              |
| Stalls                                       |            |               |               |          |              |
| Abattoirs                                    |            |               |               |          |              |
| Airports                                     |            |               |               |          |              |
| Taxi Ranks/Bus Terminals                     |            |               |               |          |              |
| Capital Spares                               | -          | 112           | 112           | -        | 28           |
| Sport and Recreation Facilities              | 306        | 2 247         | 1 952         | -        | 508          |
| Indoor Facilities                            | -          | -             | -             | -        | -            |
| Outdoor Facilities                           | -          | -             | -             | -        | -            |
| Capital Spares                               | 306        | 2 247         | 1 952         | -        | 508          |
| <b>Heritage assets</b>                       | <b>-</b>   | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b>     |
| Monuments                                    |            |               |               |          |              |
| Historic Buildings                           |            |               |               |          |              |
| Works of Art                                 |            |               |               |          |              |
| Conservation Areas                           |            |               |               |          |              |
| Other Heritage                               |            |               |               |          |              |

|                                                        |              |               |               |            |            |              |
|--------------------------------------------------------|--------------|---------------|---------------|------------|------------|--------------|
| <b><u>Investment properties</u></b>                    | -            | -             | -             | -          | -          | -            |
| Revenue Generating                                     | -            | -             | -             | -          | -          | -            |
| Improved Property                                      |              |               |               |            |            |              |
| Unimproved Property                                    |              |               |               |            |            |              |
| Non-revenue Generating                                 | -            | -             | -             | -          | -          | -            |
| Improved Property                                      |              |               |               |            |            |              |
| Unimproved Property                                    |              |               |               |            |            |              |
| <b><u>Other assets</u></b>                             | <b>3 209</b> | <b>24 663</b> | <b>22 946</b> | <b>450</b> | <b>534</b> | <b>5 894</b> |
| Operational Buildings                                  | 3 209        | 21 820        | 20 103        | 450        | 534        | 5 183        |
| Municipal Offices                                      | 971          | 3 933         | 3 673         | 405        | 405        | 936          |
| Pay/Enquiry Points                                     |              |               |               |            |            |              |
| Building Plan Offices                                  |              |               |               |            |            |              |
| Workshops                                              | 590          | 5 618         | 4 769         | 41         | 125        | 1 320        |
| Yards                                                  |              |               |               |            |            |              |
| Stores                                                 | -            | -             | -             | -          | -          | -            |
| Laboratories                                           |              |               |               |            |            |              |
| Training Centres                                       |              |               |               |            |            |              |
| Manufacturing Plant                                    |              |               |               |            |            |              |
| Depots                                                 |              |               |               |            |            |              |
| Capital Spares                                         | 1 647        | 12 270        | 11 662        | 4          | 4          | 2 927        |
| Housing                                                | -            | 2 843         | 2 843         | -          | -          | 711          |
| Staff Housing                                          | -            | -             | -             | -          | -          | -            |
| Social Housing                                         |              |               |               |            |            |              |
| Capital Spares                                         | -            | 2 843         | 2 843         | -          | -          | 711          |
|                                                        | -            | -             | -             | -          | -          | -            |
| <b><u>Biological or Cultivated Assets</u></b>          |              |               |               |            |            |              |
| Biological or Cultivated Assets                        |              |               |               |            |            |              |
|                                                        | -            | -             | -             | -          | -          | -            |
| <b><u>Intangible Assets</u></b>                        |              |               |               |            |            |              |
| Servitudes                                             |              |               |               |            |            |              |
| Licences and Rights                                    | -            | -             | -             | -          | -          | -            |
| Water Rights                                           |              |               |               |            |            |              |
| Effluent Licenses                                      |              |               |               |            |            |              |
| Solid Waste Licenses                                   |              |               |               |            |            |              |
| Computer Software and Applications                     |              |               |               |            |            |              |
| Load Settlement Software Applications                  |              |               |               |            |            |              |
| Unspecified                                            |              |               |               |            |            |              |
|                                                        | 310          | 11 405        | 8 862         | -          | 18         | 2 377        |
| <b><u>Computer Equipment</u></b>                       |              |               |               |            |            |              |
| Computer Equipment                                     | 310          | 11 405        | 8 862         | -          | 18         | 2 377        |
|                                                        | 53           | 3 082         | 2 572         | -          | -          | 719          |
| <b><u>Furniture and Office Equipment</u></b>           |              |               |               |            |            |              |
| Furniture and Office Equipment                         | 53           | 3 082         | 2 572         | -          | -          | 719          |
|                                                        | 97           | 4 130         | 4 005         | -          | -          | 1 006        |
| <b><u>Machinery and Equipment</u></b>                  |              |               |               |            |            |              |
| Machinery and Equipment                                | 97           | 4 130         | 4 005         | -          | -          | 1 006        |
|                                                        | 9 528        | 18 835        | 17 374        | 1 264      | 2 779      | 4 440        |
| <b><u>Transport Assets</u></b>                         |              |               |               |            |            |              |
| Transport Assets                                       | 9 528        | 18 835        | 17 374        | 1 264      | 2 779      | 4 440        |
|                                                        | -            | -             | -             | -          | -          | -            |
| <b><u>Land</u></b>                                     |              |               |               |            |            |              |
| Land                                                   |              |               |               |            |            |              |
|                                                        | -            | -             | -             | -          | -          | -            |
| <b><u>Zoo's, Marine and Non-biological Animals</u></b> |              |               |               |            |            |              |
| Zoo's, Marine and Non-biological Animals               |              |               |               |            |            |              |
|                                                        | -            | -             | -             | -          | -          | -            |
| <b><u>Living resources</u></b>                         |              |               |               |            |            |              |
| Mature                                                 | -            | -             | -             | -          | -          | -            |
| Policing and Protection                                |              |               |               |            |            |              |

|                                                  |          |               |                |                |              |               |               |
|--------------------------------------------------|----------|---------------|----------------|----------------|--------------|---------------|---------------|
| <i>Zoological plants and animals</i>             |          |               |                |                |              |               |               |
| Immature                                         |          | -             | -              | -              | -            | -             | -             |
| <i>Policing and Protection</i>                   |          |               |                |                |              |               |               |
| <i>Zoological plants and animals</i>             |          |               |                |                |              |               |               |
| <b>Total Repairs and Maintenance Expenditure</b> | <b>1</b> | <b>88 931</b> | <b>401 862</b> | <b>385 678</b> | <b>6 652</b> | <b>13 596</b> | <b>97 653</b> |

**ss - M03 September**

| YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
|-----------------|----------------------|-----------------------|
| 69 859          | 87,2%                | 317 631               |
| 10 538          | 95,1%                | 44 323                |
| -               |                      |                       |
| -               |                      | -                     |
| 10 538          | 95,1%                | 44 323                |
| -               |                      |                       |
| -               |                      | -                     |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| 7 361           | 59,3%                | 47 436                |
| 1 418           | 100,0%               | 5 420                 |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 562             | 100,0%               | 2 247                 |
| 5 381           | 51,6%                | 39 769                |
| 18 968          | 92,0%                | 82 423                |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 1 124           | 100,0%               | 4 494                 |
| -               |                      |                       |
| -               |                      |                       |
| 17 845          | 91,5%                | 77 929                |
| 22 447          | 89,5%                | 99 578                |
| 3 970           | 60,4%                | 25 495                |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 18 477          | 99,8%                | 74 082                |
| 10 545          | 96,5%                | 43 871                |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 10 545          | 96,5%                | 43 871                |
| -               |                      | -                     |
| -               |                      |                       |

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| -     |        |        |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| 3 092 | 100,0% | 12 289 |
| 2 584 | 100,0% | 10 337 |
| 1 750 | 100,0% | 7 000  |
| 56    | 100,0% | 225    |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| 750   | 100,0% | 3 000  |
| -     |        |        |
| -     |        | -      |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| 28    | 100,0% | 112    |
| 508   | 100,0% | 1 952  |
| -     |        | -      |
| -     |        | -      |
| 508   | 100,0% | 1 952  |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |

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|-------|--------|--------|
| -     |        | -      |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| 5 360 | 90,9%  | 22 946 |
| 4 649 | 89,7%  | 20 103 |
| 531   | 56,7%  | 3 673  |
| -     |        |        |
| -     |        |        |
| 1 195 | 90,5%  | 4 769  |
| -     |        |        |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| 2 924 | 99,9%  | 11 662 |
| 711   | 100,0% | 2 843  |
| -     |        | -      |
| -     |        |        |
| 711   | 100,0% | 2 843  |
| -     |        | -      |
| -     |        |        |
| -     |        | -      |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| -     |        |        |
| 2 359 | 99,3%  | 8 862  |
| 2 359 | 99,3%  | 8 862  |
| 719   | 100,0% | 2 572  |
| 719   | 100,0% | 2 572  |
| 1 006 | 100,0% | 4 005  |
| 1 006 | 100,0% | 4 005  |
| 1 662 | 37,4%  | 17 374 |
| 1 662 | 37,4%  | 17 374 |
| -     |        | -      |
| -     |        |        |
| -     |        | -      |
| -     |        |        |
| -     |        | -      |
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|--------|-------|---------|
| -      |       |         |
| -      |       | -       |
| -      |       |         |
| -      |       |         |
| 84 057 | 86,1% | 385 678 |

**FS184 Matjhabeng - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M03 September**

| Description                           |  | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|---------------------------------------|--|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                       |  |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| R thousands                           |  | 1   |                 |                     |                 |                |               |               |
| Depreciation by Asset Class/Sub-class |  |     |                 |                     |                 |                |               |               |
| Infrastructure                        |  |     | 172 753         | 265 043             | 265 043         | –              | –             | 66 261        |
| Roads Infrastructure                  |  |     | 50 000          | –                   | –               | –              | –             | –             |
| Roads                                 |  |     | 50 000          | –                   | –               | –              | –             | –             |
| Road Structures                       |  |     |                 |                     |                 |                |               |               |
| Road Furniture                        |  |     |                 |                     |                 |                |               |               |
| Capital Spares                        |  |     |                 |                     |                 |                |               |               |
| Storm water Infrastructure            |  |     | –               | –                   | –               | –              | –             | –             |
| Drainage Collection                   |  |     |                 |                     |                 |                |               |               |
| Storm water Conveyance                |  |     |                 |                     |                 |                |               |               |
| Attenuation                           |  |     |                 |                     |                 |                |               |               |
| Electrical Infrastructure             |  |     | 28 200          | 110 546             | 110 546         | –              | –             | 27 637        |
| Power Plants                          |  |     | –               | –                   | –               | –              | –             | –             |
| HV Substations                        |  |     | –               | 105 175             | 105 175         | –              | –             | 26 294        |
| HV Switching Station                  |  |     |                 |                     |                 |                |               |               |
| HV Transmission Conductors            |  |     |                 |                     |                 |                |               |               |
| MV Substations                        |  |     | –               | 5 371               | 5 371           | –              | –             | 1 343         |
| MV Switching Stations                 |  |     |                 |                     |                 |                |               |               |
| MV Networks                           |  |     | 28 200          | –                   | –               | –              | –             | –             |
| LV Networks                           |  |     | –               | –                   | –               | –              | –             | –             |
| Capital Spares                        |  |     | –               | –                   | –               | –              | –             | –             |
| Water Supply Infrastructure           |  |     | 41 163          | 24 502              | 24 502          | –              | –             | 6 126         |
| Dams and Weirs                        |  |     | –               | –                   | –               | –              | –             | –             |
| Boreholes                             |  |     |                 |                     |                 |                |               |               |
| Reservoirs                            |  |     |                 |                     |                 |                |               |               |
| Pump Stations                         |  |     |                 |                     |                 |                |               |               |
| Water Treatment Works                 |  |     |                 |                     |                 |                |               |               |
| Bulk Mains                            |  |     |                 |                     |                 |                |               |               |
| Distribution                          |  |     | 41 163          | 24 502              | 24 502          | –              | –             | 6 126         |
| Distribution Points                   |  |     |                 |                     |                 |                |               |               |
| PRV Stations                          |  |     |                 |                     |                 |                |               |               |
| Capital Spares                        |  |     |                 |                     |                 |                |               |               |
| Sanitation Infrastructure             |  |     | 48 404          | 75 334              | 75 334          | –              | –             | 18 834        |
| Pump Station                          |  |     |                 |                     |                 |                |               |               |
| Reticulation                          |  |     | 48 404          | 75 334              | 75 334          | –              | –             | 18 834        |
| Waste Water Treatment Works           |  |     | –               | –                   | –               | –              | –             | –             |
| Outfall Sewers                        |  |     |                 |                     |                 |                |               |               |
| Toilet Facilities                     |  |     |                 |                     |                 |                |               |               |
| Capital Spares                        |  |     |                 |                     |                 |                |               |               |
| Solid Waste Infrastructure            |  |     | 4 986           | 54 661              | 54 661          | –              | –             | 13 665        |
| Landfill Sites                        |  |     | 4 986           | 54 661              | 54 661          | –              | –             | 13 665        |
| Waste Transfer Stations               |  |     |                 |                     |                 |                |               |               |
| Waste Processing Facilities           |  |     |                 |                     |                 |                |               |               |
| Waste Drop-off Points                 |  |     |                 |                     |                 |                |               |               |
| Waste Separation Facilities           |  |     |                 |                     |                 |                |               |               |
| Electricity Generation Facilities     |  |     |                 |                     |                 |                |               |               |
| Capital Spares                        |  |     |                 |                     |                 |                |               |               |
| Rail Infrastructure                   |  |     | –               | –                   | –               | –              | –             | –             |
| Rail Lines                            |  |     |                 |                     |                 |                |               |               |

|                                              |               |   |   |   |   |   |
|----------------------------------------------|---------------|---|---|---|---|---|
| Rail Structures                              |               |   |   |   |   |   |
| Rail Furniture                               |               |   |   |   |   |   |
| Drainage Collection                          |               |   |   |   |   |   |
| Storm water Conveyance                       |               |   |   |   |   |   |
| Attenuation                                  |               |   |   |   |   |   |
| MV Substations                               |               |   |   |   |   |   |
| LV Networks                                  |               |   |   |   |   |   |
| Capital Spares                               |               |   |   |   |   |   |
| Coastal Infrastructure                       | -             | - | - | - | - | - |
| Sand Pumps                                   |               |   |   |   |   |   |
| Piers                                        |               |   |   |   |   |   |
| Revetments                                   |               |   |   |   |   |   |
| Promenades                                   |               |   |   |   |   |   |
| Capital Spares                               |               |   |   |   |   |   |
| Information and Communication Infrastructure | -             | - | - | - | - | - |
| Data Centres                                 |               |   |   |   |   |   |
| Core Layers                                  |               |   |   |   |   |   |
| Distribution Layers                          |               |   |   |   |   |   |
| Capital Spares                               |               |   |   |   |   |   |
| <b>Community Assets</b>                      | <b>20 724</b> | - | - | - | - | - |
| Community Facilities                         | 20 724        | - | - | - | - | - |
| Halls                                        | -             | - | - | - | - | - |
| Centres                                      | 20 724        | - | - | - | - | - |
| Crèches                                      |               |   |   |   |   |   |
| Clinics/Care Centres                         |               |   |   |   |   |   |
| Fire/Ambulance Stations                      |               |   |   |   |   |   |
| Testing Stations                             |               |   |   |   |   |   |
| Museums                                      |               |   |   |   |   |   |
| Galleries                                    |               |   |   |   |   |   |
| Theatres                                     |               |   |   |   |   |   |
| Libraries                                    |               |   |   |   |   |   |
| Cemeteries/Crematoria                        |               |   |   |   |   |   |
| Police                                       |               |   |   |   |   |   |
| Purls                                        |               |   |   |   |   |   |
| Public Open Space                            |               |   |   |   |   |   |
| Nature Reserves                              |               |   |   |   |   |   |
| Public Ablution Facilities                   |               |   |   |   |   |   |
| Markets                                      |               |   |   |   |   |   |
| Stalls                                       |               |   |   |   |   |   |
| Abattoirs                                    |               |   |   |   |   |   |
| Airports                                     |               |   |   |   |   |   |
| Taxi Ranks/Bus Terminals                     |               |   |   |   |   |   |
| Capital Spares                               |               |   |   |   |   |   |
| Sport and Recreation Facilities              | -             | - | - | - | - | - |
| Indoor Facilities                            |               |   |   |   |   |   |
| Outdoor Facilities                           |               |   |   |   |   |   |
| Capital Spares                               |               |   |   |   |   |   |
| <b>Heritage assets</b>                       | -             | - | - | - | - | - |
| Monuments                                    |               |   |   |   |   |   |
| Historic Buildings                           |               |   |   |   |   |   |
| Works of Art                                 |               |   |   |   |   |   |
| Conservation Areas                           |               |   |   |   |   |   |
| Other Heritage                               |               |   |   |   |   |   |

|                                                        |               |               |               |          |          |              |
|--------------------------------------------------------|---------------|---------------|---------------|----------|----------|--------------|
| <b><u>Investment properties</u></b>                    | -             | -             | -             | -        | -        | -            |
| Revenue Generating                                     | -             | -             | -             | -        | -        | -            |
| <i>Improved Property</i>                               | -             | -             | -             | -        | -        | -            |
| <i>Unimproved Property</i>                             | -             | -             | -             | -        | -        | -            |
| Non-revenue Generating                                 | -             | -             | -             | -        | -        | -            |
| <i>Improved Property</i>                               |               |               |               |          |          |              |
| <i>Unimproved Property</i>                             |               |               |               |          |          |              |
| <b><u>Other assets</u></b>                             | <b>16 267</b> | <b>3 720</b>  | <b>3 720</b>  | <b>-</b> | <b>-</b> | <b>930</b>   |
| Operational Buildings                                  | 16 267        | 3 720         | 3 720         | -        | -        | 930          |
| <i>Municipal Offices</i>                               | 2 149         | 3 720         | 3 720         | -        | -        | 930          |
| <i>Pay/Enquiry Points</i>                              |               |               |               |          |          |              |
| <i>Building Plan Offices</i>                           | 14 117        | -             | -             | -        | -        | -            |
| <i>Workshops</i>                                       |               |               |               |          |          |              |
| <i>Yards</i>                                           |               |               |               |          |          |              |
| <i>Stores</i>                                          |               |               |               |          |          |              |
| <i>Laboratories</i>                                    |               |               |               |          |          |              |
| <i>Training Centres</i>                                |               |               |               |          |          |              |
| <i>Manufacturing Plant</i>                             |               |               |               |          |          |              |
| <i>Depots</i>                                          |               |               |               |          |          |              |
| <i>Capital Spares</i>                                  |               |               |               |          |          |              |
| Housing                                                | -             | -             | -             | -        | -        | -            |
| <i>Staff Housing</i>                                   |               |               |               |          |          |              |
| <i>Social Housing</i>                                  |               |               |               |          |          |              |
| <i>Capital Spares</i>                                  |               |               |               |          |          |              |
| <b><u>Biological or Cultivated Assets</u></b>          | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Biological or Cultivated Assets                        |               |               |               |          |          |              |
| <b><u>Intangible Assets</u></b>                        | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Servitudes                                             |               |               |               |          |          |              |
| Licences and Rights                                    | -             | -             | -             | -        | -        | -            |
| <i>Water Rights</i>                                    |               |               |               |          |          |              |
| <i>Effluent Licenses</i>                               |               |               |               |          |          |              |
| <i>Solid Waste Licenses</i>                            |               |               |               |          |          |              |
| <i>Computer Software and Applications</i>              |               |               |               |          |          |              |
| <i>Load Settlement Software Applications</i>           |               |               |               |          |          |              |
| <i>Unspecified</i>                                     |               |               |               |          |          |              |
| <b><u>Computer Equipment</u></b>                       | <b>8 033</b>  | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Computer Equipment                                     | 8 033         | -             | -             | -        | -        | -            |
| <b><u>Furniture and Office Equipment</u></b>           | <b>25</b>     | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Furniture and Office Equipment                         | 25            | -             | -             | -        | -        | -            |
| <b><u>Machinery and Equipment</u></b>                  | <b>699</b>    | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Machinery and Equipment                                | 699           | -             | -             | -        | -        | -            |
| <b><u>Transport Assets</u></b>                         | <b>29 520</b> | <b>10 617</b> | <b>10 617</b> | <b>-</b> | <b>-</b> | <b>2 654</b> |
| Transport Assets                                       | 29 520        | 10 617        | 10 617        | -        | -        | 2 654        |
| <b><u>Land</u></b>                                     | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Land                                                   |               |               |               |          |          |              |
| <b><u>Zoo's, Marine and Non-biological Animals</u></b> | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Zoo's, Marine and Non-biological Animals               |               |               |               |          |          |              |
| <b><u>Living resources</u></b>                         | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b> | <b>-</b> | <b>-</b>     |
| Mature                                                 | -             | -             | -             | -        | -        | -            |
| <i>Policing and Protection</i>                         |               |               |               |          |          |              |
| <i>Zoological plants and animals</i>                   |               |               |               |          |          |              |

|                               |   |         |         |         |   |   |        |
|-------------------------------|---|---------|---------|---------|---|---|--------|
| Immature                      |   | -       | -       | -       | - | - | -      |
| Policing and Protection       |   |         |         |         |   |   |        |
| Zoological plants and animals |   |         |         |         |   |   |        |
| <b>Total Depreciation</b>     | 1 | 248 021 | 279 381 | 279 381 | - | - | 69 845 |

| YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
|-----------------|----------------------|-----------------------|
| 66 261          | 100,0%               | 265 043               |
| -               |                      | -                     |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| 27 637          | 100,0%               | 110 546               |
| -               |                      | -                     |
| 26 294          | 100,0%               | 105 175               |
| -               |                      |                       |
| -               |                      |                       |
| 1 343           | 100,0%               | 5 371                 |
| -               |                      |                       |
| -               |                      | -                     |
| -               |                      | -                     |
| -               |                      | -                     |
| 6 126           | 100,0%               | 24 502                |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 6 126           | 100,0%               | 24 502                |
| -               |                      |                       |
| -               |                      |                       |
| 18 834          | 100,0%               | 75 334                |
| -               |                      |                       |
| 18 834          | 100,0%               | 75 334                |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| 13 665          | 100,0%               | 54 661                |
| 13 665          | 100,0%               | 54 661                |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      | -                     |
| -               |                      |                       |

[illegible]



|        |        |         |
|--------|--------|---------|
| -      |        | -       |
| -      |        |         |
| -      |        |         |
| 69 845 | 100,0% | 279 381 |

**FS184 Matjhabeng - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets b**

| Description                                                                  | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |
|------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|
|                                                                              |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget |
| R thousands                                                                  | 1   |                 |                     |                 |                |               |               |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |     |                 |                     |                 |                |               |               |
| Infrastructure                                                               |     | 393             | 9 546               | 8 695           | –              | –             | 2 174         |
| Roads Infrastructure                                                         |     | –               | –                   | –               | –              | –             | –             |
| Roads                                                                        |     |                 |                     |                 |                |               |               |
| Road Structures                                                              |     |                 |                     |                 |                |               |               |
| Road Furniture                                                               |     |                 |                     |                 |                |               |               |
| Capital Spares                                                               |     |                 |                     |                 |                |               |               |
| Storm water Infrastructure                                                   |     | –               | –                   | –               | –              | –             | –             |
| Drainage Collection                                                          |     |                 |                     |                 |                |               |               |
| Storm water Conveyance                                                       |     |                 |                     |                 |                |               |               |
| Attenuation                                                                  |     |                 |                     |                 |                |               |               |
| Electrical Infrastructure                                                    |     | –               | –                   | –               | –              | –             | –             |
| Power Plants                                                                 |     |                 |                     |                 |                |               |               |
| HV Substations                                                               |     |                 |                     |                 |                |               |               |
| HV Switching Station                                                         |     |                 |                     |                 |                |               |               |
| HV Transmission Conductors                                                   |     |                 |                     |                 |                |               |               |
| MV Substations                                                               |     |                 |                     |                 |                |               |               |
| MV Switching Stations                                                        |     |                 |                     |                 |                |               |               |
| MV Networks                                                                  |     |                 |                     |                 |                |               |               |
| LV Networks                                                                  |     |                 |                     |                 |                |               |               |
| Capital Spares                                                               |     |                 |                     |                 |                |               |               |
| Water Supply Infrastructure                                                  |     | –               | –                   | –               | –              | –             | –             |
| Dams and Weirs                                                               |     |                 |                     |                 |                |               |               |
| Boreholes                                                                    |     |                 |                     |                 |                |               |               |
| Reservoirs                                                                   |     |                 |                     |                 |                |               |               |
| Pump Stations                                                                |     |                 |                     |                 |                |               |               |
| Water Treatment Works                                                        |     |                 |                     |                 |                |               |               |
| Bulk Mains                                                                   |     |                 |                     |                 |                |               |               |
| Distribution                                                                 |     | –               | –                   | –               | –              | –             | –             |
| Distribution Points                                                          |     |                 |                     |                 |                |               |               |
| PRV Stations                                                                 |     |                 |                     |                 |                |               |               |
| Capital Spares                                                               |     |                 |                     |                 |                |               |               |
| Sanitation Infrastructure                                                    |     | 393             | 9 546               | 8 695           | –              | –             | 2 174         |
| Pump Station                                                                 |     | –               | –                   | –               | –              | –             | –             |
| Reticulation                                                                 |     | 393             | 9 546               | 8 695           | –              | –             | 2 174         |
| Waste Water Treatment Works                                                  |     |                 |                     |                 |                |               |               |
| Outfall Sewers                                                               |     |                 |                     |                 |                |               |               |
| Toilet Facilities                                                            |     |                 |                     |                 |                |               |               |
| Capital Spares                                                               |     |                 |                     |                 |                |               |               |
| Solid Waste Infrastructure                                                   |     | –               | –                   | –               | –              | –             | –             |
| Landfill Sites                                                               |     |                 |                     |                 |                |               |               |
| Waste Transfer Stations                                                      |     |                 |                     |                 |                |               |               |
| Waste Processing Facilities                                                  |     |                 |                     |                 |                |               |               |
| Waste Drop-off Points                                                        |     |                 |                     |                 |                |               |               |
| Waste Separation Facilities                                                  |     |                 |                     |                 |                |               |               |
| Electricity Generation Facilities                                            |     |                 |                     |                 |                |               |               |
| Capital Spares                                                               |     |                 |                     |                 |                |               |               |
| Rail Infrastructure                                                          |     | –               | –                   | –               | –              | –             | –             |
| Rail Lines                                                                   |     |                 |                     |                 |                |               |               |

|                                              |   |   |   |   |   |   |
|----------------------------------------------|---|---|---|---|---|---|
| Rail Structures                              |   |   |   |   |   |   |
| Rail Furniture                               |   |   |   |   |   |   |
| Drainage Collection                          |   |   |   |   |   |   |
| Storm water Conveyance                       |   |   |   |   |   |   |
| Attenuation                                  |   |   |   |   |   |   |
| MV Substations                               |   |   |   |   |   |   |
| LV Networks                                  |   |   |   |   |   |   |
| Capital Spares                               |   |   |   |   |   |   |
| Coastal Infrastructure                       | - | - | - | - | - | - |
| Sand Pumps                                   |   |   |   |   |   |   |
| Piers                                        |   |   |   |   |   |   |
| Revetments                                   |   |   |   |   |   |   |
| Promenades                                   |   |   |   |   |   |   |
| Capital Spares                               |   |   |   |   |   |   |
| Information and Communication Infrastructure | - | - | - | - | - | - |
| Data Centres                                 |   |   |   |   |   |   |
| Core Layers                                  |   |   |   |   |   |   |
| Distribution Layers                          |   |   |   |   |   |   |
| Capital Spares                               |   |   |   |   |   |   |
| <b>Community Assets</b>                      | - | - | - | - | - | - |
| Community Facilities                         | - | - | - | - | - | - |
| Halls                                        |   |   |   |   |   |   |
| Centres                                      |   |   |   |   |   |   |
| Crèches                                      |   |   |   |   |   |   |
| Clinics/Care Centres                         |   |   |   |   |   |   |
| Fire/Ambulance Stations                      |   |   |   |   |   |   |
| Testing Stations                             |   |   |   |   |   |   |
| Museums                                      |   |   |   |   |   |   |
| Galleries                                    |   |   |   |   |   |   |
| Theatres                                     |   |   |   |   |   |   |
| Libraries                                    |   |   |   |   |   |   |
| Cemeteries/Crematoria                        |   |   |   |   |   |   |
| Police                                       |   |   |   |   |   |   |
| Parks                                        |   |   |   |   |   |   |
| Public Open Space                            |   |   |   |   |   |   |
| Nature Reserves                              |   |   |   |   |   |   |
| Public Ablution Facilities                   |   |   |   |   |   |   |
| Markets                                      |   |   |   |   |   |   |
| Stalls                                       |   |   |   |   |   |   |
| Abattoirs                                    |   |   |   |   |   |   |
| Airports                                     |   |   |   |   |   |   |
| Taxi Ranks/Bus Terminals                     |   |   |   |   |   |   |
| Capital Spares                               |   |   |   |   |   |   |
| Sport and Recreation Facilities              | - | - | - | - | - | - |
| Indoor Facilities                            |   |   |   |   |   |   |
| Outdoor Facilities                           | - | - | - | - | - | - |
| Capital Spares                               |   |   |   |   |   |   |
| <b>Heritage assets</b>                       | - | - | - | - | - | - |
| Monuments                                    |   |   |   |   |   |   |
| Historic Buildings                           |   |   |   |   |   |   |
| Works of Art                                 |   |   |   |   |   |   |
| Conservation Areas                           |   |   |   |   |   |   |
| Other Heritage                               |   |   |   |   |   |   |

|                                                        |       |   |   |   |   |   |
|--------------------------------------------------------|-------|---|---|---|---|---|
| <b><u>Investment properties</u></b>                    | -     | - | - | - | - | - |
| Revenue Generating                                     | -     | - | - | - | - | - |
| Improved Property                                      |       |   |   |   |   |   |
| Unimproved Property                                    |       |   |   |   |   |   |
| Non-revenue Generating                                 | -     | - | - | - | - | - |
| Improved Property                                      |       |   |   |   |   |   |
| Unimproved Property                                    |       |   |   |   |   |   |
| <b><u>Other assets</u></b>                             | 1 478 | - | - | - | - | - |
| Operational Buildings                                  | 1 478 | - | - | - | - | - |
| Municipal Offices                                      | -     | - | - | - | - | - |
| Pay/Enquiry Points                                     |       |   |   |   |   |   |
| Building Plan Offices                                  |       |   |   |   |   |   |
| Workshops                                              |       |   |   |   |   |   |
| Yards                                                  |       |   |   |   |   |   |
| Stores                                                 | 1 478 | - | - | - | - | - |
| Laboratories                                           |       |   |   |   |   |   |
| Training Centres                                       |       |   |   |   |   |   |
| Manufacturing Plant                                    |       |   |   |   |   |   |
| Depots                                                 |       |   |   |   |   |   |
| Capital Spares                                         |       |   |   |   |   |   |
| Housing                                                | -     | - | - | - | - | - |
| Staff Housing                                          |       |   |   |   |   |   |
| Social Housing                                         |       |   |   |   |   |   |
| Capital Spares                                         |       |   |   |   |   |   |
| <b><u>Biological or Cultivated Assets</u></b>          | -     | - | - | - | - | - |
| Biological or Cultivated Assets                        |       |   |   |   |   |   |
| <b><u>Intangible Assets</u></b>                        | -     | - | - | - | - | - |
| Servitudes                                             |       |   |   |   |   |   |
| Licences and Rights                                    | -     | - | - | - | - | - |
| Water Rights                                           |       |   |   |   |   |   |
| Effluent Licenses                                      |       |   |   |   |   |   |
| Solid Waste Licenses                                   |       |   |   |   |   |   |
| Computer Software and Applications                     |       |   |   |   |   |   |
| Load Settlement Software Applications                  |       |   |   |   |   |   |
| Unspecified                                            |       |   |   |   |   |   |
| <b><u>Computer Equipment</u></b>                       | -     | - | - | - | - | - |
| Computer Equipment                                     |       |   |   |   |   |   |
| <b><u>Furniture and Office Equipment</u></b>           | -     | - | - | - | - | - |
| Furniture and Office Equipment                         |       |   |   |   |   |   |
| <b><u>Machinery and Equipment</u></b>                  | -     | - | - | - | - | - |
| Machinery and Equipment                                |       |   |   |   |   |   |
| <b><u>Transport Assets</u></b>                         | -     | - | - | - | - | - |
| Transport Assets                                       |       |   |   |   |   |   |
| <b><u>Land</u></b>                                     | -     | - | - | - | - | - |
| Land                                                   |       |   |   |   |   |   |
| <b><u>Zoo's, Marine and Non-biological Animals</u></b> | -     | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals               |       |   |   |   |   |   |
| <b><u>Living resources</u></b>                         | -     | - | - | - | - | - |
| Mature                                                 | -     | - | - | - | - | - |
| Policing and Protection                                |       |   |   |   |   |   |
| Zoological plants and animals                          |       |   |   |   |   |   |

|                                                                  |          |              |              |              |          |          |              |
|------------------------------------------------------------------|----------|--------------|--------------|--------------|----------|----------|--------------|
| Immature                                                         |          | -            | -            | -            | -        | -        | -            |
| Policing and Protection                                          |          |              |              |              |          |          |              |
| Zoological plants and animals                                    |          |              |              |              |          |          |              |
| <b>Total Capital Expenditure on upgrading of existing assets</b> | <b>1</b> | <b>1 871</b> | <b>9 546</b> | <b>8 695</b> | <b>-</b> | <b>-</b> | <b>2 174</b> |

References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) plus Total Capital Expenditure on upgrading of

by asset class - M03

| YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
|-----------------|----------------------|-----------------------|
| 2 174           | 100,0%               | 8 695                 |
| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
| -               |                      |                       |
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| -               |                      | -                     |
| -               |                      |                       |
| -               |                      |                       |
| 2 174           | 100,0%               | 8 695                 |
| -               |                      | -                     |
| 2 174           | 100,0%               | 8 695                 |
| -               |                      |                       |
| -               |                      |                       |
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|       |        |       |
|-------|--------|-------|
| -     |        | -     |
| -     |        |       |
| -     |        |       |
| 2 174 | 100,0% | 8 695 |

existing assets (SC13e) must reconcile to total capital expenditure in Table C5

**Chart C1 2025/26 Capital Expenditure Monthly Trend: actual v target**

| Month | 2024/25  | Original Budget | Adjusted Budget | Monthly actual |
|-------|----------|-----------------|-----------------|----------------|
| Jul   | 4 941    | 13 201          | 13 201          | 11 111         |
| Aug   | 12 949   | 14 159          | 14 159          | 34 344         |
| Sep   | 9 791    | 14 677          | 14 677          | 13 558         |
| Oct   | 26 303   | 14 320          | 14 320          | –              |
| Nov   | 7 981    | 14 320          | 14 320          | –              |
| Dec   | 48 835   | 14 320          | 14 320          | –              |
| Jan   | 265      | 14 320          | 14 320          | –              |
| Feb   | 27 605   | 14 320          | 14 320          | –              |
| Mar   | 1 431    | 14 320          | 14 320          | –              |
| Apr   | 28 664   | 14 320          | 14 320          | –              |
| May   | 4 429    | 14 320          | 14 320          | –              |
| Jun   | (15 747) | 14 320          | 14 320          | –              |

**Chart C2 2025/26 Capital Expenditure: YTD actual v YTD target**

| Month | YearTD actual | YearTD budget |
|-------|---------------|---------------|
| Jul   | 11 111        | 13 201        |
| Aug   | 34 344        | 27 360        |
| Sep   | 13 558        | 42 036        |
| Oct   | –             | 56 356        |
| Nov   | –             | 70 675        |
| Dec   | –             | 84 995        |
| Jan   | –             | 99 314        |
| Feb   | –             | 113 634       |
| Mar   | –             | 127 954       |
| Apr   | –             | 142 273       |
| May   | –             | 156 593       |
| Jun   | –             | 170 912       |

**Chart C3 Aged Consumer Debtors Analysis**

|                   | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr  |
|-------------------|-----------|------------|------------|-------------|-------------|-------------|--------------|-----------|
| Budget Year 2025/ | 297 513   | 460 121    | 190 863    | 157 748     | 151 851     | 175 618     | 990 147      | 6 660 692 |
| 2024/25           | 276 946   | 239 853    | 277 113    | 228 777     | 151 615     | 154 418     | 963 276      | 5 829 509 |

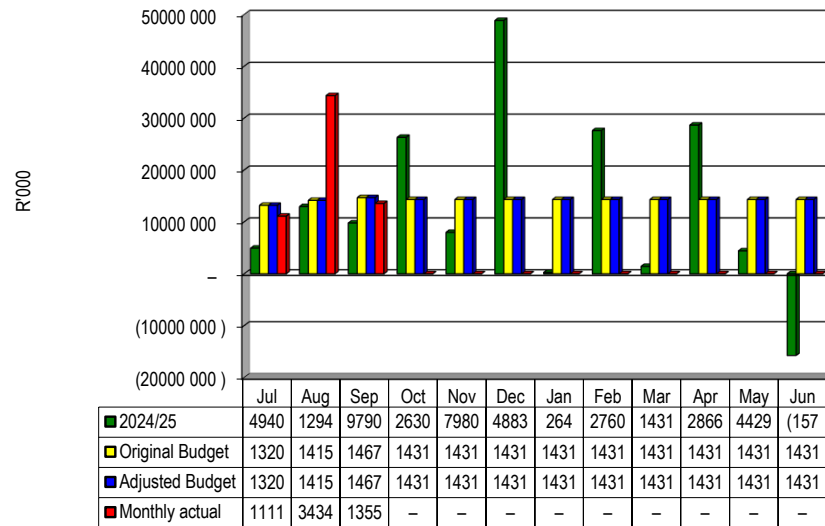
**Chart C4 Consumer Debtors (total by Debtor Customer Category)**

|                 | 2024/25   | Budget Year 2025/26 |
|-----------------|-----------|---------------------|
| Organs of State | 264 931   | 273 124             |
| Commercial      | 1 614 973 | 1 664 921           |
| Households      | 6 932 114 | 7 146 509           |
| Other           | –         | –                   |

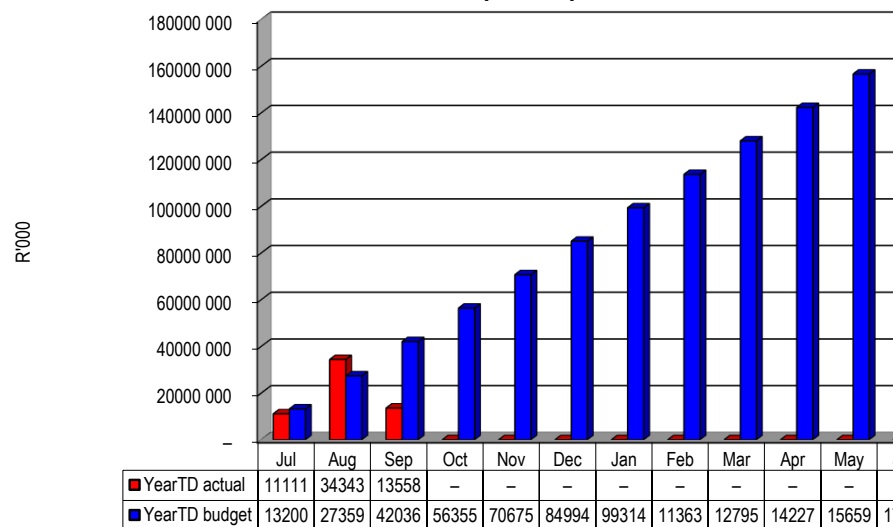
**Chart C5 Aged Creditors Analysis**

|                   | Bulk Electricity | Bulk Water | PAYE deduction | VAT (output les: | Pensions / Retir | Loan repayment | Trade Creditors | Auditor General |
|-------------------|------------------|------------|----------------|------------------|------------------|----------------|-----------------|-----------------|
| 2024/25           | 6 294 421        | 6 723 474  | 16 022         | –                | 35 967           | –              | 301 038         | 2 717           |
| Budget Year 2025/ | 7 104 824        | 10 680 848 | 14 638         | 2 706            | 27 149           | –              | 333 216         | 3 383           |

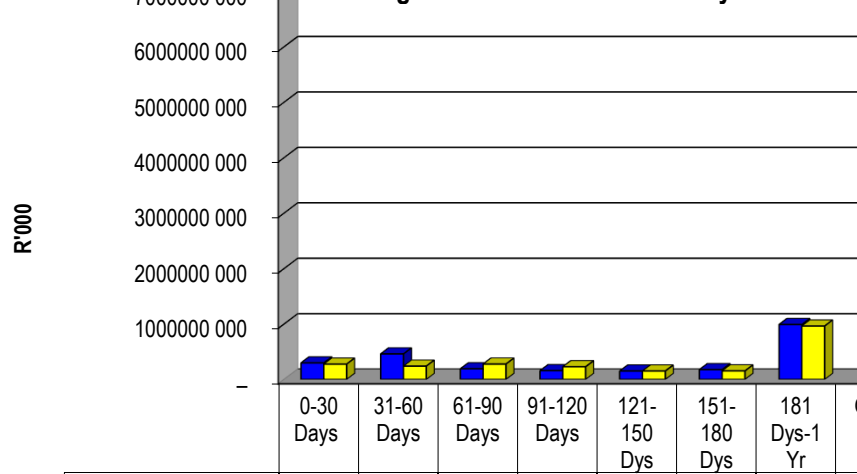
**Chart C1 2025/26 Capital Expenditure Monthly Trend: actual v target**



**Chart C2 2025/26 Capital Expenditure: YTD actual v YTD 1**

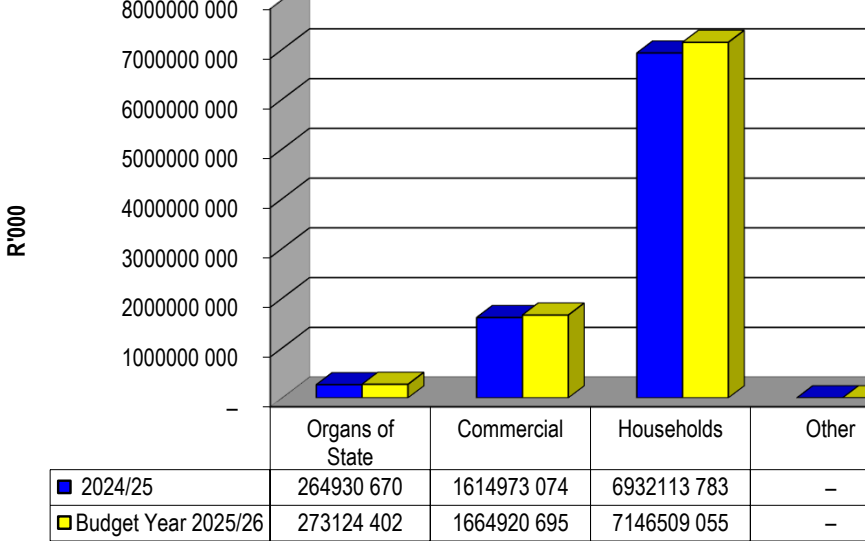


### Chart C3 Aged Consumer Debtors Analysis



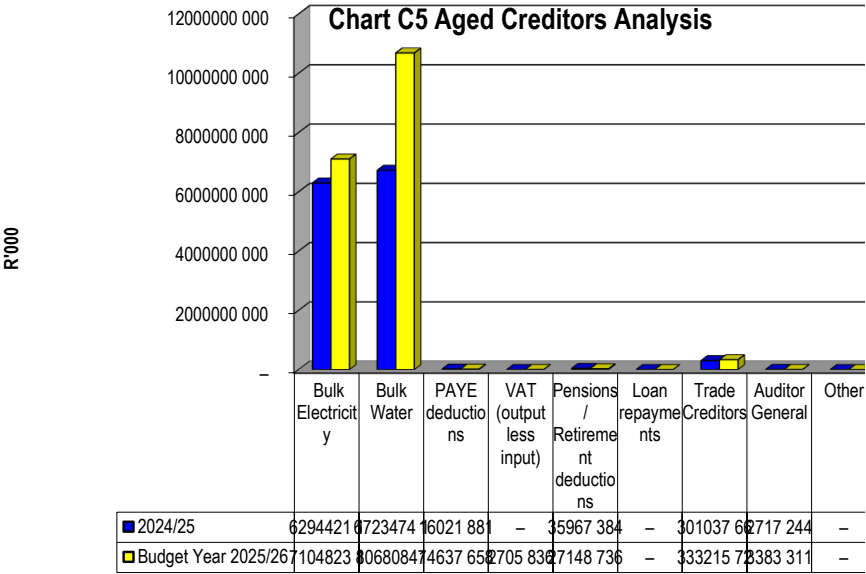
|                       |            |          |          |          |          |          |          |
|-----------------------|------------|----------|----------|----------|----------|----------|----------|
| ■ Budget Year 2025/26 | 297513 046 | 0121 419 | 0863 215 | 7747 515 | 1851 117 | 5618 399 | 0147 166 |
| ■ 2024/25             | 276946 423 | 9853 127 | 7112 822 | 8776 515 | 1615 415 | 4418 496 | 3276 058 |

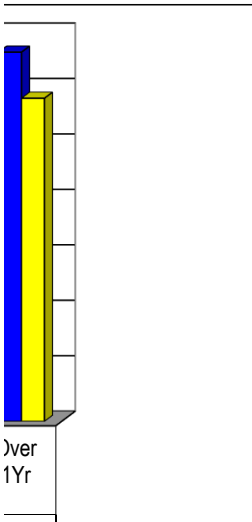
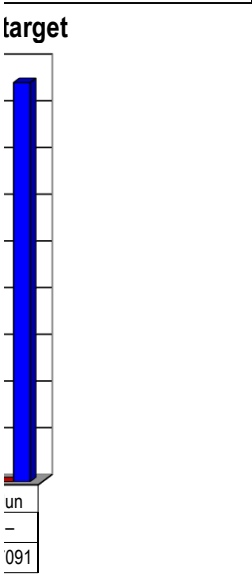
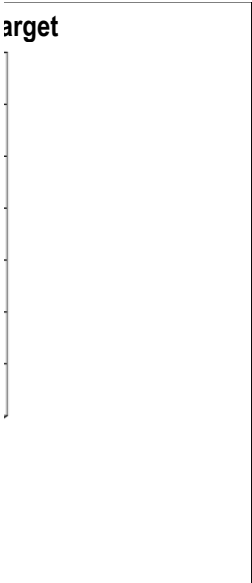
Chart C4 Consumer Debtors (total by Debtor Customer Category)



Other

Chart C5 Aged Creditors Analysis





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29509

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